



# ST. PIUS X CATHOLIC CHURCH

MSGR. MARIO A. SALAZAR, PASTOR

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## SIXTH SUNDAY IN ORDINARY TIME

FEBRUARY 14, 2021

### MONDAY:

- (Sunday) Mass at 9:00 a.m. for the high risk and elderly
- Rosary 3:00 P.M.
- CATECISMO, 6:30 p.m. Recoja paquetes.
- Grupo de Evangelización

### TUESDAY:

- Misa para personas mayores y feligreses de alto riesgo, 7:00 p.m.

### ASH WEDNESDAY:

#### DAY OF FAST AND ABSTINENCE

- 7:30 A.M. English Communion Service
- 9:00 a.m. English Mass
- 11:00 a.m. Misa en español
- 4:00 p.m. Servicio de Comunión
- 5:30 p.m. English Mass
- 7:00 p.m. Misa en español
- **FAITH FORMATION** students are expected to attend one of the services in place of class. Remember to sign up.
- NO HABRÁ CLASE DE CONFIRMACIÓN.



### THURSDAY:

- HORA SANTA 6:00 p.m.
- Spanish RCIA, 6:00 p.m.

### FRIDAY:

- **DAY OF ABSTINENCE**
- Mass at 9:00 a.m. in the Church
- Stations of the Cross, 6:15 p.m.

### SATURDAY:

- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español
- **The Carmelite Study Group**, 10:00 a.m. to noon, at St. Joseph Catholic Church in Wenatchee. For full details, call (509) 699-1236 or email [teresa@drollman.com](mailto:teresa@drollman.com)



**Ash Wednesday, February 17.** Masses are filling up. For those who don't sign up ahead of time, you are welcome to sit in the parish hall. Those who sign up will have a place in the church. Go to our website <http://www.stpiusxquincy.com> and click on the **SignUpGenius** icon on the left of the page, or look for it on Facebook.

Las misas se están llenando. Aquellos que no se inscriban con anticipación, son bienvenidos a sentarse en el salón parroquial. Aquellos que se inscriban tendrán un lugar en la iglesia. Vaya a nuestro sitio web <http://www.stpiusxquincy.com> y haga clic en el icono **SignUpGenius** a la izquierda de la página, o bústelo en Facebook.

### ASH WEDNESDAY.... Instructions for the distribution of Ashes

The Priest says the prayer for blessing the ashes, and sprinkles the ashes with holy water, without saying anything. He addresses all those present and only once says the formula as it appears in the Roman Missal, applying it to all in general: "Repent, and believe in the Gospel." Penitents are invited to come forward. Ashes are then sprinkled on the head of each person without saying anything.

El Sacerdote dice la oración por bendecir las cenizas, y rocía las cenizas con agua bendita, sin decir nada. Se dirige a todos los presentes y sólo una vez dice la fórmula tal como aparece en el Misal Romano, aplicándola a todos en general: "Arrepentíos, y creed en el Evangelio". Se invita a los penitentes a presentarse. Las cenizas se rocía en la cabeza de cada persona sin decir nada.



**PREPARES – Pregnancy and Parenting Support APPEAL TODAY!** A promise of support and care from pregnancy to their child’s fifth birthday. Statewide, PREPARES has supported thousands of families with one-on-one companionship and child essentials. To learn more, volunteer or donate to the Bishops’ PREPARES Valentine Appeal visit [www.preparesforlife.org](http://www.preparesforlife.org) 100% of your donation will go directly to serve families in need thanks to the generous sponsorship of The Knights of Columbus Council #676. Read Bishop Tyson’s letter [here](#).



**PREPARES – Apoyo para el embarazo y la crianza** – es una iniciativa de los obispos del estado de Washington para brindar una respuesta enriquecedora y una promesa a las madres y padres que han elegido la vida. Una promesa de apoyo y cuidado desde el embarazo hasta el quinto cumpleaños de su hijo. Para obtener más información, ser voluntario o para hacer una donación a la Campaña de San Valentín PREPARES de los obispos, visite [www.preparesforlife.org](http://www.preparesforlife.org) El 100% de sus donaciones se destinará directamente a ayudar a las familias necesitadas gracias al generoso patrocinio del Consejo de Caballeros de Colon #676. Lea la carta del obispo Tyson [aquí](#).



*"I wish to thank you all for the gifts, cards and good wishes on my anniversary to the priesthood. God bless you for your thoughts of kindness and generosity." – Fr. Mario*

*"Deseo agradecerle a todos por los dones, las tarjetas y los buenos deseos por mi aniversario sacerdotal. Dios los bendiga por su bondad y generosidad". – P. Mario*

**CATECHISTS & TEACHERS, SAVE THE DATE!!!**

Pedagogy Day on **Saturday, February 27, 2021 from 9:00 a.m. to 11:00 a.m.** This workshop will provide the basis for our deeper work together as catechists and teachers. **Please register before February 19<sup>th</sup>.** If you have any questions call Valeria Flores at (509) 965-7117 or email [valeria.flores@yakimadiocese.org](mailto:valeria.flores@yakimadiocese.org).

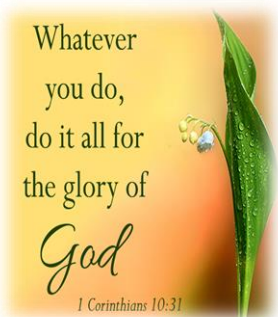
**El día virtual Catequético de la Pedagogía, el sábado 27 de febrero de 2021 de 11:00 a.m. de la mañana hasta las 1:00 p.m. de la tarde.** Este taller servirá de base para nuestro trabajo más profundo juntos como catequistas y maestros. **Por favor regístrese antes del 19 de febrero.** Si tiene alguna pregunta comuníquese con Valeria Flores al (509) 965-7117 o vía correo electrónico [valeria.flores@yakimadiocese.org](mailto:valeria.flores@yakimadiocese.org).



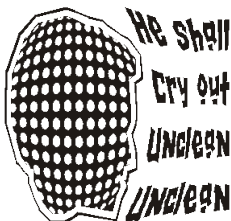
**THERE ARE COPIES OF THE WORD AMONG US** in the narthex. Since they include the Sunday readings and Mass parts, you can bring it with you on Sunday to use as your missal.

**OFFERTORY COLLECTION, February 7: \$2420.00**

**MINISTERS FOR NEXT SUNDAY: Lectors:** Nancy Tax; **Eucharistic Ministers:** Chuck and Debbie Graaff



**SCOTT HAHN’S REFLECTION....** In the Old Testament, leprosy is depicted as punishment for disobedience of God’s commands (see [Numbers 12:12–15](#); [2 Kings 5:27](#); [15:5](#)). Considered “unclean”—unfit to worship or live with the Israelites, lepers are considered “stillborn,” the living dead (see [Numbers 12:12](#)). Indeed, the requirements imposed on lepers in today’s First Reading—rent garments, shaven head, covered beard—are signs of death, penance, and mourning (see [Leviticus 10:6](#); [Ezekiel 24:17](#)). So there’s more to the story in today’s Gospel than a miraculous healing.



When Elisha, invoking God’s name, healed the leper, Naaman, it proved there was a prophet in Israel (see [2 Kings 5:8](#)). Today’s healing reveals Jesus as far more than a great prophet—He is God visiting His people (see [Luke 7:16](#)). Only God can cure leprosy and cleanse from sin (see [2 Kings 5:7](#)), and only God has the power to bring about what He wills (see [Isaiah 55:11](#); [Wisdom 12:18](#)). The Gospel scene has an almost sacramental quality about it.

Jesus stretches out His hand—as God, by His outstretched arm, performed mighty deeds to save the Israelites (see [Exodus 14:6](#); [Acts 4:30](#)). His ritual sign is accompanied by a divine word (“Be made clean”). And, like God’s word in creation (“Let there be”), Jesus’ word “does” what He commands (see [Psalm 33:9](#)).

The same thing happens when we show ourselves to the priest in the sacrament of penance. On our knees like the leper, we confess our sins to the Lord, as we sing in today’s Psalm. And through the outstretched arm and divine word spoken by His priest, the Lord takes away the guilt of our sin. Like the leper we should rejoice in the Lord and spread the good news of His mercy. We should testify to our healing by living changed lives. As Paul says in today’s Epistle, we should do even the littlest things for the glory of God and that others may be saved.



**KEEP INFORMED** of events throughout the diocese and current issues by going to <https://yakimadiocese.org> or visit them on Facebook. You can also view the bulletin online and have access to all the links at [stpiusquincy.com](http://stpiusquincy.com).

## LENT 2021

Lent is the 40-day season of penance in preparation for the celebration of the greatest event in human history: the redemption of the human race by Jesus Christ. Lent begins Ash Wednesday, February 17, 2021 and ends on Thursday, April 1, followed by the Sacred Triduum, April 1-3, and Easter Sunday, April 4.

### Lenten Disciplines

“All Christians, by the nature of their lives, are obliged to live in a spirit of penance whereby our exterior acts of prayer, self-denial and charity bear witness to the inner values of our Faith.”

The Church specifies certain practices of penance during the season of Lent.

1. Self-imposed observance of fasting on all weekdays of Lent is strongly recommended.
2. Catholics are obliged to fast and abstain from meat on Ash Wednesday, February 17 and Good Friday, April 2.
3. The Fridays of Lent are obligatory days of abstinence.
4. Catholics age 14 and older are bound by the law of abstinence.
5. The law of abstinence forbids the eating of meat.
6. The law of fasting is obligatory for Catholics from the age of 18 through age 59.
7. The law of fasting prescribes that only one full meal be taken per day; the other meals, if needed, should be significantly smaller, but in accord with one's health needs. Fasting assumes avoidance of food between meals.

### The “substantial observance” of these laws is a grave obligation; that is:

1. Anyone who neglects all forms of penance, or deliberately shows contempt for the Church's penitential discipline, may be guilty of serious sin.
2. Occasional failure to observe penitential regulations is not seriously sinful.
3. Proportionately grave circumstances – sickness, dietary needs, social obligation – excuse from the obligation of fast and abstinence, but not from seeking out other forms of penance.

## CUARESMA DE 2021

La Cuaresma es una temporada de 40 días de penitencia en preparación para la celebración del gran evento de la raza humana: la redención realizada por Jesucristo. La Cuaresma este año da comienzo el miércoles 17 de febrero, y termina el jueves 1 de abril, seguida del Santo Triduo del 1 al 3 de abril, y la Pascua, el 4 de abril.

### Disciplinas Cuaresmales

“Todos los Cristianos, por su cristianismo, tienen la obligación de vivir en un espíritu de penitencia para que nuestros actos exteriores de oración, de abnegación y de caridad puedan testificar a los valores interiores de nuestra Fe.”

#### I. La Iglesia especifica ciertas prácticas de penitencia durante la temporada de Cuaresma:

1. Se recomienda fuertemente que cada uno por su propia cuenta ayune los días de semana durante la Cuaresma.
2. Los católicos están obligados a ayunar y a abstenerse de comer carne el 17 de febrero, Miércoles de Ceniza, y el 2 de abril, Viernes Santo.
3. Los viernes de Cuaresma son días de abstinencia obligatoria.
4. Los católicos de 14 años o más están obligados por la ley de abstinencia.
5. La ley de abstinencia prohíbe comer carne.
6. La ley de ayuno es obligatoria para los católicos de 18 a 59 años de edad.
7. La ley de ayuno prescribe que solamente se debe comer una comida completa al día. Las otras comidas, si necesarias, deberán ser más pequeñas, pero de acuerdo a las necesidades de salud de la persona. Se asume que durante el ayuno se debe evitar comer entre comidas.

#### II. La observación sustancial de estas leyes es una obligación grave. Esto significa que:

1. Alguien que se niegue a observar cualquier forma de penitencia Cuaresmal, o deliberadamente muestre desprecio por la disciplina penitencial de la Iglesia, puede que ser culpable de serio pecado.
2. Fallar ocasionalmente en la observación de estos reglamentos penitenciales no incurre en serio pecado.
3. Sin embargo, graves circunstancias como: enfermedades, necesidades en la dieta, obligaciones sociales, son excusas de la obligación de ayuno y abstinencia, pero no de buscar otras formas de penitencia.

**YEAR THE YEAR OF ST. JOSEPH...** In making his declaration, Pope Francis noted that this year marks the 150th anniversary of the saint's proclamation as patron of the Universal Church by Pope Pius IX on Dec. 8, 1870.

Pope Francis said the coronavirus pandemic has heightened his desire to reflect on St. Joseph, as so many people during the pandemic have made hidden sacrifices to protect others, just as St. Joseph quietly protected and cared for Mary and Jesus.

"Each of us can discover in Joseph -- the man who goes unnoticed, a daily, discreet and hidden presence -- an intercessor, a support and a guide in times of trouble," the pope wrote.

He also said he wanted to highlight St. Joseph's role as a father who served his family with charity and humility, adding, "Our world today needs fathers.

### **PRAYER TO ST. JOSEPH**

To you, O blessed Joseph, do we come in our tribulation,  
and having implored the help of your most holy Spouse,  
we confidently invoke your patronage also.

Through that charity which bound you to the  
Immaculate Virgin Mother of God  
and through the paternal love  
with which you embraced the Child Jesus,  
we humbly beg you graciously to regard the inheritance  
which Jesus Christ has purchased by his Blood,  
and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family,  
defend the chosen children of Jesus Christ;  
O most loving father, ward off from us every contagion  
of error and corrupting influence;  
O our most mighty protector, be kind to us and from heaven  
assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril,  
so now protect God's Holy Church from the snares of the enemy  
and from all adversity; shield, too, each one of us by your constant protection,  
so that, supported by your example and your aid,  
we may be able to live piously, to die in holiness,  
and to obtain eternal happiness in heaven. Amen.