



ST. PIUS X CATHOLIC CHURCH

MSGR. MARIO A. SALAZAR, PASTOR

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THIRD SUNDAY OF LENT MARCH 7, 2021

MONDAY:

- (Sunday) Mass at 9:00 a.m. for the high risk and elderly
- Rosary 3:00 P.M.
- CATECISMO, 6:30 p.m. Recoja paquetes.
- Grupo de Evangelización

TUESDAY:

- Misa para personas mayores y feligreses de alto riesgo, 7:00 p.m.
- Blue Encounter for First Responders and Law Enforcement, 7:00 to 8:30 p.m. Zoom Link: <https://us02web.zoom.us/j/85076279742>

WEDNESDAY:

- Mass at 9:00 a.m.
- FAITH FORMATION classes for Confirmation, First Communion and MIDDLE SCHOOL Students, 6:00-7:00 p.m. **onsite**. All other students can pick up packets from 6:00-6:30 p.m.
- CLASE DE CONFIRMACIÓN, virtual.

THURSDAY:

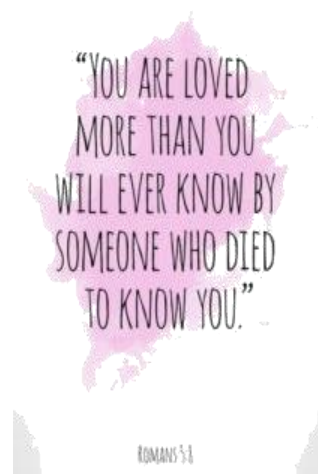
- HORA SANTA 6:00 p.m.
- Spanish RCIA, 6:00 p.m.

FRIDAY:

- DAY OF ABSTINENCE
- Stations of the Cross, 6:15 p.m.

SATURDAY:

- Magnificat (Español) La Torá – los primeros libros de la Biblia @ 9 a.m.
Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español



**HABRÁ VIA CRUCIS a las 8:00pm cada día via Facebook en vivo.
¡Comparte por favor!!**



CENTRAL WASHINGTON FEBRUARY NEWSLETTER: Pick up a copy of the February newsletter or download it [here](#). There is a very nice article on Fr. Mario in it.

BOLETÍN CENTRAL DE WASHINGTON FEBRERO: Recoja una copia del boletín informativo de febrero o descárguelo [aquí](#). Hay un artículo muy bonito sobre el P. Mario en él.

Catholic Engaged Encounter: is a marriage preparation program for couples being married in the Catholic Church. This weekend-long VIRTUAL retreat April 16-18, 2021 will encourage couples to share honest and intensive communication about their future lives together. To register, please call Paul and Pegi Ackerman at (509) 575-4931. For more information, please visit our website: <http://ecentralwa.org/>

**DONATIONS
NEEDED**
Can you help??

ST. ROSE SCHOOL NEEDS OUR SUPPORT.....Attention: St. Rose School, Fr. Kerr Scholarship Donors! Our Scholarship Funds are running low due to Covid. Please consider making your donation now. Hit the "Donate Now" button on our website, WWW.saintroseschool.org and you can make a monthly or one-time donation. Also, you can donate at church or drop it by the school. We want any child who wants to attend St. Rose School to be able to! Thanks!



OPERATION RICE BOWL (Catholic Relief Services): SUSTAINABILITY IN EL SALVADOR Drought has become a big problem across El Salvador, making it difficult for farmers to produce enough crops to support their families. But new farming techniques—and a new generation of young farmers—are making a difference. What would you do if your livelihood was threatened? How can you support young people in your community and around the world? Visit <https://www.crsricebowl.org/> to learn more

SOSTENIBILIDAD EN EL SALVADOR La sequía se ha convertido en un gran problema en todo El Salvador, dificultando que los agricultores produzcan suficientes cultivos para mantener a sus familias. Pero las nuevas técnicas agrícolas y una nueva generación de jóvenes agricultores están marcando la diferencia. ¿Qué harías si tu vida se viera amenazada? ¿Cómo puedes apoyar a los jóvenes en tu comunidad y en todo el mundo? Visita crsplatodearroz.org para obtener más información.

CONTRIBUTION ENVELOPES: Since we have switched to an envelope mailing system, if we did not have your correct mailing address, your mail have been left out. If you have not received envelopes and would like to, please let Mary know as soon as possible so you can be included in the next set of envelopes.

OFFERTORY COLLECTION, February 28: \$3521.00

MINISTERS FOR NEXT SUNDAY: **Lectors:** Elena Ybarra; **Eucharistic Ministers:** Nancy Tax and Pat Moore



COMING UP..... The Hours of the Passion. Adoration will take place in the church from 5:00 p.m. Monday, March 29 to 5:00 p.m. Tuesday, March 30. During these 24 hours, each person will be asked to read and reflect on a given hour of the Passion. More details to come. At least 24 people will be needed. For more information contact Rita Keene, 797-5844.

BAUTISMOS

No habrá bautismos durante la Cuaresma. Los bautismos y las clases se reanudarán después de Pascua.

KEEP INFORMED of events throughout the diocese and current issues by going to <https://yakimadiocese.org> or visit them on Facebook. You can also view the bulletin online and have access to all the links at stpiusquincy.com.



Events that would normally be taking place this time of year are being done online via Zoom or Facebook. They are still happening so don't miss out! Go to the diocesan website for information.

- March 9, 2021 Virtual Blue (First Responder) Mass Encounter @ 7 p.m.
- March 13, 2021 Magnificat (Español) La Torá – los primeros libros de la Biblia @ 9 a.m.
- March 16, 2021 Virtual Red (Legal Profession) Mass Encounter @ 7 p.m.
- March 19, 2021 Magnificat (Español) ¿Por qué Dios permite el Sufrimiento? VIRTUAL @ 6:30 p.m.

SCOTT HAHN'S REFLECTION.... Jesus does not come to destroy the temple, but to fulfill it (see [Matthew 5:17](#))—to reveal its true purpose in God's saving plan. He is the Lord the prophets said would come—to purify the temple, banish the merchants, and make it a house of prayer for all peoples (see [Zechariah 14:21](#); [Malachi 3:1-5](#); [Isaiah 56:7](#)).

The God who made the heavens and the earth, who brought Israel out of slavery, does not dwell in sanctuaries made by human hands (see [Acts 7:48](#); [2 Samuel 7:5](#)). Nor does He need offerings of oxen, sheep, or doves (see [Psalm 50:7-13](#)).

Notice in today's First Reading that God did not originally command animal sacrifices—only that Israel heed His commandments (see [Jeremiah 7:21-23](#); [Amos 5:25](#)). His law was a gift of divine wisdom, as we sing in today's Psalm. It was a law of love (see [Matthew 22:36-40](#)), perfectly expressed in Christ's self-offering on the Cross (see [John 15:13](#)).

This is the "sign" Jesus offers in the Gospel today—the sign that caused Jewish leaders to stumble, as Paul tells us in the Epistle.

Jesus' body—destroyed on the Cross and raised up three days later—is the new and true sanctuary. From the temple of His body, rivers of living water flow, the Spirit of grace that makes each of us a temple (see [1 Corinthians 3:16](#)) and together builds us into a dwelling place of God (see [Ephesians 2:22](#)).

In the Eucharist we participate in His offering of His body and blood. This is the worship in Spirit and in truth that the Father desires (see [John 4:23-24](#)).

We are to offer praise as our sacrifice (see [Psalm 50:14, 23](#)). This means imitating Christ—offering our bodies—all our intentions and actions in every circumstance, for the love of God and the love of others (see [Hebrews 10:5-7](#); [Romans 12:1](#); [1 Peter 2:5](#)).



*The Water I Shall Give
Will Become A Spring
Of Living Water
Welling Up To
Eternal Life*

LENT 2021

Lent is the 40-day season of penance in preparation for the celebration of the greatest event in human history: the redemption of the human race by Jesus Christ. Lent begins Ash Wednesday, February 17, 2021 and ends on Thursday, April 1, followed by the Sacred Triduum, April 1-3, and Easter Sunday, April 4.

Lenten Disciplines

“All Christians, by the nature of their lives, are obliged to live in a spirit of penance whereby our exterior acts of prayer, self-denial and charity bear witness to the inner values of our Faith.”

The Church specifies certain practices of penance during the season of Lent.

1. Self-imposed observance of fasting on all weekdays of Lent is strongly recommended.
2. Catholics are obliged to fast and abstain from meat on Ash Wednesday, February 17 and Good Friday, April 2.
3. The Fridays of Lent are obligatory days of abstinence.
4. Catholics age 14 and older are bound by the law of abstinence.
5. The law of abstinence forbids the eating of meat.
6. The law of fasting is obligatory for Catholics from the age of 18 through age 59.
7. The law of fasting prescribes that only one full meal be taken per day; the other meals, if needed, should be significantly smaller, but in accord with one's health needs. Fasting assumes avoidance of food between meals.

The “substantial observance” of these laws is a grave obligation; that is:

1. Anyone who neglects all forms of penance, or deliberately shows contempt for the Church's penitential discipline, may be guilty of serious sin.
2. Occasional failure to observe penitential regulations is not seriously sinful.
3. Proportionately grave circumstances – sickness, dietary needs, social obligation – excuse from the obligation of fast and abstinence, but not from seeking out other forms of penance.

CUARESMA DE 2021

La Cuaresma es una temporada de 40 días de penitencia en preparación para la celebración del gran evento de la raza humana: la redención realizada por Jesucristo. La Cuaresma este año da comienzo el miércoles 17 de febrero, y termina el jueves 1 de abril, seguida del Santo Triduo del 1 al 3 de abril, y la Pascua, el 4 de abril.

Disciplinas Cuaresmales

“Todos los Cristianos, por su cristianismo, tienen la obligación de vivir en un espíritu de penitencia para que nuestros actos exteriores de oración, de abnegación y de caridad puedan testificar a los valores interiores de nuestra Fe.”

I. La Iglesia especifica ciertas prácticas de penitencia durante la temporada de Cuaresma:

1. Se recomienda fuertemente que cada uno por su propia cuenta ayune los días de semana durante la Cuaresma.
2. Los católicos están obligados a ayunar y a abstenerse de comer carne el 17 de febrero, Miércoles de Ceniza, y el 2 de abril, Viernes Santo.
3. Los viernes de Cuaresma son días de abstinencia obligatoria.
4. Los católicos de 14 años o más están obligados por la ley de abstinencia.
5. La ley de abstinencia prohíbe comer carne.
6. La ley de ayuno es obligatoria para los católicos de 18 a 59 años de edad.
7. La ley de ayuno prescribe que solamente se debe comer una comida completa al día. Las otras comidas, si necesarias, deberán ser más pequeñas, pero de acuerdo a las necesidades de salud de la persona. Se asume que durante el ayuno se debe evitar comer entre comidas.

II. La observación sustancial de estas leyes es una obligación grave. Esto significa que:

1. Alguien que se niegue a observar cualquier forma de penitencia Cuaresmal, o deliberadamente muestre desprecio por la disciplina penitencial de la Iglesia, puede que ser culpable de serio pecado.
2. Fallar ocasionalmente en la observación de estos reglamentos penitenciales no incurre en serio pecado.
3. Sin embargo, graves circunstancias como: enfermedades, necesidades en la dieta, obligaciones sociales, son excusas de la obligación de ayuno y abstinencia, pero no de buscar otras formas de penitencia.

YEAR THE YEAR OF ST. JOSEPH... In making his declaration, Pope Francis noted that this year marks the 150th anniversary of the saint's proclamation as patron of the Universal Church by Pope Pius IX on Dec. 8, 1870.

Pope Francis said the coronavirus pandemic has heightened his desire to reflect on St. Joseph, as so many people during the pandemic have made hidden sacrifices to protect others, just as St. Joseph quietly protected and cared for Mary and Jesus.

"Each of us can discover in Joseph -- the man who goes unnoticed, a daily, discreet and hidden presence -- an intercessor, a support and a guide in times of trouble," the pope wrote.

He also said he wanted to highlight St. Joseph's role as a father who served his family with charity and humility, adding, "Our world today needs fathers.

PRAYER TO ST. JOSEPH

To you, O blessed Joseph, do we come in our tribulation,
and having implored the help of your most holy Spouse,
we confidently invoke your patronage also.

Through that charity which bound you to the
Immaculate Virgin Mother of God
and through the paternal love
with which you embraced the Child Jesus,
we humbly beg you graciously to regard the inheritance
which Jesus Christ has purchased by his Blood,
and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family,
defend the chosen children of Jesus Christ;
O most loving father, ward off from us every contagion
of error and corrupting influence;
O our most mighty protector, be kind to us and from heaven
assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril,
so now protect God's Holy Church from the snares of the enemy
and from all adversity; shield, too, each one of us by your constant protection,
so that, supported by your example and your aid,
we may be able to live piously, to die in holiness,
and to obtain eternal happiness in heaven. Amen.