



ST. PIUS X CATHOLIC CHURCH

MSGR. MARIO A. SALAZAR, PASTOR

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FIRST SUNDAY OF LENT

FEBRUARY 21, 2021

MONDAY:

- (Sunday) Mass at 9:00 a.m. for the high risk and elderly
- Rosary 3:00 P.M.
- CATECISMO, 6:30 p.m. Recoja paquetes.
- Grupo de Evangelización

TUESDAY:

- Misa para personas mayores y feligreses de alto riesgo, 7:00 p.m.

WEDNESDAY:

- Mass at 9:00 a.m.
- **FAITH FORMATION** classes for Confirmation and First Communion Students, 6:00-7:00 p.m. onsite. All other students can pick up packets from 6:00-6:30 p.m.
- CLASE DE CONFIRMACIÓN, virtual.

THURSDAY:

- HORA SANTA 6:00 p.m.
- Spanish RCIA, 6:00 p.m.

FRIDAY:

- **DAY OF ABSTINENCE**
- Mass at 9:00 a.m. in the Church
- Stations of the Cross, 6:15 p.m.

SATURDAY:

- **Pedagogy Day (Virtual)**. See below.
- **El día virtual Catequético de la Pedagogía**. Ver a continuación el anuncio
- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español

Walk
in the
light
of the
LORD

see John 5:29-31



**HABRÁ VIA CRUCIS a las 8:00pm cada día via Facebook en vivo.
¡Comparte por favor!!**

Join us this week for a New edition of Servants Hearts! Join host Wayne Wright as he speaks with Janet Searles, leader of the Wenatchee Valley 40 Days for Life campaign. **Tune in to 88.7 FM/KDMB in the Moses Lake/Quincy area, 102.9 FM/KEFA in the Wenatchee Valley, 97.3 FM/KDMB in the Chelan/Entiat area, 100.3 FM/KXAA in the Upper Kittitas Valley, and streaming online at Corchristi.net to hear the interview at the following times:**

Tues. Feb. 23rd @ 12pm

Weds. Feb. 24th @ 8am

Thurs. Feb. 25th @ 9am

Fri. Feb. 26th @ 6pm

Thank you for supporting Catholic Radio in Central Washington and remember to catch us live @ corchristi.net!

CATECHISTS & TEACHERS, SAVE THE DATE!!!

Pedagogy Day on **Saturday, February 27, 2021 from 9:00 a.m. to 11:00 a.m.** This workshop will provide the basis for our deeper work together as catechists and teachers. **Please register before February 19th.** If you have any questions call Valeria Flores at (509) 965-7117 or email valeria.flores@yakimadiocese.org.

El día virtual Catequético de la Pedagogía, el sábado 27 de febrero de 2021 de 11:00 a.m. de la mañana hasta las 1:00 p.m. de la tarde. Este taller servirá de base para nuestro trabajo más profundo juntos como catequistas y maestros. **Por favor regístrese antes del 19 de febrero.** Si tiene alguna pregunta comuníquese con Valeria Flores al (509) 965-7117 o vía correo electrónico valeria.flores@yakimadiocese.org.



FREE VEGETABLES: Serve Quincy Valley has cases of frozen vegetables to give away. Serve Quincy Valley is open Wednesday and Thursday, 9:00 a.m.-noon, and 1:30-4:30 p.m. Bring your own bag please.

VERDURAS GRATIS: Serve Quincy Valley tiene cajas de verduras congeladas para regalar. Serve Quincy Valley está abierto miércoles y jueves, de 9:00 a.m.-mediodía, y de 1:30-4:30 p.m. Trae tu propia bolsa, por favor.

BAUTISMOS: No habrá bautismos durante la Cuaresma. Los bautismos y las clases se reanudarán después de Pascua.



PREPARES – Pregnancy and Parenting Support... A promise of support and care from pregnancy to their child’s fifth birthday. Statewide, PREPARES has supported thousands of families with one-on-one companionship and child essentials. *100% of your donation will go directly to serve families in need thanks to the generous sponsorship of The Knights of Columbus Council #676. Read Bishop Tyson’s letter [here](#). Thank you to those who have given.*

PREPARES – Apoyo para el embarazo y la crianza – es una iniciativa de los obispos del estado de Washington para brindar una respuesta enriquecedora y una promesa a las madres y padres que han elegido la vida. Una promesa de apoyo y cuidado desde el embarazo hasta el quinto cumpleaños de su hijo. Para obtener más información, ser voluntario o para hacer una donación a la Campaña de San Valentín PREPARES de los obispos, visite www.preparesforlife.org El 100% de sus donaciones se destinará directamente a ayudar a las familias necesitadas gracias al generoso patrocinio del Consejo de Caballeros de Colon #676. Lea la carta del obispo Tyson [aquí](#). Gracias a los que han donado.



THERE ARE STILL SEVERAL ENGLISH COPIES OF THE WORD AMONG US in the narthex. Since they include the Sunday readings and Mass parts, you can bring it with you on Sunday to use as your missal.

OFFERTORY COLLECTION, February 14: \$4023.00

MINISTERS FOR NEXT SUNDAY: **Lectors:** Rita Keene; **Eucharistic Ministers:** Bernie Ovenell and Cleora Royston

SCOTT HAHN’S REFLECTION.... Lent bids us to return to the innocence our baptism. As Noah and his family were saved through the waters of the deluge, we were saved through the waters of Baptism, Peter reminds us in today’s Epistle.

And God’s covenant with Noah in today’s First Reading marked the start of a new world. But it also prefigured a new and greater covenant between God and His creation (see [Hosea 2:20](#); [Isaiah 11:1-9](#)).

We see that new covenant and that new creation begin in today’s Gospel.

Jesus is portrayed as the new Adam—the beloved son of God (see [Mark 1:11](#); [Luke 3:38](#)), living in harmony with the wild beasts (see [Genesis 2:19-20](#)), being served by angels (see [Ezekiel 28:12-14](#)).

Like Adam, He too is tempted by the devil. But while Adam fell, giving reign to sin and death (see [Romans 5:12-14, 17-20](#)), Jesus is victorious.

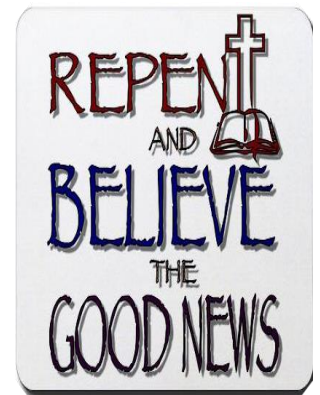
This is the good news, the “gospel of God” that He proclaims. Through His death, resurrection, and enthronement at the right hand of the Father, the world is once again made God’s kingdom.

In the waters of Baptism, each of us entered the kingdom of His beloved Son (see [Colossians 1:13-14](#)). We were made children of God, new creations (see [2 Corinthians 5:7](#); [Galatians 4:3-7](#)).

But like Jesus, and Israel before Him, we have passed through the baptismal waters only to be driven into the wilderness—a world filled with afflictions and tests of our faithfulness (see [1 Corinthians 10:1-4, 9,13](#); [Deuteronomy 8:2, 16](#)).

We are led on this journey by Jesus. He is the Savior—the way and the truth we sing of in today’s Psalm (see [John 14:6](#)). He feeds us with the bread of angels (see [Psalm 78:25](#); [Wisdom 16:20](#)), and cleanses our consciences in the Sacrament of Reconciliation.

As we begin this holy season, let us renew our baptismal vows—to repent and believe the gospel.



KEEP INFORMED of events throughout the diocese and current issues by going to <https://yakimadiocese.org> or visit them on Facebook. You can also view the bulletin online and have access to all the links at stpiusquincy.com.

LENT 2021

Lent is the 40-day season of penance in preparation for the celebration of the greatest event in human history: the redemption of the human race by Jesus Christ. Lent begins Ash Wednesday, February 17, 2021 and ends on Thursday, April 1, followed by the Sacred Triduum, April 1-3, and Easter Sunday, April 4.

Lenten Disciplines

“All Christians, by the nature of their lives, are obliged to live in a spirit of penance whereby our exterior acts of prayer, self-denial and charity bear witness to the inner values of our Faith.”

The Church specifies certain practices of penance during the season of Lent.

1. Self-imposed observance of fasting on all weekdays of Lent is strongly recommended.
2. Catholics are obliged to fast and abstain from meat on Ash Wednesday, February 17 and Good Friday, April 2.
3. The Fridays of Lent are obligatory days of abstinence.
4. Catholics age 14 and older are bound by the law of abstinence.
5. The law of abstinence forbids the eating of meat.
6. The law of fasting is obligatory for Catholics from the age of 18 through age 59.
7. The law of fasting prescribes that only one full meal be taken per day; the other meals, if needed, should be significantly smaller, but in accord with one's health needs. Fasting assumes avoidance of food between meals.

The “substantial observance” of these laws is a grave obligation; that is:

1. Anyone who neglects all forms of penance, or deliberately shows contempt for the Church's penitential discipline, may be guilty of serious sin.
2. Occasional failure to observe penitential regulations is not seriously sinful.
3. Proportionately grave circumstances – sickness, dietary needs, social obligation – excuse from the obligation of fast and abstinence, but not from seeking out other forms of penance.

CUARESMA DE 2021

La Cuaresma es una temporada de 40 días de penitencia en preparación para la celebración del gran evento de la raza humana: la redención realizada por Jesucristo. La Cuaresma este año da comienzo el miércoles 17 de febrero, y termina el jueves 1 de abril, seguida del Santo Triduo del 1 al 3 de abril, y la Pascua, el 4 de abril.

Disciplinas Cuaresmales

“Todos los Cristianos, por su cristianismo, tienen la obligación de vivir en un espíritu de penitencia para que nuestros actos exteriores de oración, de abnegación y de caridad puedan testificar a los valores interiores de nuestra Fe.”

I. La Iglesia especifica ciertas prácticas de penitencia durante la temporada de Cuaresma:

1. Se recomienda fuertemente que cada uno por su propia cuenta ayune los días de semana durante la Cuaresma.
2. Los católicos están obligados a ayunar y a abstenerse de comer carne el 17 de febrero, Miércoles de Ceniza, y el 2 de abril, Viernes Santo.
3. Los viernes de Cuaresma son días de abstinencia obligatoria.
4. Los católicos de 14 años o más están obligados por la ley de abstinencia.
5. La ley de abstinencia prohíbe comer carne.
6. La ley de ayuno es obligatoria para los católicos de 18 a 59 años de edad.
7. La ley de ayuno prescribe que solamente se debe comer una comida completa al día. Las otras comidas, si necesarias, deberán ser más pequeñas, pero de acuerdo a las necesidades de salud de la persona. Se asume que durante el ayuno se debe evitar comer entre comidas.

II. La observación sustancial de estas leyes es una obligación grave. Esto significa que:

1. Alguien que se niegue a observar cualquier forma de penitencia Cuaresmal, o deliberadamente muestre desprecio por la disciplina penitencial de la Iglesia, puede que ser culpable de serio pecado.
2. Fallar ocasionalmente en la observación de estos reglamentos penitenciales no incurre en serio pecado.
3. Sin embargo, graves circunstancias como: enfermedades, necesidades en la dieta, obligaciones sociales, son excusas de la obligación de ayuno y abstinencia, pero no de buscar otras formas de penitencia.

YEAR THE YEAR OF ST. JOSEPH... In making his declaration, Pope Francis noted that this year marks the 150th anniversary of the saint's proclamation as patron of the Universal Church by Pope Pius IX on Dec. 8, 1870.

Pope Francis said the coronavirus pandemic has heightened his desire to reflect on St. Joseph, as so many people during the pandemic have made hidden sacrifices to protect others, just as St. Joseph quietly protected and cared for Mary and Jesus.

"Each of us can discover in Joseph -- the man who goes unnoticed, a daily, discreet and hidden presence -- an intercessor, a support and a guide in times of trouble," the pope wrote.

He also said he wanted to highlight St. Joseph's role as a father who served his family with charity and humility, adding, "Our world today needs fathers.

PRAYER TO ST. JOSEPH

To you, O blessed Joseph, do we come in our tribulation,
and having implored the help of your most holy Spouse,
we confidently invoke your patronage also.

Through that charity which bound you to the
Immaculate Virgin Mother of God
and through the paternal love
with which you embraced the Child Jesus,
we humbly beg you graciously to regard the inheritance
which Jesus Christ has purchased by his Blood,
and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family,
defend the chosen children of Jesus Christ;
O most loving father, ward off from us every contagion
of error and corrupting influence;
O our most mighty protector, be kind to us and from heaven
assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril,
so now protect God's Holy Church from the snares of the enemy
and from all adversity; shield, too, each one of us by your constant protection,
so that, supported by your example and your aid,
we may be able to live piously, to die in holiness,
and to obtain eternal happiness in heaven. Amen.