

# 3RD SUNDAY OF EASTER

## APRIL 15, 2018

### MONDAY:

- ❖ Our Lady's Prayer Group after the 9:00 a.m. Mass.
- ❖ Catecismo, 6:30 p.m.
- ❖ Grupo de Evangelizacion, 7:30 p.m.
- ❖ PARISH COUNCIL MEETING, 7:30 p.m., Conference Room.

### TUESDAY:

- ❖ **FUNERAL FOR ROBERTO GARCIA, SR., 11:00 a.m.**
- ❖ CHOIR PRACTICE, 7:00 p.m.
- ❖ Ultreya, 7:30 p.m.

### WEDNESDAY:

- ❖ Faith Formation Classes, 7:00 p.m.
- ❖ **Adult Faith Formation**, led by Peggy Gray, 7:00 p.m.

### THURSDAY:

- ❖ HORA SANTA, 6:00 p.m.

### FRIDAY:

- ❖ CLASE DE CONFIRMACIÓN

### SATURDAY:

- ❖ **FIRST COMMUNION RETREAT**, 10:00 a.m.-2:00 p.m. in the Parish Hall.
- ❖ Sacrament of Reconciliation, 4:00-4:30 p.m.
- ❖ Vigil Mass: 5:00 p.m. ( en español); 7:00 p.m. (English).
- ❖



***Congratulations to  
the youth of our  
parish Confirmed by  
Bishop Tyson at the  
Saturday Masses. We  
had about 65  
Confirmed! Please  
continue to pray for  
them....***



**DISTRIBUCIÓN DE COMIDA GRATIS EN TU VECINDARIO, Miercoles, Abril 18;** 12:00 p.m.-2:00 p.m. en la Iglesia Luterana de San Pablo, 716 3rd Ave. SE. Por favor no bloquee los estacionamientos de negocios cercanos y sea respetuoso con los clientes. Favor de traer una caja para la comida. Contactar: (509)252-6270 para más información del Mercado Movil.



**FIRST COMMUNION RETREAT:** The Mandatory retreat for First Communion candidates and their parents is this Saturday from 10:00 a.m. to 2:00 p.m. This is a mandatory retreat and at least one parent must attend with their child. This is for the Wednesday night classes only. If you have questions contact your child's teacher – Gracie (509) 289-9045; Aurora (509) 289-1101.

**AVISO IMPORTANTE:** Ya están disponibles las aplicaciones para el encuentro de Cristo Vive. Las fechas son del 10 a 13 de mayo para mujeres; del 17 al 20 de mayo para hombres. Favor de Comunicar con Elva Garcia (509) 237-8496.



**RETIRO:** Este 19 de mayo se estará llevando a cabo un retiro de parejas de un solo día para todos aquellos que quieran aprender y edificarse más en su relación. Ven y acompáñanos no te arrepentiras. Comenzara a las 8:00 a.m. y no estará acompañando el Diacono Carlos Luna y su esposa y otras parejas más; te esperamos no faltes este 19 de may. Más infomación llame 509-797-1836.

**RACHEL'S VINEYARD:** is a post-abortion recovery program for all those affected by abortion, such as the mother, father, grandparents and siblings, friends and medical practitioners who have conducted the abortions. See [rachelsvineyard.org](http://rachelsvineyard.org) for more information. **We must never judge** a woman who has made this "choice" without being fully aware of just how much "choice" she actually had and walking a mile or two in her shoes. Abortion is fundamentally about *relationship*, a relationship that is broken by the procedure—and one that desperately needs to be healed. Abortion is an act of despair, and despair is also the greatest obstacle in post-abortion recovery. **If God is calling you** to hope and healing OR to *minister* to those in need of hope and healing here in our local community, please contact Lisa Petersen (509-421-7847 or [lisapetersen65@gmail.com](mailto:lisapetersen65@gmail.com)) for more information. Your call will be kept completely confidential.



**VIÑEDO DE RAQUEL** es un programa post-aborto de recuperacióm para todos aquéllos afectados por el aborto, tal como madre, padre, abuelos, hermanos, amigos o practicantes médicos practicantes que han conducido los abortos. Vea [rachelsvineyard.org](http://rachelsvineyard.org) para más información. **Nunca debemos juzgar** a una mujer que ha hecho esta "elección" sin estar totalmente conciente de cuanta "elección" ella realmente tuvo y caminar una milla en sus zapatos. Aborto es fundamentalmente acerca de relaciones, una relación que ha sido rota por este procedimiento – y que desesperadamente necesita ser sanado. Aborto es una acción de desesperación, y desesperación es también el mayor obstáculo en recuperación post-abortiva. **Si Dios te está llamando** a esperanza y sanación O a ministrar a aquéllos necesitados de esperanza y sanación aquí en nuestra comunidad local, por favor contacte a Lisa Petersen (509-421-7847 o [lisapetersen65@gmail.com](mailto:lisapetersen65@gmail.com)) para mas información. Su llamada será totalmenteconfidencial.



**Central Washington Catholic Youth Camp! August 19 through the 24<sup>th</sup>** at YMCA Camp Dudley, west of Yakima near White Pass! **This is a quality**

**week-long summer camp** for your kids or grandkids, including daily Mass and Rosary, Stations of the Cross, Reconciliation, priests and sisters, seminarians, and daily faith talks PLUS all the goofy songs and games, swimming, canoeing, rock climbing, zipline, campfire every night! **For more info** and to make reservations, see our website, [cwcyc.org](http://cwcyc.org) "Like" our FB page, CWCYCclick. Why "click"? C-L-I-C-K stands for Christ Lives in Catholic Kids!

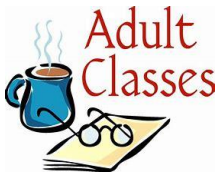
**ANUNCIANDO: Campamento Para Juventud de**

**Washington Central! Agosto 19 hasta el 24 en** el YMCA Camp Dudley, al Oeste de Yakima cerca de White Pass! **Este es un campamento de calidad que dura toda una semana** para sus hijos o nietos, incluyendo Misa diaria y Rosario, Viacrucis, Reconciliación, padres, monjas, seminaristas, y pláticas de fé diarias ADEMÁS de todas las canciones y juegos divertidos, natación, paseos en canoa, trepar peñas, ziplines (cuerda silbante), fogatas cada noche! **Para más información** y hacer reservaciones, veo nuestro sitio web, [cwcyc.org](http://cwcyc.org) dele "Like" nuestra página de FB, CWCYCclick. ¿Porqué "click"? C-L-I-C-K siglas en Inglés de: Cristo Vive en Chamacos Católicos!



**UPCOMING CURSILLO WEEKENDS:**

Cursillo Weekends will be held at St. Joseph's Parish in Kennewick for Men: April 26-29 and Women: May 3-6. For Sponsor and Cursillo Weekend information contact: Carl Zeamer, Lay Director for the English speaking component of the Yakima Diocese (509) 943-9991; email: [carlzeamer@gmail.com](mailto:carlzeamer@gmail.com)



During Faith Formation classes on Wednesday evenings, we are showing a series of videos on our Catholic faith for the adults. All parishioners are invited to attend. For more information contact Peggy Gray.

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**CLASE DE BAUTISMO:** La Próxima clase de bautismo será el 27 de abril a las 7:30 p.m. Los bautismos son el 28 y 29 de abril.

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## **XIX CONGRESO CATÓLICO DE EVANGELIZACIÓN FAMILIAR**

**Abril 27-29, Yakima Valley Sundome.** "Discípulos Misioneros: Testigos del Amor de Dios" (Lucas 24:48-49). Entrada Gratis. Información: (509) 949-5921 or (509) 307-1299.

### **MINISTERS FOR NEXT WEEK**

**Saturday** - Lectors: Bev McDonald and Irma Sepulveda; Eucharistic Ministers: Chuck and Debbie Graaff.

**Sunday** - Lectors: LeeAnnette Fortier and Peggy Gray; Eucharistic Ministers: Dena Ybarra, Tina Gonzalez, Pat and Kathy Tobin, Sonia Padron.

**OFFERTORY COLLECTION, April 8:** \$4305.00

#### **COMING UP:**

- † April 27 – Clase de Bautismo
- † May 6 – First Communion
- † May 20 – Primeras Comuniones



*Jesus was made known in the breaking of bread*

**THE BREAKING OF THE BREAD:** Luke's gospel describes an appearance of the risen Jesus to two disciples who are on their way to Emmaus (EM-mouse). This place is usually identified with the Arab village of Amwas. It is set on a mountain overlooking the Mediterranean. He talks with them, but they do not recognize him. This may be caused by their grief or the spectacular sunset over the Mediterranean.

It is not until he sits down in their home and "breaks bread" that they come to understand who he is. Of course, we immediately see the connection with the Eucharist, but there also may be something more. There were no utensils at a 1st century Jewish meal, except perhaps a knife. People ate with flat bread similar to today's Syrian or Pita bread. It came in large sheets. The host would tear off a section of the bread and use it to pick up the food. He would then pass the bread to the others at the table. Each would take a section. By the time it reached the last place, there was often little or none left.

Jesus may have had a different way of breaking bread. He did not take his share first, thus making himself last. This set an example of humility for the others. It certainly would have been unusual -- and recognizable.