



# ST. PIUS X CATHOLIC CHURCH

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## THE BAPTISM OF THE LORD

JANUARY 10, 2021

### MONDAY:

- (Sunday) Mass at 9:00 a.m. for the high risk and elderly
- Rosary 3:00 P.M.
- CATECISMO, 6:30 p.m. Recoja paquetes.
- Grupo de Evangelización

### TUESDAY:

- Misa para personas mayores y feligreses de alto riesgo, 7:00 p.m.

### WEDNESDAY:

- Mass at 9:00 a.m. in the Church
- FAITH FORMATION. Pick up your packets between **6:00-6:30 p.m.**
- CLASE DE CONFIRMACIÓN (virtual).

### THURSDAY:

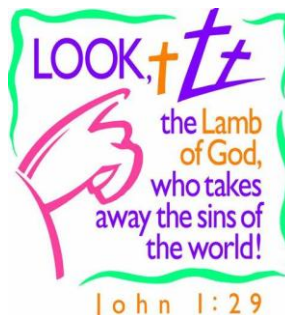
- HORA SANTA 6:00 p.m.
- Spanish RCIA, 6:00 p.m.

### FRIDAY:

- Mass at 9:00 a.m. in the Church

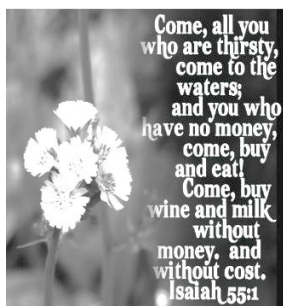
### SATURDAY:

- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español.



**PRAY FOR A RESTORATION OF PEACE AND CALM:** In response to the wave of violence that unfolded in our nation's capital today, Yakima Bishop Joseph Tyson has asked that special prayers be offered each day for the next nine days for a restoration of peace and calm. The Bishop also is inviting parishioners to join him in prayer using the attached Novena for Faithful Citizenship. The Novena can be found at <https://www.usccb.org/prayer-and-worship/prayers-and-devotions/prayers/novena-for-faithful-citizenship>; there are also a few copies in the

narthex. Though he requested the novena starting January 7, you can start any time! The novena is being said in Spanish via Facebook at 8:00 p.m. every night.



**ORACIÓN PARA UNA RESTAURACIÓN DE LA PAZ Y LA CALMA:** En respuesta a la ola de violencia que se desarrolló hoy en la capital de nuestra nación, el obispo de Yakima, Joseph Tyson, ha pedido que se ofrezcan oraciones especiales cada día durante los próximos nueve días para una restauración de la paz y la calma. El Obispo también invita a los feligreses a unirse a él en oración utilizando la Novena adjunta para la Ciudadanía Fiel. La Novena se puede encontrar en <https://www.usccb.org/prayer-and-worship/prayers-and-devotions/prayers/novena-for-faithful-citizenship>; también hay algunas copias en el narthex. **La novena se dice en español a través de Facebook a las 8:00 p.m. todas las noches.**

### MAGNIFICAT: Viernes, 15 de enero, 6:30-8:30 p.m. - Diálogo interreligioso – P. Jaime Chacón

Enlace de ZOOM: <https://us02web.zoom.us/j/89090870889>; ID de reunión: 890 9087 0889

One tap mobile +12532158782,89090870889# US (Tacoma); +16699009128,89090870889# US (San Jose)

Marque por su ubicación +1 253 215 8782 US (Tacoma); +1 669 900 9128 US (San Jose)

Encuentra tu número local: <https://us02web.zoom.us/j/keEzMOljop>

**LOS HORARIOS COMPLETOS DE MAGNIFICAT ESTÁN EN EL NARTHEX**

**JANUARY 16 - Diaconate Ordination of Eduardo Chávez Puente**, Diocese of Yakima; His Excellency Bishop Joseph J. Tyson, Bishop of Yakima, presides. Time: 3:00 p.m. pst; Virtual Link: <https://www.facebook.com/events/409142563703394/>

**Ordenación Diaconal de Eduardo Chávez Puente**, Diócesis de Yakima; preside su Excelencia Mons. Joseph J. Tyson, Obispo de Yakima. Tiempo: 3:00 p.m. pst; Enlace virtual: <https://www.facebook.com/events/409142563703394/>

**The Carmelite Study Group meets Saturday, January 16th** and every third Saturday of the month, from 10 AM to noon, at St. Joseph Catholic Church in Wenatchee. For full details, please register with Teresa Drollman, (509) 699-1236 or [teresa@drollman.com](mailto:teresa@drollman.com). This group is guided by the California-Arizona Province of St. Joseph, Discalced Carmelites.

**FAMILIES GROWING TOGETHER:** You are invited to a 1-hour event bringing together those who journey with people who experience disability. About 25 minutes of the time together will be spent in small groups. SATURDAYS AT 10:00 AM PACIFIC TIME/ 11:00 AM MOUNTAIN TIME JANUARY 9 - FEBRUARY 6 - MARCH 6 - APRIL 10 - MAY 8 - JUNE 5 (*Sorry for the late notice*). To register, please fill out the form below. You will receive an auto-reply email with the link to join the Zoom meeting and an email with more information a couple days before the event. For more information, contact Kelsey - 503-233-8399 or [kbell@archdpx.org](mailto:kbell@archdpx.org). <https://evangelization.archdpx.org/pwdevents>

**MASS FOR LIFE:** Join the Most Rev. Joseph Tyson, Bishop of Yakima, as he celebrates the annual Mass for Life at 11 a.m. on Sunday, January 31st, at St. Paul Cathedral, 15 S. 12th Ave., in Yakima. The Mass marks the 48th anniversary of Roe vs. Wade, the U.S. Supreme Court decision which legalized abortion, which was decided on January 22, 1973. **STREAMED THROUGH FACEBOOK.**

**OFFERTORY COLLECTION, January 4:** \$3228.00

**MINISTERS FOR NEXT SUNDAY:** **Lectors:** Rita Keene; **Eucharistic Ministers:** Bernie Ovenell and Cleora Royston



**THE ANOINTING... SCOTT HAHN REFLECTS ON THE BAPTISM OF THE LORD:** The Liturgy last week revealed the mystery of God's plan—that in Jesus all peoples, symbolized by the magi, have been made “co-heirs” to the blessings promised to Israel. This week, we're shown how we claim our inheritance. Jesus doesn't submit to John's baptism as a sinner in need of purification. He humbles Himself to pass through Jordan's waters in order to lead a new “exodus”—opening up the promised land of heaven so that all peoples can hear the words pronounced over Jesus today, words once reserved only for Israel and its king: that each of us is a beloved son or daughter of God (see [Genesis 22:2](#); [Exodus 4:22](#); [Psalm 2:7](#)).

Jesus is the chosen servant Isaiah prophesies in today's First Reading, anointed with the Spirit to make things right and just on earth. God puts His Spirit upon Jesus to make Him “a covenant of the people,” the liberator of the captives, the light to the nations. Jesus, today's Second Reading tells us, is the One long expected in Israel, “anointed . . . with the Holy Spirit and power.”

The word Messiah means “one anointed” with God's Spirit. King David was “the anointed of the God of Jacob” (see [2 Samuel 23:1–17](#); [Psalm 18:51](#); [132:10](#), [17](#)). The prophets taught Israel to await a royal offshoot of David, upon whom the Spirit would rest (see [Isaiah 11:1–2](#); [Daniel 9:25](#)). That's why people of the whole Judean countryside and all the inhabitants of Jerusalem were going out to John. But it isn't John they're looking for. God confirms with His own voice what the Angel earlier told Mary—Jesus is the Son of the Most High, come to claim the throne of David forever (see [Luke 1:32–33](#)). In the Baptism that He brings, the voice of God will hover over the waters as fiery flame, as we sing in today's Psalm. He has sanctified the waters, made them a passage—a way to healing and freedom—a fountain of new birth and everlasting life.

**EFFECTIVE JANUARY 11:** Counties will now fall within eight zones organized primarily around Emergency Medical Services (EMS) regions used for evaluating healthcare services. Chelan, Douglas and Grant counties will be in the "North Central" zone, Benton, Kittitas and Yakima counties will be in the "South Central" zone, and Klickitat county will be in the "Southwest" zone. All counties begin in Phase One of the new plan January 11. Moving to Phase Two, with a lesser level of restrictions, will depend on reaching, maintaining and improving on specific levels of reduced coronavirus cases and reduced impact of those cases on the zone's emergency services. Health Districts will continue to exercise authority in their respective counties. Key changes that affect the diocese:

Occupancy limits for indoor religious services will remain at 25 percent of capacity in both Phase One and Phase Two. All current masking, distancing and cleaning protocols will remain in effect. It is not clear at this time whether the state will continue to prohibit choirs; however, the statewide plan updated by the Washington state bishops in July, which does not permit choirs, remains in effect. As the governor's news release did not specify any changes for outdoor or drive-in services, we can presume that occupancy for those types of services remain limited only by the ability to ensure safe distancing and good hygiene.

In Phase One, attendance at weddings and funerals will remain at 30 persons (excluding staff), with no receptions. In Phase Two, receptions will be allowed, and occupancy limits will be governed by the capacity set by the venue. For religious weddings and funerals, this will mean 25 percent of capacity. Dancing will not be permitted at receptions.

Finally, though working from home is still strongly encouraged, parishes offices may reopen at 25 percent capacity for both Phase One and Phase Two. In short, we can reopen our offices next week to the extent deemed necessary and feasible by pastors and administrators; as vaccinations continue, cases of coronavirus drop and emergency services are able to manage the needed care of patients, we'll be able to increase our capacity for weddings and funerals.

**IF YOU ARE STILL HAVING TROUBLE SIGNING UP FOR MASS FOLLOW THESE STEPS:**

- 1) Go either to St. Pius X Facebook page, or our website: [stpiusxquincy.com](http://stpiusxquincy.com) and
- 2) Click on the SignUp Genius icon.
- 3) Click on which Mass you want to attend.
- 4) Mark the dates you are signing up for and at the bottom of the page click 'Submit and Sign Up'.
- 5) On the next page enter your information, number of people, etc. Answer the Covid screening questions and click 'Sign Up Now'.

**STATE OF WASHINGTON GUIDELINES FOR RELIGIOUS SERVICES:**

- Outdoor Services with recommended maximum of 200 occupants are now allowed on any property (formerly church-owned, or adjacent) with Social Distancing measures in place.
- Indoor Services are allowed at 25% Capacity; recommended maximum of 200 (formerly required 200 or less) *This impacts Kittitas County at Phase 3 which allowed 50% capacity, maximum of 400.*
- No Congregational Singing. One Cantor and 1 Musical Accompanist allowed. Cantor must sing with mask on.
- Priest and Lector may remove mask while proclaiming the Word.
- The Eucharist is to be distributed in the hand only by the Priest, Deacon or Communion Minister.
- Maximum capacity for weddings and funerals remains at 30 persons (not counting staff); no receptions/wakes.
- These are in effect through January 4, 2021, unless extended

**Sacraments during the COVID-19 pandemic:**

- † Baptism: Contact the parish office to arrange for baptism. Fr. Mario is doing up to 3 each Sunday after the Spanish Mass.
- † Sacrament of Reconciliation: None at this time, in accordance with the decree from the Bishop during the pandemic - "Priests serving in the Diocese of Yakima over the age of 60 should not celebrate the Sacrament of Reconciliation with individual parishioners."
- † Anointing of the Sick: Contact the parish office
- † Weddings and Quinceaneras: Make arrangements with Fr. Mario. All events must follow the pandemic guidelines. Capacity: 30