

Third Sunday of Sunday

The Introductory Rites

Entrance Antiphon

“Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.”

Sign of Cross and Greeting

Penitential Act

Gloria

**Glory to God in the highest,
and on earth peace to people of good will. We
praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great
glory, Lord God, heavenly King, O God,
almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our
prayer;**

**you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God the Father.
Amen.**

Collect

Liturgy of the Word

First Reading: Acts 3:13-15, 17-19

Peter said to the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets,

that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

The word of the Lord. **All: Thanks be to God.**

Responsorial Psalm: Psalm 4:2, 4, 7b-8a, 9

**“Lord, let your face shine on us, shine on us,
shine on us.”**

Second Reading: 1 John 2:1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, “I know him,” but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

The word of the Lord. **All: Thanks be to God.**

Gospel Acclamation

Gospel Luke 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.” And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the Scriptures. And he said to them, Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

Homily

Creed

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,

*At the words that follow up to and including and became
 man, all bow.*

and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Preparation of the Altar

Open My Eyes

Jesse Manibusan

1. O - pen my eyes, Lord. Help me to see your
 2. O - pen my ears, Lord. Help me to hear your
 3. O - pen my heart, Lord. Help me to love like
 4. I live with - in you. Deep in your heart, O

1. face. O - pen my eyes, Lord. Help me to
 2. voice. O - pen my ears, Lord. Help me to
 3. you. O - pen my heart, Lord. Help me to
 4. Love. I live with - in you. Rest now in

Fine

1. see.
 2. hear.
 3. love.
 4. me.

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Holy, Holy, Holy

Mystery of Faith

We proclaim your Death, O Lord, and profess your
 Resurrection until you come again, until you come
 again.

Great Amen

The Communion Rite

Our Father

Please stand

Lamb of God

Presider: Behold the Lamb of God, Behold him
 who takes away the sins of the world.
 Blessed are those called to the supper of
 the Lamb.

All: **Lord, I am not worthy that you should
 enter under my roof, but only say the
 word and my soul shall be healed.**

Communion Hymn

In The Breaking of the Bread

Bob Hurd

Refrain In the break - ing of the bread
3. Once I was help - less, sad and con - fused;
4. There is no sor - row, pain or woe;

(Ref.) we have known him; we have been fed.
3. dark - ness sur - round - ed me, cour - age re - moved.
4. there is no suf - fer - ing he did not know.

(Ref.) Je - sus the strang - er, Je - sus the Lord,
3. And then I saw him by my side.
4. He did not wa - ver, he did not bend.

(Ref.) be our com - pan - ion; be our hope.
3. Car - ry my burd - en, o - pen my eyes.
4. He is the vic - tor. He is my friend.

Final Blessing

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All Catholics of the Diocese of Dallas remain dispensed from the obligation to attend Mass “on Sundays and other holy days of Obligation” (canon 1247).

The church will be open from 8:00 a.m. to Noon, exceptions listed below for Mass and Confession

Weekday Mass:

- Monday – 7:00 a.m. and 8:30 a.m.
- Tuesday and Thursday – 8:30 a.m.
- Wednesday – 8:30 a.m. and 6:00 p.m.
- Friday – 8:30 a.m. and Noon

Registration is no longer required for attendance at Saturday Vigil and Sunday Masses in the church

- Saturday Vigil Mass at 5:00 p.m., and will be live-streamed every week
- Sunday Masses at 8:00 a.m., 10:00 a.m., Noon and 5:00 p.m.