

The Introductory Rites

Entrance Antiphon

Psalm 130:3-4

“If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.”

Sign of Cross and Greeting

Penitential Act

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Liturgy of the Word

First Reading:

Isaiah 25:6-10a

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.

The word of the Lord. All: Thanks be to God.

Second Reading:

Philippians 4-12-14, 19-20

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things, I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

The word of the Lord. All: Thanks be to God.

Gospel Acclamation

Gospel

Matthew 22:1-14

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

REFRAIN: 1st time: Cantor, All repeat; thereafter: All. Musical notation for the refrain: I shall live in the house of the Lord all the days of my life.

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## Homily

### Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including and became  
man, all bow.*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### Prayer of the Faithful

## Liturgy of the Eucharist

### Preparation of the Altar

#### God Will Wipe the Tears

Stephen Pishner

God will wipe the tears from our eyes and we shall  
see him face to face. On that day we shall re-  
joice and be with God in his ho - ly place.

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### Holy, Holy, Holy

### Mystery of Faith

We proclaim your Death, O Lord, and profess your  
Resurrection until you come again, until you come  
again.

### Great Amen

### The Communion Rite

#### Our Father

*Please stand*

#### Lamb of God

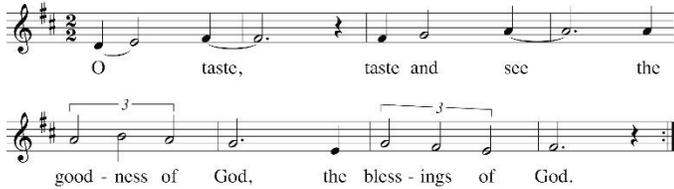
Presider: Behold the Lamb of God, Behold him  
who takes away the sins of the world.  
Blessed are those called to the supper of  
the Lamb.

All: **Lord, I am not worthy that you should  
enter under my roof, but only say the  
word and my soul shall be healed.**

## Communion Hymn

### O Taste and See

Refrain



Verses

1. I will sing God's praises all the days that I shall live.  
My soul will glory in my God, the lowly will hear and be glad.  
O glorify God's name with me, together let us rejoice.
2. For God has heard my anguished cries, and delivered me from all my foes.  
O look to God that you might shine, your faces be radiant with joy.
3. When the poor cry out, God hears and saves them,  
rescues them from their distress.  
God's angel watches near to those who look to their God to save them.
4. O taste and see that God is good, how happy the ones who find refuge.  
The mighty shall grow weak and hungry, those who seek God lack nothing.
5. Come, my children, hear me, I will teach you the fear of God.  
Come, all of you who thirst for life and seek joy in all of your days.
6. For God is close to the brokenhearted, near to those crushed in spirit.  
The hand of God redeems your life, a refuge for all those who seek.

Text: Psalm 34:2-4, 5-6, 7-8, 9, 11, 12-13, 19; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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## The Concluding Rites

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**All Catholics of the Diocese of Dallas remain dispensed** from the obligation to attend Mass “on Sundays and other holy days of Obligation” (canon 1247).

**The church will be open from 8:00 a.m. to Noon, exceptions listed below for Mass and Confession**

### Weekday Mass:

- Monday – 7:00 a.m. and 8:30 a.m.
- Tuesday and Thursday – 8:30 a.m.
- Wednesday – 8:30 a.m. and 6:00 p.m.
- Friday – 8:30 a.m. and Noon

**Exposition/Adoration on Friday after the 8:30 a.m. Mass until 11:45 a.m. Benediction at 11:45 a.m.**

### Confession in the church:

- Friday – 9:15 a.m. – 10:00 a.m., and 1:00 p.m. to 2:00 p.m.
- Saturday – 9:00 a.m. to 10:00 a.m.

**Registration is no longer required for attendance at Saturday Vigil and Sunday Masses in the church**

All Covid-related protocols are still in effect.

- Saturday Vigil Mass is at 5:00 p.m., and live-streamed every week
- Sunday Masses are at 8:00 a.m., 10:00 a.m., Noon, and 5:00 p.m.

Weekend Masses will be live-streamed to the Daily Chapel and Parish Hall in case of overflow, and communion will be distributed there also.