



The Ascension of the Lord
May 16, 2021

ST. PIUS X CATHOLIC CHURCH

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Msgr. Mario A. Salazar, Pastor

MASS SCHEDULE

Saturday: 5:00 p.m. and 7:00 p.m. in Spanish
Sunday: 9:00 a.m. (English); 11:00 a.m. (Spanish)
Daily (except Weds.): 9:00 a.m. (English); 7:00 p.m. (Spanish)

SACRAMENT OF RECONCILIATION

Saturday 4:00-4:30 p.m. and by appointment

MARRIAGES

Couples must make arrangements at least four months in advance

BAPTISMS

Held on the last Sunday of the month

LOS HORAS DE LA MISA

Sábado: 5:00 p.m. y 7:00 p.m. en español
Domingo: 9:00 a.m. (Inglés); 11:00 a.m. (Español)
Diario (no miércoles): 9:00 a.m. (Inglés); 7:00 p.m. (Español)

SACRAMENTO DE LA RECONCILIACIÓN

Sábado 4:00-4:30 p.m. y con cita previa

MATRIMONIOS

Las parejas deben hacer arreglos con al menos cuatro meses de anticipación

BAUTISMOS

Celebrado el último domingo del mes

ASCENSION OF THE LORD

MAY 16, 2021

MONDAY:

- Mass at 9:00 a.m. followed by Our Lady's Prayer Group.
- Rosary 3:00 P.M.
- NO HABRÁ CATECISMO hasta septiembre.
- No habrá Misa a las 7:00 p.m.

TUESDAY:

- Mass at 9:00 a.m.
- Misa a las 7:00 p.m.

WEDNESDAY:

- Communion Service at 9:00 a.m.
- NO HABRA CLASE DE CONFIRMACIÓN hasta septiembre.

THURSDAY:

- Mass at 9:00 a.m.
- HORA SANTA 6:00 p.m.
- Misa a las 7:00 p.m.

FRIDAY:

- Mass at 9:00 a.m.
- Misa a las 7:00 p.m.

SATURDAY:

- Práctica para la Primera Comunión, 1:00 p.m.
- Sacrament of Reconciliation 4:00-4:30 p.m.
- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español



FIRST COMMUNION for the Spanish class is next Sunday, May 23. Please keep these children in your prayers.

thankful
blessed

"St. Pius X, here is an offertory gift. It was such a blessing to be raised in this parish and to have Father Mario as a leader, father. I've since graduated college and teach at a Catholic School in the Diocese of Spokane. The Lord continues to bless me in many ways. I hope to continue to give offertory to this beautiful parish and pray for you all. God bless, Alexis R."

EL PRÓXIMA CLASE DE LOS BAUTISMOS será viernes el 28 de mayo a las 7:30 en la tarde (después la misa de 7:00 p.m.) Los bautismos será domingo el 30 de mayo después la misa de 11:00 a.m.

BRIEF SUMMARY OF MAY 3 PARISH COUNCIL MEETING

OLD BUSINESS:

- * The rectory apartment is in the process of being fixed up and the bathroom remodeled
- * Jack Tobin has arranged to have the sprinkler system set up on a timer
- * The parish received a SBA PPP loan in the amount of \$19,900.00
- * The council looked over a sample letter to send out welcoming people back to Mass. Pat will make changes on it. It had been suggested at the last meeting to reach out to people who were not yet attending.
- * The tabernacle has been repaired and is back.
- * The rectory roof needs to be caulked around the fascia. There is no need for a new roof.

NEW BUSINESS:

- * The fence around the outdoor unit needs to be stained. Cleora will talk to Debbie to see if the Confirmation students want to do it as a community service project.
- * Jim asked how our weekly contributions were doing. They are down, but the exact amount was not available at the meeting. Online giving is going well. Joan and Pat spoke in favor of it and commented on how convenient it was for them.
- * The parking lot will be resealed.

FORMED: If you haven't already registered on FORMED go to <https://formed.org/signup>, type in the parish name and enter your name and email. That's it! You are registered. You should now download the FORMED app to phone, tablet, and/or TV. Tutorials on how to do download the apps are at <https://leaders.formed.org/tutorial-videos/>



Si aún no se ha registrado en FORMA, vaya a <https://formed.org/signup>, escriba su nombre parroquial o código postal, introduzca el nombre y el correo electrónico, y eso es todo! Estás registrado. Ahora debe descargar la aplicación FORMED en el teléfono, tableta y / o TV. Los tutoriales sobre cómo descargar las aplicaciones están en <https://leaders.formed.org/tutorial-videos/>

SERVE QUINCY VALLEY has vegetables to give away. They are open Wednesdays and Thursdays, 9:00 a.m. - 12:00 p.m., and 1:30-4:30 p.m. Bring your own bag/box please. All are welcome. Located at 821 2nd Ave. SW, Quincy

DISTRIBUCIÓN GRATUITA DE VERDURAS: Servir Quincy Valley (821 2nd Ave SW) tiene **verduras** para regalar. Están abiertos los miércoles y jueves, de 9:00 a.m. - 12:00 p.m., y de 1:30 a 4:30 p.m. Traiga su propia bolsa / caja por favor. Todos son bienvenidos.

MINISTERS FOR NEXT SUNDAY: Lectors: Nancy Tax; Eucharistic Ministers: Warren and Kathy Horning

OFFERTORY COLLECTION, May 9: \$3956.00

The Good News: Scott Hahn Reflects on the Ascension of the Lord

In today's first reading, St. Luke gives the surprising news that there is more of the story to be told. The story did not end with the empty tomb, or with Jesus' appearances to the Apostles over the course of forty days. Jesus' saving work will have a liturgical consummation. He is the great high priest, and he has still to ascend to the heavenly Jerusalem, there to celebrate the feast in the true Holy of Holies.

The truth of this feast shines forth from the Letter to the Hebrews, where we read of the great high priest's passing through the heavens, the sinless intercessor's sacrifice on our behalf (see [Hebrews 4:14–15](#)).

Indeed, his intercession will lead to the Holy Spirit's descent in fire upon the Church. Luke spells out that promise in the first reading for the feast of the Ascension: "in a few days you will be baptized with the Holy Spirit" ([Acts 1:5](#)). Ascension is the preliminary feast that directs the Church's attention forward to Pentecost. On that day, salvation will be complete; for salvation is not simply expiation for sins (that would be wonder enough), but it is something even greater than that. Expiation is itself a necessary precondition of our adoption as God's children. To live that divine life we must receive the Holy Spirit. To receive the Holy Spirit we must be purified through baptism.

The Responsorial Psalm presents the Ascension in terms familiar from the worship of the Jerusalem Temple in the days of King Solomon: "God mounts his throne to shouts of joy: a blare of trumpets for the Lord" (Psalm 47). The priest-king takes his place at the head of the people, ruling over the nations, establishing peace.

The Epistle strikes a distinctively Paschal note. In the early Church, as today, Easter was the normal time for the baptism of adult converts. The sacrament was often called "illumination" or "enlightenment" (see, for example, [Hebrews 10:32](#)) because of the light that came with God's saving grace. Saint Paul, in his letter to the Ephesians, speaks in terms of glory that leads to greater glories still, as Ascension leads to Pentecost: "May the eyes of your hearts be enlightened," he writes, as he looks to the divinization of the believers. Their "hope" is "his inheritance among the holy ones," the saints who have been adopted into God's family and now rule with him at the Father's right hand.

This is the "good news" the Apostles are commissioned to spread—to the whole world, to all nations, beginning from Jerusalem—at the first Ascension. It's the good news we must spread today.

GO INTO ALL
»»» THE «««
WORLD
AND Preach THE
GOOD NEWS »»» MARK «««
TO ALL CREATION



KEEP INFORMED of events throughout the diocese and current issues by going to <https://yakimadiocese.org> or visit them on Facebook. You can also view the bulletin online and have access to all the links at stpiousquincy.com. Events that would normally be taking place this time of year are being done online via Zoom or Facebook. They are still happening so don't miss out! Go to the diocesan website for information.

PRAYER TO ST. JOSEPH

To you, O blessed Joseph, do we come in our tribulation,
and having implored the help of your most holy Spouse,
we confidently invoke your patronage also.

Through that charity which bound you to the
Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child
Jesus,
we humbly beg you graciously to regard the inheritance
which Jesus Christ has purchased by his Blood,
and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family,
defend the chosen children of Jesus Christ;

O most loving father, ward off from us every contagion of error and corrupting influence;
O our most mighty protector, be kind to us and from heaven
assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril,
so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each
one of us by your constant protection,
so that, supported by your example and your aid,
we may be able to live piously, to die in holiness,
and to obtain eternal happiness in heaven. Amen.

