



ST. PIUS X CATHOLIC CHURCH

P.O. Box 308, QUINCY, WA 98848

509-787-2622; stpiusquincy.com

23RD Sunday in Ordinary Time

September 6, 2020

SUNDAY:

- Mass at 9:00 a.m. (English); and 11:00 a.m. (Spanish)
These Masses are also live streamed.

MONDAY:

- LABOR DAY.
- Mass for seniors and high risk parishioners, 9:00 a.m.
- **PATRIOTIC ROSARY, 3:00 P.M. in the church. Come join us to pray together the Patriotic Rosary for our nation and for healing. Masks and social distancing will be required.**

TUESDAY:

- Misa para personas mayores y feligreses de alto riesgo, 7:00 p.m.

WEDNESDAY:

- Mass at 9:00 a.m.

THURSDAY:

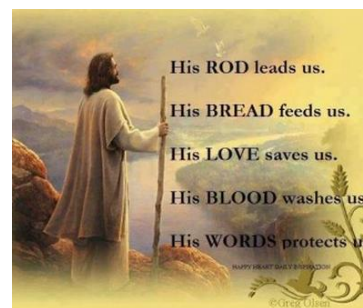
- HORA SANTA, 6:00 p.m. y Misa (streamed)

FRIDAY:

- NO morning Mass in English.
- Funeral for Alfredo Garcia, 11:00 a.m. (Private event)
- Adoration will only be held on the First Friday of the month.

SATURDAY:

- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español.



WE ARE GETTING CLOSE (AND HAVE EVEN EXCEEDED) OUR CAPACITY FOR MASS. You must sign up if you want to attend. Only 75 will be allowed in the church.

Sacraments during the COVID-19 pandemic:

- † Baptism: Contact the parish office to arrange for baptism. Fr. Mario is doing up to 3 each Sunday after the Spanish Mass.
- † Sacrament of Reconciliation: None at this time, in accordance with the decree from the Bishop during the pandemic - "Priests serving in the Diocese of Yakima over the age of 60 should not celebrate the Sacrament of Reconciliation with individual parishioners."
- † Anointing of the Sick: Contact the parish office
- † Weddings and Quinceaneras: Make arrangements with Fr. Mario. All events must follow the pandemic guidelines. Capacity: 30

CONFIRMATION for the Wednesday night class will be **September 20 at 4:00 p.m.**. The date for Confirmation for the Spanish speaking has not yet been determined. Sacraments of Initiation (RCIA) will take place around the weekend of September 12 and 13. Exact time and dates to be determined. The date for First Communion will be announced later.

PLEASE NOTE: The capacity for funerals, weddings, and Quinceañeras is only 30 people. We are not allowed overflow into the narthex or parish hall. If you are planning any of these events, you will need to provide a list of the 30 people attending before the event. Those not on the list will not be allowed to come. This is not intended to sound cold or be unwelcoming, but if we don't comply with the directives we are given, we risk the chance of being shut down.

Be Christ's Light for Others Collection (One-Time): Next weekend we will be asked to support the diocese "Be Christ's Light for Others" collection. Details to come.

ANNUAL RCIA WORKSHOP: Saturday, September 12th starting at 10 a.m. the diocese will be having the annual RCIA gathering but this year via Zoom. The focus will be the children's adaptation for the Rite of Christian Initiation. Information will be sent to catechists, or contact the rectory for directions as they become available.



Bless Our Schools Sunday - Moms In Prayer International: Join churches worldwide on Sunday, September 20th for Bless our Schools Sunday (BOSS) when we cry out to God for our teachers and students in prayer! Visit: momsinprayer.org for more information.

NURSE MANAGER POSITION: Life Choices of Wenatchee Valley is now hiring a part-time Nurse Manager. Applicant needs to be an RN that is passionate about the ministry at Real Options Pregnancy Medical Clinic. Click the button below for a job description. Applications available online (button below) or at Real Options Pregnancy Medical Clinic 351 Orondo Ave., Wenatchee (*Due to covid clinic doors are locked. Please knock on door or call 662-0652 when you arrive*).

OFFERTORY COLLECTION, August 30: \$2247.00

MINISTERS FOR NEXT SUNDAY

Lectors: Rita Keene; **Eucharistic Ministers:** Amy Krautscheid and Sonia Padron; **Greeters:** Sonia Padron and Mary Keller; **Cleaners:** Bernie Ovenell and Marylou Krautscheid. **New ministers are welcome.**



SIGN UP FOR FLOCKNOTE and FORMED. You may have received texts recently from the parish through a program called Flocknote (probably a phone number area code of 817). Flocknote allows us to make announcements or share events, through texts and emails. We are still learning how to use it, and what it is capable of doing. You are encouraged to go to Flocknote.com and sign up with our parish, or if you get a text or email from us, please consider signing up. Also, FORMED.ORG is another program offered to us by the diocese. It is like having a Catholic Netflix with tons of movies and information about sacraments, saints, etc. Both of these programs are free to you and can help us stay connected during this time.

To Win Them Back: Scott Hahn Reflects on the Twenty-Third Sunday in Ordinary Time

Readings: [Ezekiel 33:7-9](#); [Psalm 95:1-2, 6-9](#); [Romans 13:8-10](#); [Matthew 18:15-20](#)

As Ezekiel is appointed watchman over the house of Israel in today's first Reading, so Jesus in the Gospel today establishes His disciples as guardians of the new Israel of God, the Church (see [Galatians 6:16](#)).

He also puts in place procedures for dealing with sin and breaches of the faith, building on rules of discipline prescribed by Moses for Israel (see [Leviticus 19:17-20](#); [Deuteronomy 19:13](#)). The heads of the new Israel, however, receive extraordinary powers—similar to those given to Peter (see [Matthew 16:19](#)). They have the power to bind and loose, to forgive sins and to reconcile sinners in His name (see [John 20:21-23](#)).



But the powers He gives the Apostles and their successors depends on their communion with Him. As Ezekiel is only to teach what he hears God saying, the disciples are to gather in His name and to pray and seek the will of our heavenly Father.

But today's readings are more than a lesson in Church order. They also suggest how we're to deal with those who trespass against us, a theme that we'll hear in next week's readings as well.

Notice that both the Gospel and the First Reading presume that believers have a duty to correct sinners in our midst. Ezekiel is even told that he will be held accountable for their souls if he fails to speak out and try to correct them.

This is the love that Paul in today's Epistle says we owe to our neighbors. To love our neighbors as ourselves is to be vitally concerned for their salvation. We must make every effort, as Jesus says, to win our brothers and sisters back, to turn them from the false paths.

We should never correct out of anger or a desire to punish. Instead, our message must be that of today's Psalm—urging the sinner to hear God's voice, not to harden their hearts, and to remember that He is the one who made us, and the rock of our salvation.