



ST. PIUS X CATHOLIC CHURCH

P.O. Box 308, QUINCY, WA 98848

509-787-2622; stpiusquincy.com

21ST Sunday in Ordinary Time

August 23, 2020

SUNDAY:

- Mass at 9:00 a.m. (English); and 11:00 a.m. (Spanish)
These Masses are also live streamed.

MONDAY:

- Mass for seniors and high risk parishioners, 9:00 a.m.

TUESDAY:

- **FUNERAL FOR ABEL VARGAS, 10:00 a.m.** (Because our capacity is 30 people, this is not open to the public)
- Misa para personas mayores y feligreses de alto riesgo, 7:00 p.m.

WEDNESDAY:

- Mass at 9:00 a.m. streamed

THURSDAY:

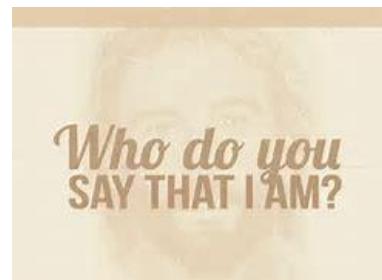
- HORA SANTA, 6:00 p.m. y Misa (streamed)

FRIDAY:

- Mass at 9:00 a.m. (streamed) followed by Adoration outside the main doors of the church.
- Adoración después la misa de 9:00 a.m. fuera de la parte delantera de la iglesia.

SATURDAY:

- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español.



ST. PIUS X RELIC: We now have a relic of St. Pius X on the wall near the Eucharistic Chapel. Thank you to Mike Flinn for installing it. We celebrated the Feast of St. Pius X on Friday, August 21. *St. Pius X, pray for us!*

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT: Thank you for your generous support last week for the collection for the Catholic Campaign for Human Development! As a parish, we raised \$[amount] to support those on the margins who are living in poverty in the United States. If you missed the collection, it's not too late to give! Visit www.usccb.org/nationalcollections.

CAMPAÑA CATÓLICA PARA EL DESARROLLO HUMANO: ¡Muchas gracias por su generoso apoyo la semana pasada a la colecta para la Campaña Católica para el Desarrollo Humano! Como parroquia, hemos recaudado \$[cantidad] para apoyar a aquellos que son pobres y viven en la periferia en Estados Unidos. ¡Si ustedes no alcanzaron a donar, aun lo pueden hacer! Visiten www.usccb.org/nationalcollections.

FAITH FORMATION: Many are wondering how we are going to have classes this year and about First Communion for those who were preparing before the pandemic hit. We do not have any solid answer yet, but the coordinators and catechists are working on a plan. Hopefully, we will know more in the next couple of weeks.

Sacraments during the COVID-19 pandemic:

- † Baptism: Contact the parish office to arrange for baptism.
- † Sacrament of Reconciliation: None at this time, in accordance with the decree from the Bishop during the pandemic - "Priests serving in the Diocese of Yakima over the age of 60 should not celebrate the Sacrament of Reconciliation with individual parishioners."
- † Anointing of the Sick: Contact the parish office
- † Weddings and Quinceaneras: Make arrangements with Fr. Mario. All events must follow the pandemic guidelines. Capacity: 30

CONFIRMATION for the Wednesday night class will be **September 20**. The date for Confirmation for the Spanish speaking has not yet been determined. Sacraments of Initiation (RCIA) will take place around the weekend of September 12 and 13. Exact time and dates to be determined. The date for First Communion will be announced later.

NEW ROOF... We have a new roof and it looks great! As you can imagine, the pandemic has had an impact on our parish finances, so if you would like to make a donation toward the roof, special envelopes are in the narthex, you can mail a donation, or pay through our online service on our website. The cost is around \$46,000. Any help is appreciated.



FREE FOOD DISTRIBUTION Monday, August 31 11:00 a.m.-1:00 p.m. at Quincy Community Health Center.

DISTRIBUCIÓN DE COMIDA GRATIS Lunes 31 de Agosto 11:00 a.m.-1:00 p.m. Quincy Community Health Center. Desde del auto, los vehículos entran por la M St. SW (a un lado de los bomberos).

OFFERTORY COLLECTION, August 16: \$1947.00; \$325.00 online (**\$2272.00 total**)

MINISTERS FOR NEXT SUNDAY

Lectors: Rita Keene; **Eucharistic Ministers:** Pat and Laura Escure; **Greeters:** Cleora Royston and Mary Keller; **Cleaners:** Wayne Smith and Nancy Schanze. *New ministers are welcome.*

'Oh, the Depths!': Scott Hahn Reflects on the Twenty-First Sunday in Ordinary Time

Readings: [Isaiah 22:15, 19–23](#); [Psalm 138:1–3, 6, 8](#) ; [Romans 11:33–36](#) ; [Matthew 16:13–20](#)

“Oh, the depth of the riches and wisdom and knowledge of God!” Paul exclaims in today’s Epistle. Today’s Psalm, too, takes up the triumphant note of joy and thanksgiving. Why? Because in the Gospel, the heavenly Father reveals the mystery of His kingdom to Peter.

With Peter, we rejoice that Jesus is the anointed Son promised to David, the one prophesied to build God’s temple and reign over an everlasting kingdom (see 2 Samuel 7).

What Jesus calls “my Church” is the kingdom promised to David’s son (see [Isaiah 9:1–7](#)). As we hear in today’s First Reading, Isaiah foretold that the keys to David’s kingdom would be given to a new master, who would rule as father to God’s people.

Jesus, the root and offspring of David, alone holds the kingdom’s keys (see [Revelation 1:18](#); [3:7](#); [22:16](#)). In giving those keys to Peter, Jesus fulfills that prophecy, establishing Peter—and all who succeed him—as holy father of His Church.

His Church, too, is the new house of God—the spiritual temple founded on the “rock” of Peter, and built up out of the living stones of individual believers (see [1 Peter 2:5](#)).

Abraham was called “the rock” from which the children of Israel were hewn (see [Isaiah 51:1–2](#)). And Peter becomes the rock from which God raises up new children of God (see [Matthew 3:9](#)).

The word Jesus uses—“church” (*ekklesia* in Greek)—was used in the Greek translation of the Old Testament for the “assembly” of God’s children after the Exodus (see [Deuteronomy 18:16](#); [31:30](#)).

His Church is the “assembly of the firstborn” (see [Hebrews 12:23](#); [Exodus 4:23–24](#)), established by Jesus’ exodus (see [Luke 9:31](#)). Like the Israelites, we are baptized in water, led by the Rock, and fed with spiritual food (see [1 Corinthians 10:1–5](#)).

Gathered at His altar, in the presence of angels, we sing His praise and give thanks to His holy name.



If you received an email from Fr. Mario or a message on Facebook Messenger asking for help, it did not come from him! He was hacked! If you made any payments to the hacker, block the payment if it isn't too late, and report it. Fr. Mario would never ask for money in this way.