



# ST. PIUS X CATHOLIC CHURCH

MSGR. MARIO A. SALAZAR, PASTOR

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## SECOND SUNDAY OF LENT

FEBRUARY 28, 2021

### MONDAY:

- (Sunday) Mass at 9:00 a.m. for the high risk and elderly
- Rosary 3:00 P.M.
- PARISH COUNCIL MEETING, 5:00 p.m.
- CATECISMO, 6:30 p.m. Recoja paquetes.
- Grupo de Evangelización

### TUESDAY:

- Misa para personas mayores y feligreses de alto riesgo, 7:00 p.m.

### WEDNESDAY:

- Mass at 9:00 a.m.
- FAITH FORMATION classes for Confirmation and First Communion Students, 6:00-7:00 p.m. onsite. All other students can pick up packets from 6:00-6:30 p.m.
- CLASE DE CONFIRMACIÓN, virtual.

### THURSDAY:

- HORA SANTA 6:00 p.m.
- Spanish RCIA, 6:00 p.m.

### FRIDAY:

- **FIRST FRIDAY.** Adoration following the 9:00 a.m. Mass.
- DAY OF ABSTINENCE
- **PRIMER VIERNES.** Adoración después la misa de 9:00 a.m., Misa a las 7:00 p.m.
- **Stations of the Cross,** 6:15 p.m.

### SATURDAY:

- **FIRST SATURDAY.** Flame of Love Holy Hour, 9:00 a.m.
- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español



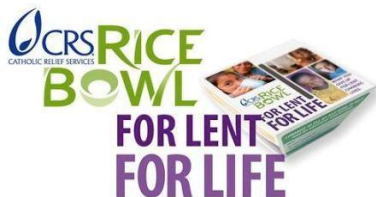
**HABRÁ VIA CRUCIS a las 8:00pm cada día via Facebook en vivo.  
¡Comparte por favor!!**

## DONATIONS NEEDED

Can you help??

Attention: St. Rose School, Fr. Kerr Scholarship Donors! Our Scholarship Funds are running low due to Covid. Please consider making your donation now. Hit the "Donate Now" button on our website, [WWW.saintroseschool.org](http://WWW.saintroseschool.org) and you can make a monthly or one-time donation. Also, you can donate at church or drop it by the school. We want any child who wants to attend St. Rose School to be able to! Thanks!

**OPERATION RICE BOWL (Catholic Relief Services):** In Madagascar, half of all children are undernourished. That means 50% of kids won't grow to reach their full potential. But communities are changing this by focusing on improving health and nutrition. What role has food played in your life? How can you help those who lack access to enough nutritious food. Visit [csrricebowl.org](http://csrricebowl.org) to learn more.



En Madagascar, la mitad de los niños están desnutridos. Eso significa que el 50% de los niños no crecerán para alcanzar su máximo potencial. Pero las comunidades están cambiando esto enfocándose en mejorar la salud y la nutrición. ¿Qué papel ha jugado en tu vida la comida? ¿Cómo puedes ayudar a quienes carecen de acceso a suficientes alimentos nutritivos? Visita [csrplatodearroz.org](http://csrplatodearroz.org) para obtener más información.

**CONTRIBUTION ENVELOPES:** Since we have switched to an envelope mailing system, if we did not have your correct mailing address, you mail have been left out. If you have not received envelopes and would like to, please let Mary know as soon as possible so you can be included in the next set of envelopes.

**OFFERTORY COLLECTION, February 21:** \$2291.00

**MINISTERS FOR NEXT SUNDAY:** **Lectors:** Elena Ybarra; **Eucharistic Ministers:** Nancy Tax and Pat Moore



**BAUTISMOS:** No habrá bautismos durante la Cuaresma. Los bautismos y las clases se reanudarán después de Pascua.

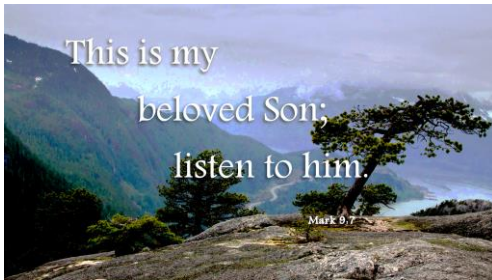
**SCOTT HAHN'S REFLECTION....** The Lenten season continues with another story of testing. Last Sunday, we heard the trial of Jesus in the desert. In this week's First Reading, we hear of how Abraham was put to the test.

The Church has always read this story as a sign of God's love for the world in giving His only-begotten son.

In today's Epistle, Paul uses exact words drawn from this story to describe how God, like Abraham, did not withhold His only Son, but handed Him over for us on the Cross (see [Romans 8:32](#); [Genesis 22:12,16](#)).

In the Gospel today, too, we hear another echo. Jesus is called God's "beloved Son"—as Isaac is described as Abraham's beloved son.

These readings are given to us in Lent to reveal Christ's identity and to strengthen us in the face of our afflictions.



Jesus is shown to be the true son that Abraham rejoiced to see (see [Matthew 1:1](#); [John 8:56](#)). In His transfiguration, He is revealed to be the "prophet like Moses" foretold by God—raised from among their own kinsmen, speaking with God's own authority (see [Deuteronomy 18:15, 19](#)).

Like Moses, He climbs the mountain with three named friends and beholds God's glory in a cloud (see [Exodus 24:1, 9, 15](#)). He is the one prophesied to come after Elijah's return (see [Sirach 48:9-10](#); [Malachi 3:1, 23-24](#)).

And, as He discloses to the Apostles, He is the Son of Man sent to suffer and die for our sins (see [Isaiah 53:3](#)).

As we sing in today's Psalm, Jesus believed in the face of His afflictions, and God loosed Him from the bonds of death (see [Psalm 116:3](#)).

His rising should give us the courage to face our trials, to offer ourselves totally to the Father—as He did, as Abraham and Isaac did.

Freed from death by His death, we come to this Mass to offer the sacrifice of thanksgiving, and to renew our vows—as His servants and faithful ones.

**COMING UP..... The Hours of the Passion.** Adoration will take place in the church from 5:00 p.m. Monday, March 29 to 5:00 p.m. Tuesday, March 30. During these 24 hours, each person will be asked to read and reflect on a given hour of the Passion. More details to come. At least 24 people will be needed. For more information contact Rita Keene, 797-5844.

**KEEP INFORMED** of events throughout the diocese and current issues by going to <https://yakimadiocese.org> or visit them on Facebook. You can also view the bulletin online and have access to all the links at [stpiusxquincy.com](http://stpiusxquincy.com).

Events that would normally be taking place this time of year are being done online via Zoom or Facebook. They are still happening so don't miss out! Go to the diocesan website for information.



March 2, 2021  
Virtual White (Medical Encounter) Mass Encounter @ 7 p.m.

March 4, 2021  
[Magnificat Mary & The Saints #2 VIRTUAL @ 7 p.m.](#)

March 9, 2021  
Virtual Blue (First Responder) Mass Encounter @ 7 p.m.

March 13, 2021  
[Magnificat \(Español\) La Torá – los primeros libros de la Biblia @ 9 a.m.](#)

March 16, 2021  
Virtual Red (Legal Profession) Mass Encounter @ 7 p.m.

March 19, 2021  
[Magnificat \(Español\) ¿Por qué Dios permite el Sufrimiento? VIRTUAL @ 6:30 p.m.](#)



## LENT 2021

Lent is the 40-day season of penance in preparation for the celebration of the greatest event in human history: the redemption of the human race by Jesus Christ. Lent begins Ash Wednesday, February 17, 2021 and ends on Thursday, April 1, followed by the Sacred Triduum, April 1-3, and Easter Sunday, April 4.

### Lenten Disciplines

“All Christians, by the nature of their lives, are obliged to live in a spirit of penance whereby our exterior acts of prayer, self-denial and charity bear witness to the inner values of our Faith.”

The Church specifies certain practices of penance during the season of Lent.

1. Self-imposed observance of fasting on all weekdays of Lent is strongly recommended.
2. Catholics are obliged to fast and abstain from meat on Ash Wednesday, February 17 and Good Friday, April 2.
3. The Fridays of Lent are obligatory days of abstinence.
4. Catholics age 14 and older are bound by the law of abstinence.
5. The law of abstinence forbids the eating of meat.
6. The law of fasting is obligatory for Catholics from the age of 18 through age 59.
7. The law of fasting prescribes that only one full meal be taken per day; the other meals, if needed, should be significantly smaller, but in accord with one's health needs. Fasting assumes avoidance of food between meals.

### The “substantial observance” of these laws is a grave obligation; that is:

1. Anyone who neglects all forms of penance, or deliberately shows contempt for the Church's penitential discipline, may be guilty of serious sin.
2. Occasional failure to observe penitential regulations is not seriously sinful.
3. Proportionately grave circumstances – sickness, dietary needs, social obligation – excuse from the obligation of fast and abstinence, but not from seeking out other forms of penance.

## CUARESMA DE 2021

La Cuaresma es una temporada de 40 días de penitencia en preparación para la celebración del gran evento de la raza humana: la redención realizada por Jesucristo. La Cuaresma este año da comienzo el miércoles 17 de febrero, y termina el jueves 1 de abril, seguida del Santo Triduo del 1 al 3 de abril, y la Pascua, el 4 de abril.

### Disciplinas Cuaresmales

“Todos los Cristianos, por su cristianismo, tienen la obligación de vivir en un espíritu de penitencia para que nuestros actos exteriores de oración, de abnegación y de caridad puedan testificar a los valores interiores de nuestra Fe.”

#### I. La Iglesia especifica ciertas prácticas de penitencia durante la temporada de Cuaresma:

1. Se recomienda fuertemente que cada uno por su propia cuenta ayune los días de semana durante la Cuaresma.
2. Los católicos están obligados a ayunar y a abstenerse de comer carne el 17 de febrero, Miércoles de Ceniza, y el 2 de abril, Viernes Santo.
3. Los viernes de Cuaresma son días de abstinencia obligatoria.
4. Los católicos de 14 años o más están obligados por la ley de abstinencia.
5. La ley de abstinencia prohíbe comer carne.
6. La ley de ayuno es obligatoria para los católicos de 18 a 59 años de edad.
7. La ley de ayuno prescribe que solamente se debe comer una comida completa al día. Las otras comidas, si necesarias, deberán ser más pequeñas, pero de acuerdo a las necesidades de salud de la persona. Se asume que durante el ayuno se debe evitar comer entre comidas.

#### II. La observación sustancial de estas leyes es una obligación grave. Esto significa que:

1. Alguien que se niegue a observar cualquier forma de penitencia Cuaresmal, o deliberadamente muestre desprecio por la disciplina penitencial de la Iglesia, puede que ser culpable de serio pecado.
2. Fallar ocasionalmente en la observación de estos reglamentos penitenciales no incurre en serio pecado.
3. Sin embargo, graves circunstancias como: enfermedades, necesidades en la dieta, obligaciones sociales, son excusas de la obligación de ayuno y abstinencia, pero no de buscar otras formas de penitencia.

**YEAR THE YEAR OF ST. JOSEPH...** In making his declaration, Pope Francis noted that this year marks the 150th anniversary of the saint's proclamation as patron of the Universal Church by Pope Pius IX on Dec. 8, 1870.

Pope Francis said the coronavirus pandemic has heightened his desire to reflect on St. Joseph, as so many people during the pandemic have made hidden sacrifices to protect others, just as St. Joseph quietly protected and cared for Mary and Jesus.

"Each of us can discover in Joseph -- the man who goes unnoticed, a daily, discreet and hidden presence -- an intercessor, a support and a guide in times of trouble," the pope wrote.

He also said he wanted to highlight St. Joseph's role as a father who served his family with charity and humility, adding, "Our world today needs fathers.

### **PRAYER TO ST. JOSEPH**

To you, O blessed Joseph, do we come in our tribulation,  
and having implored the help of your most holy Spouse,  
we confidently invoke your patronage also.

Through that charity which bound you to the  
Immaculate Virgin Mother of God  
and through the paternal love  
with which you embraced the Child Jesus,  
we humbly beg you graciously to regard the inheritance  
which Jesus Christ has purchased by his Blood,  
and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family,  
defend the chosen children of Jesus Christ;  
O most loving father, ward off from us every contagion  
of error and corrupting influence;  
O our most mighty protector, be kind to us and from heaven  
assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril,  
so now protect God's Holy Church from the snares of the enemy  
and from all adversity; shield, too, each one of us by your constant protection,  
so that, supported by your example and your aid,  
we may be able to live piously, to die in holiness,  
and to obtain eternal happiness in heaven. Amen.