



ST. PIUS X CATHOLIC CHURCH

MSGR. MARIO A. SALAZAR, PASTOR

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FOURTH SUNDAY OF LENT MARCH 14, 2021

MONDAY:

- NO Mass at 9:00 a.m.
- **FUNERAL** Mass for Jose Carlos Martinez, 11:00 a.m.
- Rosary 3:00 P.M.
- CATECISMO, 6:30 p.m. Recoja paquetes.
- Grupo de Evangelización

TUESDAY:

- Misa para personas mayores y feligreses de alto riesgo, 7:00 p.m.
- **Virtual Red (Legal Profession) Mass Encounter @ 7 p.m.** See below for information.

WEDNESDAY:

- Mass at 9:00 a.m.
- FAITH FORMATION classes for Confirmation, First Communion and MIDDLE SCHOOL Students, 6:00-7:00 p.m. **onsite**. All other students can pick up packets from 6:00-6:30 p.m.
- CLASE DE CONFIRMACIÓN, virtual.

THURSDAY:

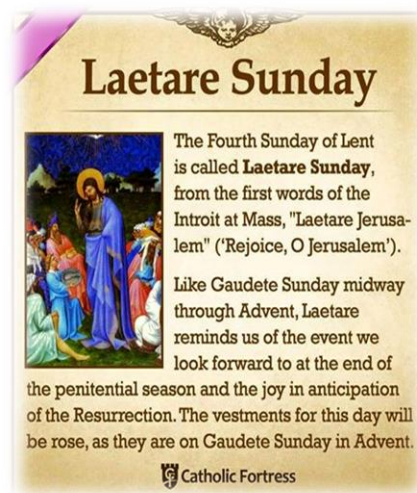
- HORA SANTA 6:00 p.m.
- Spanish RCIA, 6:00 p.m.

FRIDAY:

- DAY OF ABSTINENCE
- **Stations of the Cross**, 6:15 p.m.
- **Magnificat (Español) ¿Por qué Dios permite el Sufrimiento? VIRTUAL @ 6:30 p.m.**

SATURDAY:

- Carmelite Study Group, 10:00 p.m., St. Joseph's, Wenatchee. For details, contact Teresa Drollman, (509) 699-1236 or teresa@drollman.com
- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español



**HABRÁ VIA CRUCIS a las 8:00 pm cada día via Facebook en vivo.
¡Comparte por favor!!**

RED ENCOUNTER: In order to recognize, thank and uplift professional people in our communities and parishes, our Bishop, the Most Reverend Joseph J. Tyson, has scheduled remote Zoom encounters. The third and final encounter will be on Tuesday, March 16, 2021 at 7:00 p.m. to 8:30 p.m. for all judges, lawyers, legal assistants and all in the legal profession. Again, all in this profession from our parishes are welcome. <https://us02web.zoom.us/j/85405412168>

Catholic Engaged Encounter: is a marriage preparation program for couples being married in the Catholic Church. This weekend-long VIRTUAL retreat April 16-18, 2021 will encourage couples to share honest and intensive communication about their future lives together. To register, please call Paul and Pegi Ackerman at (509) 575-4931. For more information, please visit our website: <http://ecentralwa.org/>

DONATIONS NEEDED
Can you help??

ST. ROSE SCHOOL NEEDS OUR SUPPORT.....Attention: St. Rose School, Fr. Kerr Scholarship Donors! Our Scholarship Funds are running low due to Covid. Please consider making your donation now. Hit the "Donate Now" button on our website, WWW.saintroseschool.org and you can make a monthly or one-time donation. Also, you can donate at church or drop it by the school. We want any child who wants to attend St. Rose School to be able to! Thanks!



OPERATION RICE BOWL (Catholic Relief Services): TRYING NEW FOODS IN TIMOR-LESTE

Timor-Leste has the highest rate of child malnutrition in Asia, and many children suffer from stunting, which makes a big impact on a child's growth and future. Home gardens and fishponds are helping families provide better nutrition for their children. What do you eat to stay healthy? What can you do to ensure children have enough food to thrive?

Visit csrcricebowl.org to learn more.

PROBAR NUEVOS ALIMENTOS EN TIMOR ORIENTAL Timor Oriental tiene la tasa más alta de desnutrición infantil de Asia, y muchos niños sufren retraso en su crecimiento, lo que tiene un gran impacto en el crecimiento y el futuro de un niño. Los huertos caseros y los estanques de peces están ayudando a las familias a proporcionar una mejor nutrición a sus hijos. ¿Qué comes para mantenerte saludable?



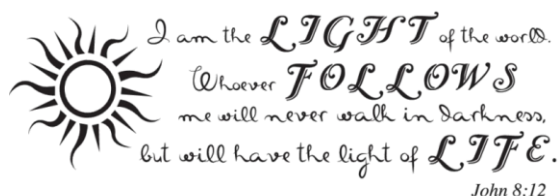
LENTEN RETREAT: Friday, March 26, 2021 at 6:30 pm PST. This will be a 3 day retreat led by Fr. Bineesh Thomas OP and Dr. Zubin Paul Jacob, with an opportunity for individual prayer/ blessing with Fr. Bineesh.

Theme of the retreat : "Lord I believe, help my unbelief!" - Mark 9:24

Let our lack of faith not hold us back. God will give us all we need. He is only waiting for us to ask. This is a Zoom retreat with daily 2 hour 30 minutes sessions including Praise & Worship, Preaching and Eucharistic Adoration. You will need to register for this retreat to attend via Zoom link. **Retreat registration link -<https://www.shalommedia.org/retreat/>**

OFFERTORY COLLECTION, March 7: \$4298.00

MINISTERS FOR NEXT SUNDAY: **Lectors:** Bev McDonald;
Eucharistic Ministers: Patrick and Laura Escure



COMING UP..... The Hours of the Passion. Adoration will take place in the church from 5:00 p.m. Monday, March 29 to 5:00 p.m. Tuesday, March 30. During these 24 hours, each person will be asked to read and reflect on a given hour of the Passion. More details to come. At least 24 people will be needed. A sign up sheet is in the narthex. For more information contact Rita Keene, 797-5844.

NOTICIA

No habrá bautismos durante la Cuaresma. Los bautismos y las clases se reanudarán después de Pascua. Las clases de quinceañeras, matrimonios y bautismos se anunciarán después Pascua.

SCOTT HAHN'S REFLECTION.... The Sunday readings in Lent have been showing us the high points of salvation history—God's covenant with creation in the time of Noah; His promises to Abraham; the law He gave to Israel at Sinai.

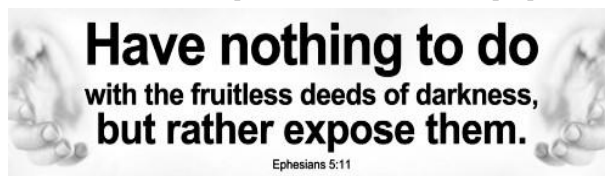
In today's First Reading, we hear of the destruction of the kingdom established by God's final Old Testament covenant—the covenant with David (see 2 Samuel 7; [Psalm 89:3](#)). His chosen people abandoned the law He gave them. For their sins, the temple was destroyed, and they were exiled in Babylon. We hear their sorrow and repentance in the exile lament we sing as today's Psalm.

But we also hear how God, in His mercy, gathered them back, even anointing a pagan king to shepherd them and rebuild the temple (see [Isaiah 44:28-45:1, 4](#)). God is rich in mercy, as today's Epistle teaches. He promised that David's kingdom would last forever, that David's son would be His Son and rule all nations (see [2 Samuel 7:14-15](#); [Psalm 2:7-9](#)). In Jesus, God keeps that promise (see [Revelation 22:16](#)).

Moses lifted up the serpent as a sign of salvation (see [Wisdom 16:6-7](#); [Numbers 21:9](#)). Now Jesus is lifted up on the Cross, to draw all people to Himself (see [John 12:32](#)). Those who refuse to believe in this sign of the Father's love condemn themselves—as the Israelites in their infidelity brought judgment upon themselves.

But God did not leave Israel in exile, and He does not want to leave any of us dead in our transgressions. We are God's handiwork, saved to live as His people in the light of His truth.

Midway through this season of repentance, let us again behold the Pierced One (see [John 19:37](#)) and rededicate ourselves to living the "good works" that God has prepared us for.



CONFIRMACIÓN, 18 de abril a las 2:00 p.m.

CONFIRMATION FOR OUR SPANISH YOUTH is scheduled for Sunday, April 18 at 2:00 p.m.



KEEP INFORMED of events throughout the diocese and current issues by going to <https://yakimadiocese.org> or visit them on Facebook. You can also view the bulletin online and have access to all the links at stpiusquincy.com.

Events that would normally be taking place this time of year are being done online via Zoom or Facebook. They are still happening so don't miss out! Go to the diocesan website for information.

CONTRIBUTION ENVELOPES: Since we have switched to an envelope mailing system, if we did not have your correct mailing address, your mail have been left out. If you have not received envelopes and would like to, please let Mary know as soon as possible so you can be included in the next set of envelopes.

LENT 2021

Lent is the 40-day season of penance in preparation for the celebration of the greatest event in human history: the redemption of the human race by Jesus Christ. Lent begins Ash Wednesday, February 17, 2021 and ends on Thursday, April 1, followed by the Sacred Triduum, April 1-3, and Easter Sunday, April 4.

Lenten Disciplines

"All Christians, by the nature of their lives, are obliged to live in a spirit of penance whereby our exterior acts of prayer, self-denial and charity bear witness to the inner values of our Faith."

The Church specifies certain practices of penance during the season of Lent.

1. Self-imposed observance of fasting on all weekdays of Lent is strongly recommended.
2. Catholics are obliged to fast and abstain from meat on Ash Wednesday, February 17 and Good Friday, April 2.
3. The Fridays of Lent are obligatory days of abstinence.
4. Catholics age 14 and older are bound by the law of abstinence.
5. The law of abstinence forbids the eating of meat.
6. The law of fasting is obligatory for Catholics from the age of 18 through age 59.
7. The law of fasting prescribes that only one full meal be taken per day; the other meals, if needed, should be significantly smaller, but in accord with one's health needs. Fasting assumes avoidance of food between meals.

The "substantial observance" of these laws is a grave obligation; that is:

1. Anyone who neglects all forms of penance, or deliberately shows contempt for the Church's penitential discipline, may be guilty of serious sin.
2. Occasional failure to observe penitential regulations is not seriously sinful.
3. Proportionately grave circumstances – sickness, dietary needs, social obligation – excuse from the obligation of fast and abstinence, but not from seeking out other forms of penance.

CUARESMA DE 2021

La Cuaresma es una temporada de 40 días de penitencia en preparación para la celebración del gran evento de la raza humana: la redención realizada por Jesucristo. La Cuaresma este año da comienzo el miércoles 17 de febrero, y termina el jueves 1 de abril, seguida del Santo Triduo del 1 al 3 de abril, y la Pascua, el 4 de abril.

Disciplinas Cuaresmales

"Todos los Cristianos, por su cristianismo, tienen la obligación de vivir en un espíritu de penitencia para que nuestros actos exteriores de oración, de abnegación y de caridad puedan testificar a los valores interiores de nuestra Fe."

I. La Iglesia especifica ciertas prácticas de penitencia durante la temporada de Cuaresma:

1. Se recomienda fuertemente que cada uno por su propia cuenta ayune los días de semana durante la Cuaresma.
2. Los católicos están obligados a ayunar y a abstenerse de comer carne el 17 de febrero, Miércoles de Ceniza, y el 2 de abril, Viernes Santo.
3. Los viernes de Cuaresma son días de abstinencia obligatoria.
4. Los católicos de 14 años o más están obligados por la ley de abstinencia.
5. La ley de abstinencia prohíbe comer carne.
6. La ley de ayuno es obligatoria para los católicos de 18 a 59 años de edad.

7. La ley de ayuno prescribe que solamente se debe comer una comida completa al día. Las otras comidas, si necesarias, deberán ser más pequeñas, pero de acuerdo a las necesidades de salud de la persona. Se asume que durante el ayuno se debe evitar comer entre comidas.

II. La observación sustancial de estas leyes es una obligación grave. Esto significa que:

1. Alguien que se niegue a observar cualquier forma de penitencia Cuaresmal, o deliberadamente muestre desprecio por la disciplina penitencial de la Iglesia, puede que ser culpable de serio pecado.
2. Fallar ocasionalmente en la observación de estos reglamentos penitenciales no incurre en serio pecado.
3. Sin embargo, graves circunstancias como: enfermedades, necesidades en la dieta, obligaciones sociales, son excusas de la obligación de ayuno y abstinencia, pero no de buscar otras formas de penitencia.

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YEAR THE YEAR OF ST. JOSEPH... In making his declaration, Pope Francis noted that this year marks the 150th anniversary of the saint's proclamation as patron of the Universal Church by Pope Pius IX on Dec. 8, 1870.

Pope Francis said the coronavirus pandemic has heightened his desire to reflect on St. Joseph, as so many people during the pandemic have made hidden sacrifices to protect others, just as St. Joseph quietly protected and cared for Mary and Jesus.

"Each of us can discover in Joseph -- the man who goes unnoticed, a daily, discreet and hidden presence -- an intercessor, a support and a guide in times of trouble," the pope wrote.

He also said he wanted to highlight St. Joseph's role as a father who served his family with charity and humility, adding, "Our world today needs fathers.

PRAYER TO ST. JOSEPH

To you, O blessed Joseph, do we come in our tribulation,
and having implored the help of your most holy Spouse,
we confidently invoke your patronage also.

Through that charity which bound you to the
Immaculate Virgin Mother of God
and through the paternal love
with which you embraced the Child Jesus,
we humbly beg you graciously to regard the inheritance
which Jesus Christ has purchased by his Blood,
and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family,
defend the chosen children of Jesus Christ;
O most loving father, ward off from us every contagion
of error and corrupting influence;
O our most mighty protector, be kind to us and from heaven
assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril,
so now protect God's Holy Church from the snares of the enemy
and from all adversity; shield, too, each one of us by your constant protection,
so that, supported by your example and your aid,
we may be able to live piously, to die in holiness,
and to obtain eternal happiness in heaven. Amen.