

**“Go Deep!”**

Setting a course for Sainthood



# ***Luke 5: 1 – 11***

**“While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret.**

**He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets.**

**Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore.**

**Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, “Put out into deep water and lower your nets for a catch.”**

**Simon said in reply, “Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets.”**



When they had done this, they caught a great number of fish and their nets were tearing.

They signaled to their partners in the other boat to come to help them. They came and filled both boats so that they were in danger of sinking.

When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon.

Jesus said to Simon, "*Do not be afraid*; from now on you will be catching men."

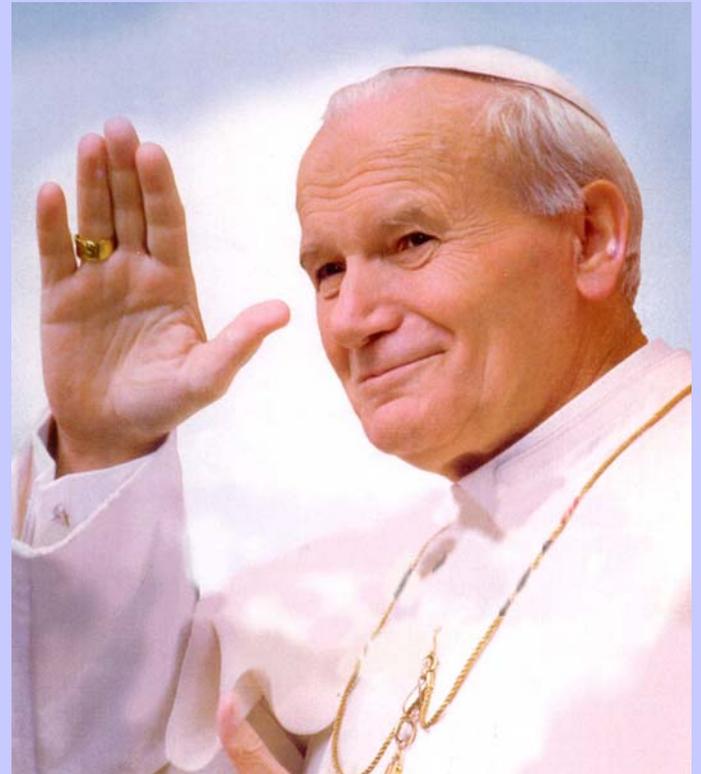
When they brought their boats to the shore, they left everything and followed him."



# *Novo Millennio Ineunte, 30*

“**All** the Christian faithful, of whatever state or rank, are called to the **fullness** of the Christian life and to the **perfection** of charity.”

“[This] implies the conviction that, since Baptism is a true entry into the holiness of God through incorporation into Christ and the indwelling of his Spirit, it would be a **contradiction** to settle for a life of **mediocrity**, marked by a **minimalist ethic** and a **shallow religiosity**.”



“Be *perfect...*” ***Matthew 5:48***

“This ideal of perfection must ***not*** be misunderstood as if it involved some kind of ***extraordinary existence***, possible only for a few “*uncommon heroes*” of holiness.”

***JPII, NMI 31***



# “Be *perfect...*” **Matthew 5:48**

“The time has come to re-propose wholeheartedly to everyone this ***high standard of ordinary Christian living***: *the whole life of the Christian community and of Christian families must lead in this direction.* It is also clear however that the paths to holiness are personal and call for a genuine ***“training in holiness”*** adapted to people's needs.”

***JPII, NMI 31***



## ***Decree on the Apostolate of the Laity, 28***

“The apostolate [of lay people] can attain its maximum effectiveness ***only*** through a diversified and thorough ***formation***.”

In addition to spiritual formation, ***a solid doctrinal instruction*** in theology, ethics, and philosophy... is ***required***.”



# ***Matthew 28: 19-20***



“Go, therefore, and make disciples of all nations... teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

# The “Going Deep!” Program

Every other **Tuesday** evening (roughly)

**Gathering / Fellowship – 7pm**

**Presentation – 7:25pm**

**Prayer – 8:00pm**

**Question & Answer Period – 8:15pm**



# *Gaudium et Spes, 22*

“The truth is that only in the mystery of the Incarnate Word does the mystery of man take on light. For Adam, the first man, was a figure of Him Who was to come, namely Christ the Lord. ***Christ, the final Adam, by the revelation of the mystery of the Father and His love, fully reveals man to man himself and makes his supreme calling clear... ”***”

“He Who is “the image of the invisible God” (Col. 1:15), is Himself the perfect man. To the sons of Adam He restores the Divine likeness which had been disfigured from the first sin onward.”



# CCC 221

“By sending his only Son and the Spirit of Love in the fullness of time, *God has revealed his innermost secret: God himself is an eternal exchange of love, Father, Son and Holy Spirit, and **He has destined us to share in that exchange.***”



# ***Novo Millennio Ineunte, 33***

“The great mystical tradition of the Church of both East and West has much to say in this regard. It shows how prayer can progress, as a genuine dialogue of love, to the point of rendering the person ***wholly possessed by the divine Beloved, vibrating at the Spirit's touch, resting filially within the Father's heart...***”



# ***Novo Millennio Ineunte, 34***

“... it would be *wrong* to think that ordinary Christians can be content with a shallow prayer that is unable to fill their whole life. Especially in the face of the many trials to which today's world subjects faith, they would be not only *mediocre Christians* but *“Christians at risk.”*”



# Trust, Humility and Zeal

“Mary kept all these things, reflecting on them in her heart.”

***Luke 2: 19***

***I hope to see you  
Tuesday May 6!***

