

14<sup>th</sup> Sunday in Ordinary Time – July 4, 2021



## ST. PIUS X CATHOLIC CHURCH

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Quincy, WA 98848

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*Msgr. Mario A. Salazar, Pastor*

### MASS SCHEDULE

Saturday: 5:00 p.m. and 7:00 p.m. in Spanish  
Sunday: 9:00 a.m. (English); 11:00 a.m. (Spanish)  
(Spanish)

### SACRAMENT OF RECONCILIATION

Saturday 3:50-4:50 p.m. and by appointment

### MARRIAGES

Couples must make arrangements at least four months  
in advance

### BAPTISMS

Held on the last Sunday of the month

### LOS HORAS DE LA MISA

Sábado: 5:00 p.m. y 7:00 p.m. en español  
Domingo: 9:00 a.m. (Inglés); 11:00 a.m. (Español)  
Diario (no miércoles): 9:00 a.m. (Inglés); 7:00 p.m.  
(Español)

### SACRAMENTO DE LA RECONCILIACIÓN

Sábado 3:50-4:50 p.m. y con cita previa

### MATRIMONIOS

Las parejas deben hacer arreglos con al menos cuatro  
meses de anticipación

### BAUTISMOS

Celebrado el último domingo del mes

# 14TH SUNDAY IN ORDINARY TIME

*JULY 4, 2021*

## MONDAY:

- Mass at 9:00 a.m. followed by Our Lady's Prayer Group.
- Parish Council postponed to July 12
- Misa a las 7:00 p.m.

## TUESDAY:

- Mass at 9:00 a.m.
- Misa a las 7:00 p.m.

## WEDNESDAY:

- Mass at 9:00 a.m.
- No Habrá Misa a las 7:00 p.m.

## THURSDAY:

- Mass at 9:00 a.m.
- **ROSARY, 3:00 p.m.**
- HORA SANTA 6:00 p.m.
- Misa a las 7:00 p.m.

## FRIDAY:

- Mass at 9:00 a.m.
- Misa a las 7:00 p.m.

## SATURDAY:

- Sacrament of Reconciliation **3:50-4:50 p.m.**
- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español



## CONGRESS IS TRYING TO FORCE AMERICANS TO PAY FOR ABORTION.

**HOW:** The Hyde Amendment and similar laws have protected taxpayers from funding elective abortion for 45 years. Now, powerful members of Congress want to take away these laws that both Democrats and Republicans have supported for nearly half a century. WHAT HAPPENS WITHOUT THESE PROTECTIONS? Billions of taxpayer dollars could be used to pay for abortion. TAKE ACTION! Sign the petition to Congress!

Stop your tax dollars from going to abortion. [www.NoTaxpayerAbortion.com](http://www.NoTaxpayerAbortion.com)

No permita que el dinero de sus impuestos se utilice para un aborto. [www.notaxpayerabortion.com](http://www.notaxpayerabortion.com)



**THANK YOU TO IRMA AND ALL WHO HELPED WITH THE FUNERAL DINNER FOR THE FAMILY OF JOVITA AMBRIZ.** If I tried to list them all, some would be missed so it's better not to. You know who you are and we appreciate you so much. It is great to once again be able to offer this to service to grieving families. Please continue to pray for Raymon Ambriz and his family during their time of loss.



*Do you or someone you know need to have someone bring Communion, or need a visit from a priest? Please call the rectory and let Mary know.*

*¿Usted o alguien que usted conoce necesita que alguien traiga la comunión, o necesita una visita de un sacerdote? Por favor llame a la rectoría y hágale saber a Mary.*

**A NUNCIO:** En julio 28 (miércoles) a las 7 p.m. se iniciará un curso matrimonial de 6 sesiones. Una sesión por semana de dos horas cada una. Tendremos cupo limitado de 12 parejas. Si te interesa aquí dejamos nuestro número de cell para más información. Clara L. Ponce 951-533-7053; Pedro Ponce 951-235-7811



**IF YOU HAVE SCHEDULED A WEDDING OR QUINCEANERA ON OUR CALENDAR,** CHECK OUR WEBSITE TO MAKE SURE YOU ARE INDEED ON IT. That is always good to do, but especially since we had so many cancellations and re-scheduled events during the pandemic.



**BEFORE WE KNOW IT,** summer is going to be over and it will be time to start Faith Formation classes again. We are returning to the classroom this year (as far as we know) and will be looking for teachers, including people to teach or help with RCIC (preparing children for the Sacraments of Initiation.) We need your help! This is an early plea, so you have time to think and pray about it! Questions? Talk to Debbie, Mary or Ana.

**MINISTERS FOR NEXT SUNDAY:** Lectors: Theresa Flinn and Bev McDonald; Eucharistic Ministers: Cleora Royston (*Minister schedules are in the narthex*)

**OFFERTORY COLLECTION, June 27:** \$2060.00; Peter's Pence Collection: \$580

**SERVE QUINCY VALLEY** has frozen vegetables to give away. They are open Wednesdays and Thursdays, 9:00 a.m. - 12:00 p.m., and 1:30-4:30 p.m. Bring your own bag/box please. All are welcome. Located at 821 2nd Ave. SW, Quincy



**DISTRIBUCIÓN GRATUITA DE VERDURAS:** Servir Quincy Valley (821 2nd Ave SW) tiene verduras congeladas para regalar. Están abiertos los miércoles y jueves, de 9:00 a.m. - 12:00 p.m., y de 1:30 a 4:30 p.m. Traiga su propia bolsa / caja por favor. Todos son bienvenidos.

**FORMED:** Go to <https://formed.org/signup>, type in the parish name and enter your name and email. That's it! You are registered. You should now download the FORMED app to phone, tablet, and/or TV. Tutorials on how to download the apps are at <https://leaders.formed.org/tutorial-videos/>

Si aún no se ha registrado en FORMA, vaya a <https://formed.org/signup>, escriba su nombre parroquial o código postal, introduzca el nombre y el correo electrónico, y eso es todo! Estás registrado. Ahora debe descargar la aplicación FORMED en el teléfono, tableta y / o TV. Los tutoriales sobre cómo descargar las aplicaciones están en <https://leaders.formed.org/tutorial-videos/>

## Decree Rescinding and Amending Coronavirus Pandemic Pastoral Directives (Copies of the full decree are in the narthex)

*In accord with Canon 223 (CIC), I, the Most Rev. Joseph J. Tyson, Bishop of Yakima, do hereby decree the following:*

### WHEREAS:

Effective June 30, 2021, Washington Governor Jay Inslee rescinded most coronavirus-related restrictions as part of the “Healthy Washington: Roadmap to Recovery” plan, with the following reopening guidance:

- Vaccine verification/negative testing: Recommended but not required for large indoor and outdoor events
- Capacity limitations: No restrictions in restaurants, bars, stores, businesses, theaters etc. (except large indoor events)
- Physical distancing: No requirements
- Facial coverings: Not required for **vaccinated individuals**, unless required by individual business
- Travelers: Follow CDC recommendations (available here: <https://tinyurl.com/3psf366b>)

Beginning today, with timing at the discretion of the pastor or parish administrator, the following may be reintroduced to our liturgical celebrations, with a goal for full implementation by Sunday, July 25:

- Return of Holy Water in all areas (recommended that water be changed frequently)
- The invitation to the faithful to exchange a sign of peace
- Presentation of gifts by the faithful
- Missal, chalice, paten/ciborium and cruets of wine and water may be brought to the altar per normal practice
- Communicants may remove face coverings before presenting themselves for Communion
- Communion may be received on the hand or on the tongue

### PRACTICES THAT NORMALLY WILL CONTINUE UNTIL FURTHER NOTICE:

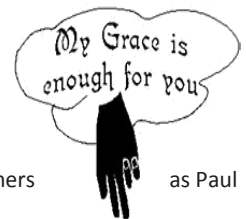
- Livestreaming of Masses
- Encourage parishioners to self-monitor and stay home if symptoms of illness are present
- Maintain additional hygiene measures, including availability of hand sanitizer
- Continued use of honor system regarding vaccinations
- Masks available for those who choose to wear them
- Gatherings outside of Mass allowed indoors at discretion of pastor or parish administrator

**SCOTT HAHN’S REFLECTION:** As we’ve walked with the Apostles in the Gospels in recent weeks, we’ve witnessed Jesus command the wind and sea, and order a little girl to arise from the dead.

But He seems to meet His match in His hometown of Nazareth. Today’s Gospel is blunt: “He was not able to perform any mighty deed there.” Why not? Because of the people’s lack of faith. They acknowledged the wisdom of His words, the power of His works. But they refused to recognize Him as a prophet come among them, a messenger sent by God.

All they could see was how much “this man” was like them—a carpenter, the son of their neighbor, Mary, with brothers and sisters.

Of course, Mary was ever-virgin and had no other children. The Gospel refers to Jesus’ brothers refers to all Israelites as his brothers, the children of Abraham (see [Romans 9:3, 7](#)).



as Paul

That’s the point in today’s Gospel, too. Like the prophet Ezekiel in today’s First Reading, Jesus was sent by God to the rebellious house of Israel, where He found His own brothers and sisters obstinate of heart and in revolt against God.

The servant is not above the Master (see [Matthew 10:24](#)). As His disciples, we too face the mockery and contempt we hear of in today's Psalm. And isn't it often hardest to live our faith among those in our own families, those who think they really know us, who define us by the people we used to be—before we chose to walk with Jesus?

As Paul confides in today's Epistle, insults and hardships are God's way of teaching us to rely solely on His grace.

Jesus will work no mighty deeds in our lives unless we abandon ourselves to Him in faith. Blessed then are those who take no offense in Him (see [Luke 7:23](#)). Instead, we must look upon Him with the eyes of servants—knowing that the son of Mary is also the Lord enthroned in the heavens.