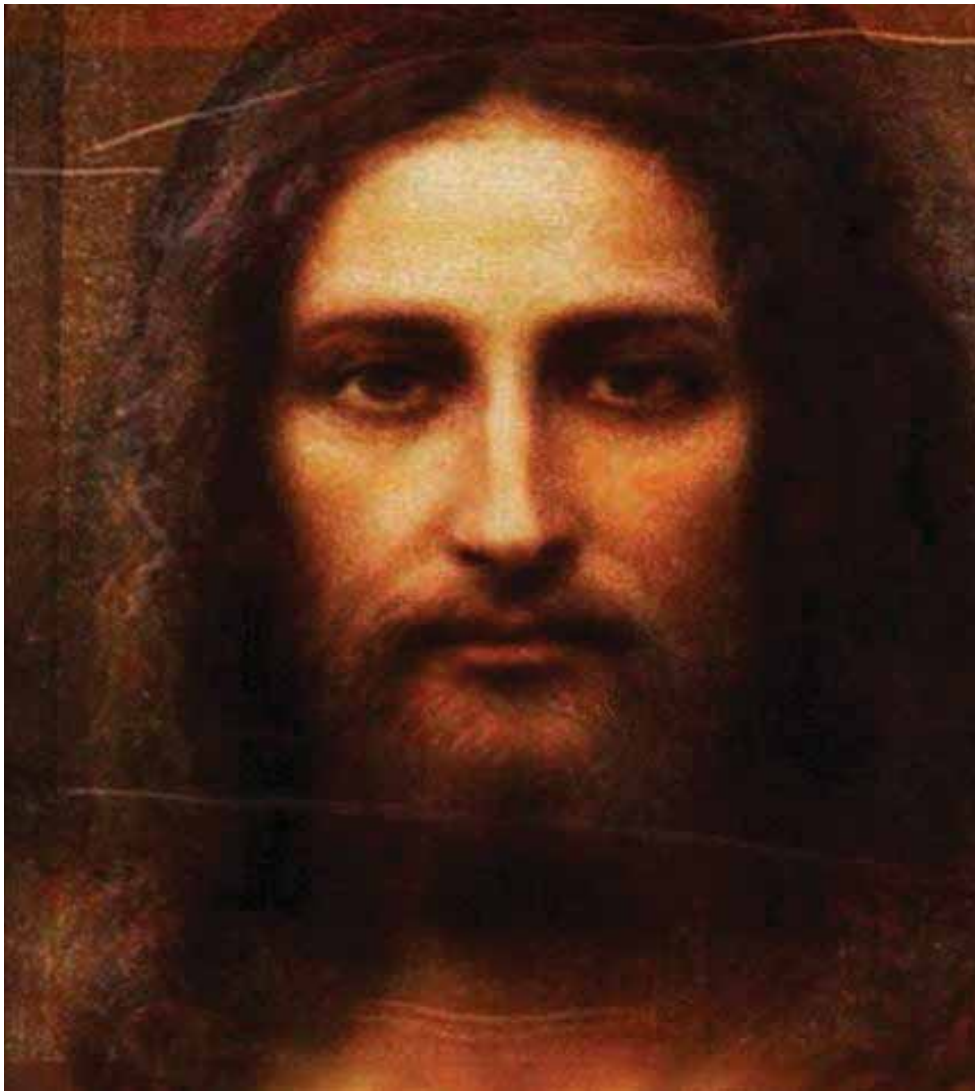


TWENTY SIXTH SUNDAY  
IN ORDINARY TIME  
SEPTEMBER 30, 2018

*“Teacher,” said John, “we saw someone driving out demons in your name and we told him to stop, because he was not one of us.”*

*“Do not stop him,” Jesus said. “For no one who does a miracle in my name can in the next moment say anything bad about me, for whoever is not against us is for us. Truly I tell you, anyone who gives you a cup of water in my name because you belong to the Messiah will certainly not lose their reward. (Mark 9:38-41)*



Colorized painted image of the Shroud of Turin

# *St. John the Evangelist and St. Charles Borromeo*

Rev. John F. X. Palatucci, **Pastor**

Rev. Sibi Thomas Kuttipala, **Parochial Vicar**

Rev. Mark Vaillancourt, **Sunday Associate at St. John**

Mrs. Marilyn Van Millon, **Administrative Assistant**

Ms. Nan Kramer, **Religious Education Coordinator** Tele: 845-289-0055.

Mrs. Kate Genn, **Youth Ministry** ymstjohnpawling@gmail.com

## **Mass Schedule**

### **Saturday Evening Vigil**

St. Charles: 4:00 PM and St. John: 5:00 PM

### **Sunday**

St. Charles: 9:30 AM, 6:00 PM La Misa en Español.

St. John: 7:30, 9:30 and 11:00 AM.

### **Weekday masses**

St. John: Monday to Friday at 8:00 AM and Saturday at 8:30 AM.

**Holy Days of Obligation**-Please check the bulletin the Sunday before the Holy Day for Mass times. Or you may call the rectory for more information.

## **Trustees**

Jeri Smith and Will Jackson

## **Rectory Office**

St. John-St. Charles, 39 E. Main Street, Pawling, NY 12564 Tele: 845-855-5488

Email: scbsje@gmail.com,

Emergency phone (Day or Night) 845-855-5488, please leave message with answering service.

**SACRAMENT OF BAPTISM**- Baptisms take place at St. John's on the fourth Sunday of the month immediately following the 11:00 AM Mass. And at St. Charles after the 9:30 AM Mass. Baptismal class is on the 3<sup>rd</sup> Thursday in St. John's Church.

**SACRAMENT OF PENANCE AND RECONCILIATION**- Saturday: St. Charles 3:15 – 3:45 PM and St. John's 4:15 – 4:45 PM. Or anytime by appointment.

**SACRAMENT OF MARRIAGE**- Arrangements should be made at least six months in advanced. Please call the rectory office for more information.

## **SACRAMENT OF THE ANOINTING OF THE SICK AND HOLY COMMUNION**

Please notify the rectory if anyone is in the hospital, infirmed, or homebound and desires a visit from a priest to offer the Sacrament of Anointing of the Sick and/or Holy Communion. Also, arrangements can be made to offer communion for a homebound parishioner on a weekly basis. For more information, please call the rectory and speak with either Fr. Palatucci or Fr. Thomas.

## **Devotions**

**Miraculous Medal Novena**-St. John's every Monday morning immediately after the 8:00 AM Mass.

**Adoration of the Blessed Sacrament**-St. John's, M-F immediately after the 8:00 AM Mass.

**Rosary of the Blessed Virgin Mary** before every 4:00 PM Saturday Vigil Mass at St. Charles.

**Divine Mercy Chaplet** before every 9:30 AM Sunday morning Mass at St. Charles.



# Mass Intentions

## St. John the Evangelist

**Saturday, September 29**

8:30 AM John Cohane  
5:00 PM Missa Pro Popolo

**Sunday, September 30**

7:30 AM Tim McSpedon  
9:30 AM Catherine D. Sweeney  
11:00 AM Elizabeth T. Crowe

**Monday, October 1**

8:00 AM James Edward Clark

**Tuesday, October 2**

8:00 AM Louie Meunier

**Wednesday, October 3**

8:00 AM David Iseman

**Thursday, October 4**

8:00 AM Michael Holland

**Friday, October 5**

8:00 AM Miriam & John Clark

**Saturday, October 6**

8:30 AM Bob Sprague  
5:00 PM Jimmy Brennan

**Sunday, October 7**

7:30 AM Tim McSpedon  
9:30 AM Agostino Tanzi  
11:00 AM Missa Pro Popolo

## St. Charles Borromeo

**Saturday, September 29**

4:00 PM Anthony Giuliano (L)

**Sunday, September 30**

9:30 AM Audrey Hodges  
6:00 PM

**Saturday, October 6**

4:00 PM Joseph Morabito & Paul Carlino

**Sunday, October 7**

9:30 AM Anthony Giuliano (L)  
6:00 PM

*Mass intentions are an efficacious way to pray for someone. The intention can be for both the living, the deceased, whole families listed by last name, and for certain causes. The donation for each intention is \$15.00, but only one intention is allowed per Mass. Please call the parish for more information.*

## Twenty-Sixth Week in Ordinary Time.

**Monday**

Jb 1:6-22; Lk 9:46-50

**Tuesday**

Jb 3:1-3, 11-17, 20-23; Mt 18:1-5, 10

**Wednesday**

Jb 9:1-12, 14-16; Lk 9:57-62

**Thursday**

Jb 19:21-27; Lk 10:1-12

**First Friday**

Jb 38:1, 12-21, 40:3-5; Lk 10:13-16

**First Saturday**

Jb 42:1-3, 5-6, 12-17; Lk 10:17-24

**Twenty-seventh Sunday in Ordinary Time**

Gn 2:18-24; Heb 2:9-11; Mk 10:2-16 or 10:2-12

### TITHING AND STEWARDSHIP

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\$616.95 – We Share

**50/50 Club**

Carol Dalrymple - \$53.00

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Mr. & Mrs. Louie Pabon - \$25.50

We are Solely Parishioner Supported Parish and we are thankful for your continued support.

### Memorials

**The Candle, Wine and Host at St. Charles is dedicated this week in memory of Paul Dominguez**

Sanctuary Lamp at St. John's or St. Charles - \$15.00

BVM or St. Joseph Torch at St. John's - \$15.00

Wine and the Host at St. John's or St. Charles - \$20.00.

Please call the Rectory Office to make the arrangements



For the deceased clergy of St. John and St. Charles... **FOR THE INFIRMED:** Dennis Anton, Corrine Birch, Donald Callahan, Burton Cann, Annita Cardillo, Rosemary Corsetti, Tony Cunnion, Sharon Diaz, the Rojas family, Martin Galvin, Sally Greenlese, Sue Ingegneri, Liza Cabrera, Rita McEnroe, William McGreevy, Winnfred McHugh, Corrine Birch, Ted Palatucci, William Vitro, Eileen Tobin, Mr. & Mrs. Joseph Cannata. Please pray for the Holy Souls in Purgatory and for the conversion of sinners... **AND FOR THOSE WHO DEFEND US:** Senior Airman Ashely Carey, Air Force; CH (MAJ) James B. Collins, Army; MAJ Robert Dugan, Marine Corps; Recruit Ashely Johnson, Navy; Paratrooper Connor Maile, Army; CH (CPT) Peter Pomposello, Army; Maj. Kevin Smith, Army; CPO Kevin Walsh, Navy.

*To add a name or have one taken off the prayer list, please call or email ([stcmvm@aol.com](mailto:stcmvm@aol.com)) the Rectory Office. Names will remain on the list for one month.*



**God calls us to Be Bold.** What does that look like? Come to New York Catholic Youth Day with is on October 20<sup>th</sup>, where more than 1,500 students like you are figuring it out-together. There will be music, talks, Mass and time to hang out. Bring friends and meet new ones. The theme, **BE BOLD**, is inspired by Pope Francis' message for the 2018 World Youth Day. "Do not be afraid, Mary, because you have found favor with God." (Lk 1:30) Will you **BE BOLD** and say yes like Mary did? Open to all high school students! Contact Kate Genn at [ymstjohnpawling@gmail.com](mailto:ymstjohnpawling@gmail.com) for more details, and to register. Hurry, registration closes October 6<sup>th</sup>.



**Kennedy Catholic's Open Houses** are scheduled for Sunday, October 14th 1:00 PM - 4:00 PM and Wednesday, October 17th 7:00 PM - 9:00 PM. Go to [KennedyCatholic.org/Open-House/](http://KennedyCatholic.org/Open-House/) to pre-register and learn more about one of the top Catholic high schools in all of Westchester, Putnam and Dutchess counties.

## Sunday Reading Synopsis Corner

This reflection is by Dr. Scott Hahn

Today's Gospel begins with a scene that recalls a similar moment in the history of Israel, the episode recalled in today's First Reading. The seventy elders who receive God's Spirit through Moses prefigure the ministry of the Apostles.

Like Joshua in the First Reading, John makes the mistake of presuming that only a select few are inspired and entrusted to carry out God's plans. The Spirit blows where it wills (see John 3:8), and God desires to bestow His Spirit on all the people of God, in every nation under heaven (see Acts 2:5, 38).

God can and will work mighty deeds through the most unexpected and unlikely people. All of us are called to perform even our most humble tasks, such as giving a cup of water, for the sake of His name and the cause of His kingdom.

John believes he is protecting the purity of the Lord's name. But, really, he's only guarding his own privilege and status. It's telling that the Apostles want to shut down the ministry of an exorcist. Authority to drive out demons and unclean spirits was one of the specific powers entrusted to the Twelve (see Mark 3:14-15; 6:7, 13).

Cleanse me from my unknown faults, we pray in today's Psalm. Often, like Joshua and John, perhaps without noticing it, we cloak our failings and fears under the guise of our desire to defend Christ or the Church.

But as Jesus says today, instead of worrying about who is a real Christian and who is not, we should make sure that we ourselves are leading lives worthy of our calling as disciples (see Ephesians 1:4).

Does the advice we give, or the example of our actions, give scandal—causing others to doubt or lose faith? Do we do what we do with mixed motives instead of seeking only the Father's will? Are we living, as this Sunday's Epistle warns, for our own luxury and pleasure, and neglecting our neighbors?

We need to keep meditating on His Law, as we sing in today's Psalm. We need to pray for the grace to detect our failings and to overcome them.

Yours in Christ, Dr. Scott Hahn, PhD

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### Take a Live Walk with Jesse this Advent

Our parish is embarking on a spiritually rich program to begin our Advent season called A Walk with Jesse. We hope to present this journey through salvation history at the beginning of December, but it will take many hands and lots of talent to create it. A live Jesse walk needs cantors, readers, individuals to portray Biblical figures, backdrops for rooms and more. We invite you to attend a presentation on Sunday, Oct. 14th after the 11:00 am mass in the Father Moriarity Center to learn more about this program and how you might be able to be involved. Students in grades 8 – 12 and adults of all ages are welcome to attend. Students may log their time for community service. We assure you that your Advent season will be amply blessed by volunteering time and talent to this effort. For more information, please email Ms. Karen at <mailto:sjfamilyministry@gmail.com>.



Dear Parish Family, On October 7 I'll be traveling to Lourdes, France for my annual retreat. Lourdes is my favorite religious shrine to visit. At the grotto where the Blessed Virgin appeared, there is a large metal bin for prayer intentions. If you wish I will take your prayer requests with me and place them in that bin. Please put your intentions in an envelope and mark it *Lourdes*. You can put the envelope in the suggestion box in the vestibule of both churches or in the weekly collection basket. You may also email your requests to me at [jfxpals04@gmail.com](mailto:jfxpals04@gmail.com). Please keep the requests brief. I will read them and condense to one or two sentences which will include your name and the person(s) or cause you're praying for. If you want the request to remain confidential, then please mark the envelope *Lourdes Personal and Confidential*. I will not open that envelope or read the intention. That will be between Our Lady and you. While at Lourdes I will also offer my prayer time for all your requests. Also, votive candles can be purchased and placed at Our Lady's Grotto for your intentions. The smallest sized candle costs 2 Euros, or about \$2.35. Please give me your money in cash only, and I will purchase the candles for you. Finally, if you go to [www.lourdes-france.org/en/tv-lourdes](http://www.lourdes-france.org/en/tv-lourdes) you can find a live feed from Lourdes including the nightly Rosary procession. We are five hours behind Lourdes in time.

Blessings, Fr. Palatucci

**The Sisters of Life** will be speaking at the Holy Masses celebrated on Respect Life Sunday, this October 7<sup>th</sup>, sharing with parishioners the charism of life given by the Holy Spirit to their community and the Church! The Sisters of Life is a contemplative/active religious community of women founded in 1991 by John Cardinal O'Connor for the protection and enhancement of the sacredness of every human life. We look forward to welcoming them to our parish! The Sisters will also be inviting women of all ages to participate in their Feminine Genius Brunch on Saturday, November 3<sup>rd</sup> at 10:00 AM. Sister Virginia Joy, Director of the Respect Life Office for the Archdiocese of New York, will give a talk on the beauty of the feminine heart. Have you ever wondered about God's design for you or the special gifts God gave you as a woman? If so, please consider joining the Sisters of Life for the Feminine Genius on Saturday, November 3<sup>rd</sup> at 10 AM. To register go to: <https://adnyfemininegeniusbrunch.eventbrite.com> or email [sr.virginia.joy@archny.org](mailto:sr.virginia.joy@archny.org)

**Remember Your Parish in Your Estate Plans.** Our parish is solely funded by the generosity of you, the parishioners. Would you please consider us in your estate plan for the future of our beloved parish? If you would like to speak to a gift planning specialist about how to include your parish in your will or living trust, call 646-794-3317 or [emailgift.planning@archny.org](mailto:emailgift.planning@archny.org).



**The Blessing of the Animals**-In celebration of the Feast of St. Francis of Assisi on Thursday October 4, at 4:00 PM in front of both churches. Bring Fido, Fluffy, Tweety, or anything else in-between! All Creatures of our God and King/Lift up your voice and let us sing. Alleluia!



## *A Note from the Pastor*

### REMOVAL OF CRUCIFIX

Dear Parishioners,

I'd like to address the removal of the large crucifix that hung over the sanctuary at St. John's.

First, allow me to extend my sincerest apologies for not publicly addressing my plans to remove the crucifix. I realize this was an error on my part and I should have been more transparent in making this decision. I want to assure you that this has been on my mind since I arrived and was not a decision that was easily made. As some are my witness, I discussed this with some parishioners very soon after I arrived here. Perhaps I forgot about the opinions those parishioners expressed and moved too quickly making a case for its removal, but I believe my reasons were valid enough to warrant this action.

I felt the crucifix should be removed for two reasons. The first involved aesthetics. In my opinion, the sanctuary at St. John's is one of the more beautiful ones in the Archdiocese of New York. I've served at four parishes prior to my arrival at St. John-St. Charles, and I can attest that the sanctuary at St. John is the most beautiful I've had the pleasure to offer the Holy Sacrifice of the Mass in. There is a balance to the way it was designed. The wood floor leading up to a blue apse creates a beautiful scene. The stained-glass windows have their own unique character. However, I believe the crucifix took away from that balance and beauty. The red color of the crucifix contrasted starkly with the blue ceiling and took away from the order and artistic balance of the entire sanctuary. It seemed out of place. Some parishioners have expressed to me that by removing the crucifix the sanctuary space has opened up considerably. I agree.

My second reason was 'what goes up, must come down.' That's the way gravity works. I never understood why churches hang crucifixes from ceilings. It just seems like a disaster waiting to happen. The crucifix has been hanging off that ceiling for 20 years now. Nothing lasts forever. Granted some people assured me that it was probably secure. OK, fair enough. Maybe they're correct and I'm wrong, but there's no guarantee at some point it could give way and fall. I dread to think about the possibility that it could fall from the ceiling. Do we come to the church one morning and find it on the floor totally destroyed with chunks of the ceiling taken with it, causing great damage to the sanctuary or altar? What if that happened during Mass, a funeral, wedding or baptism and someone was terribly injured? Who gets the blame for that? Who suffers the lawsuit? In this litigious age the kind of difficulty that could actually bring upon our parish would be immense. I didn't want to take that chance any longer.

I believe my reasons were valid, that is, in revealing the beauty of the sanctuary and making sure that a disaster could be prevented. Admittedly I may have been impetuous in my actions. It may have been the better choice to consult the parishioners and take your feelings into consideration first. For that I offer you my sincerest apologies.

I am in the process of considering options for a safe, permanent home for the crucifix. My hope is to rearrange the sanctuary and wood baldachin areas to create a more intimate, prayer space for the parishioners that may include the crucifix. I would ask you to be patient while I consider these options. But, to be perfectly frank, I'd rather not return the crucifix to above the altar and sanctuary due to the reasons noted above. I will keep you posted of the other options I'm considering.

Sincerely, *Fr. Palatucci*

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