

# SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST



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“FOR MY FLESH IS TRUE FOOD,  
AND MY BLOOD IS TRUE DRINK”

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June 6, 2021

## ST. PIUS X CATHOLIC CHURCH

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*Msgr. Mario A. Salazar, Pastor*

### MASS SCHEDULE

Saturday: 5:00 p.m. and 7:00 p.m. in Spanish  
Sunday: 9:00 a.m. (English); 11:00 a.m. (Spanish)  
Daily (except Weds.): 9:00 a.m. (English); 7:00 p.m. (Spanish)

### SACRAMENT OF RECONCILIATION

Saturday 3:50-4:50 p.m. and by appointment

### MARRIAGES

Couples must make arrangements at least four months in advance

### BAPTISMS

Held on the last Sunday of the month

### LOS HORAS DE LA MISA

Sábado: 5:00 p.m. y 7:00 p.m. en español  
Domingo: 9:00 a.m. (Inglés); 11:00 a.m. (Español)  
Diario (no miércoles): 9:00 a.m. (Inglés); 7:00 p.m. (Español)

### SACRAMENTO DE LA RECONCILIACIÓN

Sábado 3:50-4:50 p.m. y con cita previa

### MATRIMONIOS

Las parejas deben hacer arreglos con al menos cuatro meses de anticipación

### BAUTISMOS

Celebrado el último domingo del mes

# ***THE MOST HOLY BODY AND BLOOD OF CHRIST***

***JUNE 6, 2021***

## **MONDAY:**

- Mass at 9:00 a.m. followed by Our Lady's Prayer Group.
- PARISH COUNCIL, 5:00 p.m.
- Misa a las 7:00 p.m.

## **TUESDAY:**

- FARMER'S MASS, at Escures, 8:00 a.m. Confession at 7:30 a.m.
- **No 9:00 a.m. Mass**
- Misa a las 7:00 p.m.

## **WEDNESDAY:**

- Mass at 9:00 a.m.
- No Habrá Misa a las 7:00 p.m.

## **THURSDAY:**

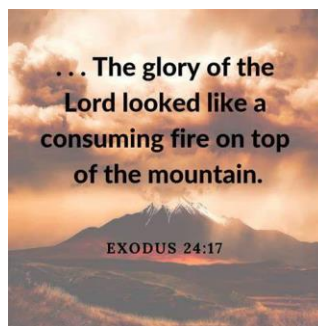
- Communion Service at 9:00 a.m.
- FUNERAL for Jose de Jesus Moreno, 11:00 a.m.
- **ROSARY, 3:00 p.m.**
- HORA SANTA 6:00 p.m.
- Misa a las 7:00 p.m.

## **FRIDAY:**

- Mass at 9:00 a.m.
- Misa a las 7:00 p.m.

## **SATURDAY:**

- Sacrament of Reconciliation **3:50-4:50 p.m.**
- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español



**NEW MASK POLICY (in brief):** All individuals considered as fully vaccinated by the CDC definition (having received two (2) doses of the Moderna, Pfizer, or AstraZeneca Vaccine, or, one (1) dose of the Johnson & Johnson Vaccine at least two weeks prior, are not required to wear a facial covering or

maintain social distancing. (Children under the age of 16 attending with vaccinated parents will be considered fully vaccinated at this time.) **WE ARE STILL AT 50% CAPACITY.**

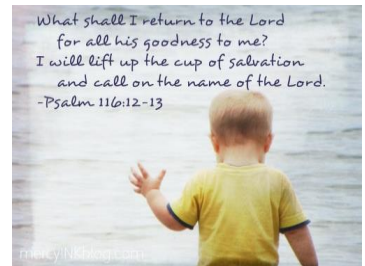
*I*  
am the  
*living bread*  
... if any man  
*eat of this bread,*  
he shall  
*live forever.*  
John 6:51

Those who have had a negative COVID-19 test within 72 hours also may congregate with vaccinated individuals without facial coverings or social distancing requirements as well. ***(The complete guidelines as of May 28, 2021, are available on the table.)***

**Todas las personas consideradas totalmente vacunadas** por la definición de los CDC (haber recibido dos (2) dosis de la vacuna Moderna, Pfizer o AstraZeneca, o, una (1) dosis de la vacuna Johnson & Johnson al menos dos semanas antes, no están obligadas a usar una cubierta facial o mantener el distanciamiento social. (Los niños menores de 16 años que asistan con padres vacunados se considerarán totalmente vacunados en este momento.). **TODAVÍA ESTAMOS AL 50% DE SU CAPACIDAD.**

**IF YOU HAVE SCHEDULED A WEDDING OR QUINCEANERA** ON OUR CALENDAR, CHECK OUR WEBSITE TO MAKE SURE YOU ARE INDEED ON IT. That is always good to do, but especially since we had so many cancellations and re-scheduled events during the pandemic.

**MINISTERS FOR NEXT SUNDAY:** Lectors: Patrick and Laura Escure;  
Eucharistic Ministers: Warren and Kathy Horning



**OFFERTORY COLLECTION, May 30:** \$3071.00

**SERVE QUINCY VALLEY** has frozen vegetables to give away. They are open Wednesdays and Thursdays, 9:00 a.m. - 12:00 p.m., and 1:30-4:30 p.m. Bring your own bag/box please. All are welcome. Located at 821 2nd Ave. SW, Quincy

**DISTRIBUCIÓN GRATUITA DE VERDURAS:** Servir Quincy Valley (821 2nd Ave SW) tiene verduras congeladas para regalar. Están abiertos los miércoles y jueves, de 9:00 a.m. - 12:00 p.m., y de 1:30 a 4:30 p.m. Traiga su propia bolsa / caja por favor. Todos son bienvenidos.

## SCOTT HAHN'S REFLECTION ON THE BODY AND BLOOD OF CHRIST...

All of today's readings are set in the context of the Passover. The First Reading recalls the old covenant celebrated at Sinai following the first Passover and the Exodus. In sprinkling the blood of the covenant on the Israelites, Moses was symbolizing God's desire in this covenant to make them His family, His "blood" relations. Quoting Moses' words in today's Gospel, Jesus elevates and transforms this covenant symbol to an extraordinary reality. In the new covenant made in the blood of Christ, we truly become one with His body and blood. The first covenant made with Moses and Israel at Sinai was but a shadow of this new and greater covenant made by Christ with all humankind in that upper room (see [Hebrews 10:1](#)).

The Passover that Jesus celebrates with His Twelve Apostles "actualizes," makes real what could only be symbolized by Moses' sacrifice at the altar with twelve pillars. What Jesus does today is establish His Church as the new Israel and His Eucharist as the new worship of the living God. In offering Himself to God through the Spirit, Jesus delivered Israel from the transgressions of the first covenant. And, as we hear in today's Epistle, by His blood He purified us and made us capable of true worship.

God does not want dead works or animal sacrifices. He wants our own flesh and blood, our own lives, consecrated to Him, offered as a living sacrifice. This is the sacrifice of praise and thanksgiving that we sing of in today's Psalm. This is the Eucharist. What we do in memory of Him is to pledge our lives to Him, to renew our promise to live by the words of His covenant and to be His servants. There is no other return we can offer to Him for the eternal inheritance He has won for us. So let us approach the altar, calling upon His name in thanksgiving, taking up the cup of salvation.

**FORMED:** If you haven't already registered on FORMED go to <https://formed.org/signup>, type in the parish name and enter your name and email. That's it! You are registered. You should now download the FORMED app to phone, tablet, and/or TV. Tutorials on how to do download the apps are at <https://leaders.formed.org/tutorial-videos/>

**Si aún no se ha registrado en FORMA**, vaya a <https://formed.org/signup>, escriba su nombre parroquial o código postal, introduzca el nombre y el correo electrónico, y eso es todo! Estás registrado. Ahora debe descargar la aplicación FORMED en el teléfono, tableta y / o TV. Los tutoriales sobre cómo descargar las aplicaciones están en <https://leaders.formed.org/tutorial-videos/>