

Thirtieth Sunday in Ordinary Time

The Introductory Rites

Entrance Antiphon **Psalm 105:3-4**

“Let hearts rejoice who search for the Lord. Seek the Lord, and seek his strength, always seek the face of the Lord.”

Sign of Cross and Greeting

Penitential Act

Gloria

**Glory to God in the highest,
and on earth peace to people of good will. We
praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great
glory, Lord God, heavenly King, O God,
almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our
prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God the Father.
Amen.**

Collect

Liturgy of the Word

First Reading: **Exodus 22:20-26**

Thus, says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. "If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

The word of the Lord. **All: Thanks be to God.**

Responsorial Psalm:

Psalm 18:2-3a, 3bc-4, 477 and 51ab

“I love you, Lord, my strength.”

Second Reading: **1 Thessalonians 1:5c-10**

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

The word of the Lord. **All: Thanks be to God.**

Gospel Acclamation

Gospel **Matthew 22:34-40**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

The Gospel of the Lord.
All: Praise to You, Lord Jesus Christ.

Homily

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Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*At the words that follow up to and including and became
man, all bow.*
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Preparation of the Altar

Where True Love and Charity Are Found

Where true love and char-i - ty are found, God is al-ways there.
U - bi cá - ri - tas et a - mor De - us i - bi est.

1. Since the love of Christ has brought us
2. There - fore when we gath - er as one
3. Bring us with your saints to be - hold

all to - geth - er, Let us all re -
in Christ Je - sus, Let our love en -
your great beau - ty, There to see you,

joice and be glad, now and al - ways.
fold each race, creed, ev - 'ry per - son.
Christ our God, throned in great glo - ry;

Let ev - 'ry - one love the Lord and God,
Let en - vy, di - vi - sion and strife
There to pos - sess heav - en's peace and joy,

the liv - ing God; And with sin - cere
cease a - mong us; May Christ our Lord
your truth and love, For end - less a -

hearts let us love each oth - er now.
dwell a - mong us in ev - 'ry heart.
ges of a - ges, world with - out end.

D.C.

Text: Latin, 9th C.; tr. by Richard Proulx, 1937-2010, © 1975, 1986, GIA Publications, Inc.
Tune: UBI CARITAS, 12 12 12 12 with refrain; Mode V1; acc. by Richard Proulx, 1937-2010

Holy, Holy, Holy

Mystery of Faith

We proclaim your Death, O Lord, and profess your
Resurrection until you come again, until you come
again.

Great Amen

The Communion Rite

Our Father

Please stand

Lamb of God

Presider: Behold the Lamb of God, Behold him
who takes away the sins of the world.
Blessed are those called to the supper of
the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

We Remember

Retrain Marty Haugen

We re - mem - ber how you loved us to your death, and still we
 cel - e - brate, for you are with us here; and we be - lieve that we will
 see you when you come in your glo - ry, Lord. We re -
 mem - ber, we cel - e - brate, we be - lieve.

Verses

1. Here, a mil - lion wound - ed souls are
 2. Now we re - cre - ate your love, we
 3. Christ, the Fa - ther's great "A - men" to
 4. See the face of Christ, re - vealed in

yearn - ing just to touch you and be healed.
 bring the bread and wine to share a meal.
 all the hopes and dreams of ev - 'ry heart,
 ev - 'ry per - son stand - ing by your side,

D.C.

Gath - er all your peo - ple, and hold them to your heart.
 Sign of grace and mer - cy, the pres - ence of the Lord.
 Peace be - yond all tell - ing, and free - dom from all fear.
 Gift to one an - oth - er, and tem - ples of your love.

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The Concluding Rites

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All Catholics of the Diocese of Dallas remain dispensed from the obligation to attend Mass “on Sundays and other holy days of Obligation” (canon 1247).

The church will be open from 8:00 a.m. to Noon, exceptions listed below for Mass and Confession

Weekday Mass:

- Monday – 7:00 a.m. and 8:30 a.m.
- Tuesday and Thursday – 8:30 a.m.
- Wednesday – 8:30 a.m. and 6:00 p.m.
- Friday – 8:30 a.m. and Noon

Exposition/Adoration on Friday after the 8:30 a.m. Mass until 11:45 a.m. Benediction at 11:45 a.m.

Confession in the church:

- Friday – 9:15 a.m. – 10:00 a.m., and 1:00 p.m. to 2:00 p.m.
- Saturday – 9:00 a.m. to 10:00 a.m.

Registration is no longer required for attendance at Saturday Vigil and Sunday Masses in the church

All Covid-related protocols are still in effect.

- Saturday Vigil Mass at 5:00 p.m., and live-streamed every week
- Sunday Masses at 8:00 a.m., 10:00 a.m., Noon, and 5:00 p.m.

Weekend Masses will be live-streamed to the Daily Chapel and Parish Hall in case of overflow, and communion will be distributed there also.