



ST. PIUS X CATHOLIC CHURCH

MSGR. MARIO A. SALAZAR, PASTOR

P.O. Box 308, QUINCY, WA 98848

509-787-2622; stpiusxquincy.com

EASTER SUNDAY

APRIL 4, 2021

MONDAY:

- Rosary 3:00 P.M.
- NO HABRA CATECISMO. Spring Break

WEDNESDAY:

- No FAITH FORMATION classes. Happy Spring Break!
- NO HABRÁ CLASE DE CONFIRMACIÓN, virtual.

SATURDAY:

- Vigil Masses: 5:00 p.m. and 7:00 p.m. in Spanish



DAILY MASSES

This week we will return to our pre-pandemic daily Mass schedule:

Monday-Friday (except Wednesday)

9:00 a.m. in English (Chapel)
7:00 p.m. in Spanish (Church)

† † †

Esta semana volveremos a nuestro horario diario de misas previas:

De lunes a viernes (excepto miércoles)

9:00 a.m. en inglés (Capilla)
7:00 p.m. en español (Iglesia)

CONGRATULATIONS to the Catechumens received into the Church through the Sacraments of Initiation at the Easter Vigil:



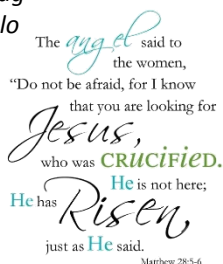
Nayeli Aragon Serrano and Andrea Nicole Aragon Zamudio

And to those Confirmed at the Easter Vigil:

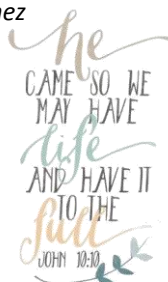
Kevin Calixto, Janevith Ramirez, Jesus Gutierrez Ramos, Elijia C. Quiroa, Jose Martinez Aguilar and Maira Iniguez Zamora

DONATIONS FOR EASTER LILIES WERE MADE IN MEMORY OF:

Francisco C. Martinez
Warner and Mary K. Maag
Albert and Alice Pontarolo
Kathleen Maag Stone
George & Helen Omlin
Zene & Jackie Flinn
Ruth Flinn
Herb & RoseMary Smith
Roberta & Joe Bulleri
Les & Margaret Gius
Eleanor & Larry Richardson
Larry Richardson, Jr.
Cecil Petrie
Manuel & Mary Moss
Al & Erika Naigle
Ron & Char Lindemeier



Joe & Rose Keller
Jim Foglesong
Jay Foglesong
Robert & Auggie Trevino
Abel & Ynasia Sanchez
Ray, Cresencio & Jesse Sanchez
John VanKomen
Maria & Salvador Estrada
Ruben Contreras
Randy Weber
John Escure
Ray Escure
Jerome & Agnes Escure
Teresa Sligar
James Escure
Eldon & Dolores Weber



Lori Weber
John & Rosalene Graaff
Dana Graaff
Tom Graaff
George Nutter
Merle Wilson
Tony & Gertie Smith
George, Doris & David Marion
Fred & Sue Smith
Betty & Perry Bryson
Dolres & Hu Adams
Janet Fortier
Frank Weinand
For the intention of Bea Weinand
Theresa & Arnold Omlin
Charles & Matilda Millering



DIVINE MERCY SUNDAY is next week, APRIL 11 (Our Lord to St. Faustina.) Concerning the Feast of Mercy Jesus said: "Whoever approaches the Fountain of Life on this day will be granted complete forgiveness of sins and punishment." (Diary 300) Divine Mercy Sunday is always the Sunday after Easter. There is material in the narthex. The Divine Mercy Chaplet and devotion will be at 2:45 p.m. in the church.

EL DOMINGO DE LA DIVINA MISERICORDIA es EL 11 DE ABRIL (Nuestro Señor a Santa Faustina.) Con respecto a la Fiesta de la Misericordia Jesús dijo: "Quien se acerque a la Fuente de la Vida en este día recibirá el perdón completo de los pecados y el castigo." (Diario 300) El Domingo de la Divina Misericordia es siempre el domingo después de Pascua. El Chaplet de la Divina Misericordia y la devoción serán a las 2:45 p.m. en la iglesia.

PONTIFICAL COLLECTION: You can still donate to the Good Friday Collection.... Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes,



provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines. The wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Pontifical Good Friday Collection provides humanitarian aid to refugees. For more information about Christians in the Holy Land, visit www.myfranciscan.org/good-friday.



SCAN ME

Colecta Pontifica El Papa Francisco ha pedido a nuestra parroquia que apoye la colección pontificia del Viernes Santo, que ayuda a los cristianos quienes están en la Tierra Santa. Su apoyo ayuda al ministro de la iglesia en las parroquias, proveer escuelas católicas y ofrecer educación religiosa. La colección pontificia de Viernes Santo también ayuda a preservar los santuarios sagrados. Las guerras y la inestabilidad han sido especialmente duros para los cristianos. En estos tiempos de crisis, la colección pontificia de Viernes Santo proporciona ayuda humanitaria a los refugiados. Por favor sea lo más generoso que pueda. Para más información visite www.myfranciscan.org/good-friday

Catholic Engaged Encounter: is a marriage preparation program for couples being married in the Catholic Church. This weekend-long VIRTUAL retreat April 16-18, 2021 will encourage couples to share honest and intensive communication about their future lives together. To register, please call Paul and Pegi Ackerman at (509) 575-4931. For more information, please visit our website: <http://eecentralwa.org/>



THE SACRAMENT OF RECONCILIATION returns to the regular time on Saturdays from 4:00-4:30 p.m.

EL SACRAMENTO DE LA RECONCILIACIÓN regresa a la hora regular los sábados de 4:00-4:30 p.m.

LAS CLASES DE BAUTISMO SE REANUDARÁN el último viernes del último fin de semana completo del mes, y los bautismos se realizarán después de las 11:00 a.m. Misa el domingo. Todos los padres y padrinos deben asistir a la clase después de la misa de las 7:00 p.m. La primera clase es el 23 de abril.



LAS CLASES DE QUINCEANERA Y LAS CLASES DE MATRIMONIO se anunciarán más adelante



LA CONFIRMACIÓN es el domingo 18 de abril a las 2:00 p.m.



I WANT TO WISH YOU A HAPPY EASTER. May the resurrection of Jesus be present in every day of your life, to bless you, strengthen you, inspire you and guide you to His Eternal Glory. Fr. Mario

QUIERO DESEARLES QUE JESÚS RESUCITADO esté presente en todos los días de su vida, con sus bendiciones, fortaleciéndolos, inspirándolos. Guiándolos hacia la Gloria Eterna. P. Mario

OFFERTORY COLLECTION, March 28: \$3968.00

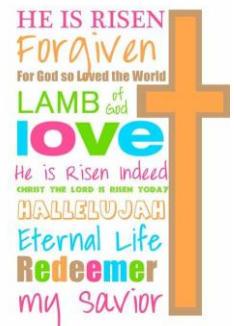
MINISTERS FOR NEXT SUNDAY: **Lectors:** Rita Keene; **Eucharistic Ministers:** Bernie Ovenell and Cleora Royston

EASTER REFLECTION BY SCOTT HAHN.... The tomb was empty. In the early morning darkness of that first Easter, there was only confusion for Mary Magdalene and the other disciples. But as the daylight spread, they saw the dawning of a new creation. At first they didn't understand the Scripture, today's Gospel tells us. We don't know which precise Scripture texts they were supposed to understand. Perhaps it was the sign of Jonah, who rose from the belly of the great fish after three days (see [Jonah 1:17](#)). Or maybe Hosea's prophecy of Israel's restoration from exile (see [Hosea 6:2](#)). Perhaps it was the psalmist who rejoiced that God had not abandoned him to the netherworld (see [Psalm 16:9-10](#)).

Whichever Scripture it was, as the disciples bent down into the tomb, they saw and they believed. What did they see? Burial shrouds in an empty tomb. The stone removed from the tomb. Seven times in nine verses we hear that word—"tomb."

What did they believe? That God had done what Jesus said He would do—raised Him up on the third day (see [Mark 9:31](#); [10:34](#)). What they saw and believed they bore witness to, as today's First Reading tells us. Peter's speech is a summary of the gospels—from Jesus' baptism in the Jordan His hanging on a tree (see [Deuteronomy 21:22-23](#)), to His rising from the dead.

We are children of the apostles, born into the new world of their witness. Our lives are now "hidden with Christ in God," as today's Epistle says. Like them, we gather in the morning on the first day of the week —to celebrate the Eucharist, the feast of the empty tomb. We rejoice that the stones have been rolled away from our tombs, too. Each of us can shout, as we do in today's Psalm: "I shall not die, but live." They saw and believed. And we await the day they promised would come—when we, too, "will appear with Him in glory."



(EXCERPT FROM) CURRENT GUIDELINES FOR RELIGIOUS ORGANIZATIONS:

Hold indoor services at a place of worship with up to 50% of room (or building) capacity with a recommended maximum of 400 people if the space is less than 100,000 square feet and 600 people if the space is more than 100,000 square feet, so long as six feet of physical distancing can be achieved between each group in all directions. A group may include a maximum of 15 individuals. It is recommended, but **not required that each group consist of individuals from no more than two households**. Face coverings are required for all participants. You can sign up through 'SignUp Genius' at stpiusxquincy.com or watch it streamed on Facebook directly or through the website.

Choirs and Congregational Singing:

Phase 3: Choirs of any size are permitted to sing so long as six feet of physical distancing is maintained between each singer and all singers wear a three-layer cloth mask or surgical mask. Congregations of any size are permitted to sing as long six feet of physical distancing is maintained between groups and all congregants wear a three-layer cloth mask or surgical mask.

b. Soloist singers are permitted to sing during the service without a mask provided that the individual maintains 15 feet of physical distancing.

c. The performance of woodwind and brass instruments is permitted during the service so long as the performer(s) maintain 9 feet (12 feet is encouraged) of physical distancing. Woodwind and brass performers are required to wear their masks during their performance.

(EXTRACTO DE) DIRECTRICES ACTUALES PARA LAS ORGANIZACIONES RELIGIOSAS:

Mantenga los servicios interiores en un lugar de culto con hasta el 50% de la capacidad de habitación (o construcción) con un máximo recomendado de 400 personas si el espacio es inferior a 100,000 pies cuadrados y 600 personas si el espacio es de más de 100,000 pies cuadrados, siempre y cuando se puedan lograr seis pies de distanciamiento físico entre cada grupo en todas las direcciones. Un grupo puede incluir un máximo de 15 individuos. Se recomienda, pero no se requiere que cada grupo esté formado por individuos de no más de dos hogares. Se requieren cubiertas faciales para todos los participantes. Puedes registrarte a través de 'SignUp Genius' en stpiusxquincy.com o verlo transmitido en Facebook directamente o a través del sitio web.

Coros y canto congregacional:

Fase 3: Los coros de cualquier tamaño pueden cantar siempre y cuando se mantengan seis pies de distanciamiento físico entre cada cantante y todos los cantantes lleven una máscara de tela de tres capas o una máscara quirúrgica. Las congregaciones de cualquier tamaño pueden cantar mientras se mantienen largas seis pies de distanciamiento físico entre grupos y todos los congregantes usan una máscara de tela de tres capas o una máscara quirúrgica.

B. Los cantantes solistas pueden cantar durante el servicio sin una máscara siempre que el individuo mantenga 15 pies de distanciamiento físico.

c. La interpretación de instrumentos de viento de madera y latón está permitida durante el servicio, siempre y cuando el intérprete mantenga 9 pies (12 pies) de distanciamiento físico. Los artistas de viento de madera y latón deben usar sus máscaras durante su Rendimiento.



KEEP INFORMED of events throughout the diocese and current issues by going to <https://yakimadiocese.org> or visit them on Facebook. You can also view the bulletin online and have access to all the links at stpiusxquincy.com.

Events that would normally be taking place this time of year are being done online via Zoom or Facebook. They are still happening so don't miss out! Go to the diocesan website for information.

YEAR THE YEAR OF ST. JOSEPH... In making his declaration, Pope Francis noted that this year marks the 150th anniversary of the saint's proclamation as patron of the Universal Church by Pope Pius IX on Dec. 8, 1870.

Pope Francis said the coronavirus pandemic has heightened his desire to reflect on St. Joseph, as so many people during the pandemic have made hidden sacrifices to protect others, just as St. Joseph quietly protected and cared for Mary and Jesus.

"Each of us can discover in Joseph -- the man who goes unnoticed, a daily, discreet and hidden presence -- an intercessor, a support and a guide in times of trouble," the pope wrote.

He also said he wanted to highlight St. Joseph's role as a father who served his family with charity and humility, adding, "Our world today needs fathers.

PRAYER TO ST. JOSEPH

To you, O blessed Joseph, do we come in our tribulation,
and having implored the help of your most holy Spouse,
we confidently invoke your patronage also.

Through that charity which bound you to the
Immaculate Virgin Mother of God and through the paternal love
with which you embraced the Child Jesus,
we humbly beg you graciously to regard the inheritance
which Jesus Christ has purchased by his Blood,
and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family,
defend the chosen children of Jesus Christ;
O most loving father, ward off from us every contagion
of error and corrupting influence;
O our most mighty protector, be kind to us and from heaven
assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril,
so now protect God's Holy Church from the snares of the enemy
and from all adversity; shield, too, each one of us by your constant protection,
so that, supported by your example and your aid,
we may be able to live piously, to die in holiness,
and to obtain eternal happiness in heaven. Amen.