

# ST. PIUS X CATHOLIC CHURCH

Est. 1955

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## Mission statement

*St. Pius X, two communities, divided by language and culture, but united in one faith. We strive to lead others to a personal relationship with Jesus, especially in the Eucharist. We are renewing ourselves through prayer, faith sharing and small communities. We model who Jesus is through caring, healing, socializing, teaching and ministering to one another.*

*San Pio X, dos comunidades, separadas por la lengua y la cultura, unidas por una sola fe. Nos esforzamos por conducir a otros a una relación personal con Jesús, especialmente en la Eucaristía. Nos estamos renovando por medio de la oración, y por pequeñas comunidades que comparten su fe. Mostramos lo que es la persona de Jesús cuidando, sanando, socializando, enseñando y sirviéndonos unos a otros.*

### PARISH STAFF

**Pastor:** **Msgr. Mario A. Salazar**  
Secretary/bookkeeper: Mary Keller  
Religious Ed/Confirmation: Debbie Graaff  
Spanish DRE/Confirmación: Ana Espinoza

#### DAILY MASS/MISA DIARIA

Monday, Tuesday, Thursday, Friday, 9:00 a.m.  
Lunes, Martes, Jueves, Viernes, 7:00 p.m. en Español

#### SATURDAY/SUNDAY VIGIL

5:00 p.m. en español y 7:00 p.m. en español

#### SUNDAY MASS/MISA DOMINICAL

9:00 a.m. in English; 11:00 a.m. en español  
*Follow us on Facebook and join us Live online for the Sunday 9:00 a.m. Mass.*

#### CONFESSIONS

Saturday/Sábado 3:50-4:30 p.m. and by appointment

#### MARRIAGES/MATRIMONIOS

Couples must make arrangements at least four months in advance/Las parejas deben hacer arreglos con al menos cuatro meses de anticipación.

#### BAPTISM/BAUTISMOS

Held on the last Sunday of the month/Celebrado el ultimo domingo del mes.

*La clase para el Bautismo es el viernes de ese mismo fin de semana.*

# 24TH SUNDAY IN ORDINARY TIME

SEPTEMBER 12, 2021

## MONDAY:

- Mass at 9:00 a.m. followed by Our Lady's Prayer Group.
- **CATECISMO, 6:30-7:30 p.m.**
- Misa a las 7:00 p.m.

## TUESDAY:

- Mass at 9:00 a.m.
- **REUNIÓN para todos los estudiantes de Confirmación, 6:00 p.m.**
- Misa a las 7:00 p.m.

## WEDNESDAY:

- Communion Service at 9:00 a.m.
- **FAITH FORMATION classes, 6:30-7:30 p.m.**

## THURSDAY:

- Mass at 9:00 a.m.
- ROSARY, 3:00 p.m.
- HORA SANTA 6:00 p.m.
- **RCIA, 6:00 p.m.** in the Conference Room
- **RICA, 6:00 p.m.** in the CCD Classrooms
- Misa a las 7:00 p.m.

## FRIDAY:

- Mass at 9:00 a.m.
- Misa a las 7:00 p.m.

## SATURDAY:

- Sacrament of Reconciliation **3:50-4:30 p.m.**
- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español

**COLLECTION FOR RETIRED RELIGIOUS AND SUPPORT OF DIOCESAN HERMIT** (Next week, not this week as mentioned previously): **Help our elders.** In good times and bad, senior Catholic sisters, brothers, and religious order priests have served our Church and world. Today, they pray for a world that is hurting. Yet hundreds of religious communities do not have enough retirement savings and struggle to provide for aging members. Fifty percent of the collection will be used for the Retirement Fund for Religious to help provide medications, nursing care, and more. The other 50 percent will be used by the diocese to support our diocesan hermit, Sr. Janet Strong who has been a professed diocesan hermit for more than 35 years. Please be generous.

**Ayuden a nuestros mayores.** En los buenos y en los malos tiempos, hermanas, hermanos y sacerdotes católicos mayores de órdenes religiosas han servido a la Iglesia y al mundo. Hoy, rezan por un mundo que sufre. Sin embargo, cientos de comunidades religiosas no tienen suficientes ahorros para su jubilación y luchan para poder cuidar a sus miembros ancianos. La mitad de la colecta será utilizada para el Fondo para la Jubilación de Religiosos. La otra mitad será utilizada por la Diócesis para apoyar el ministerio de oración de la Hermana Janet Strong, la ermitaña diocesana. La Hermana Janet Strong ha sido una ermitaña diocesana profesada por más de 35 años. Sean generosos.

*Faith  
without works  
is dead  
James 2:26*



**NEEDED:** Our Wednesday night Faith Formation program needs teachers for grades K-1, and grades 3-5, as well as someone to teach RCIC and sacramental prep. If willing, contact Mary Keller or Debbie Graaff. **If we don't have teachers, students in grades K-1 and 3-5 can register and take the books home to do with their family. They will still be included in group activities.**

**RCIA** - Rite of Christian Initiation of Adults is beginning this week! If you or someone you know is interested in joining the church, needs to complete their sacraments of initiation or is a Catholic and just wants to learn more about their faith, come to the class on Thursday.

**CLASE DE CONFIRMACIÓN:** Habrá una reunión el **martes 14 de septiembre** a las 6:00 p.m. para todos los estudiantes de Confirmación en nuestro programa de habla hispana. Esto incluye a los nuevos estudiantes y aquellos que comienzan su segundo año de preparación. Los padres también deben asistir. ¿Preguntas? Contacta con Ana.

**RCIC – Rite of Christian Initiation of Children:** If you have a child over the age of 7 who needs to be baptized, they must go through the RCIC process to receive their sacraments of Initiation (Baptism, Confirmation and Eucharist) at Easter. When you register your child for Faith Formation classes, make sure we are aware they need to be in this class.



**RICA – Rito de Iniciación Cristiana de Adultos en Español:** Las clases comenzarán el **jueves 16 de septiembre** a las 6:00 p.m. Para obtener más información, comuníquese con Marina Vargas, 509-398-2786.

**RETROUVAILLE:** Usted Puede Salvar Su Matrimonio--¿Se siente solo/sola? ¿Esta frustrado o enojado uno con el otro? ¿Ustedes discuten...o han reciénlo dejado de hablarse uno al otro? ¿Hablar de ello, solo lo hace peor? Retrouvaille ayuda a las parejas durante los tiempos difíciles de su matrimonio. Este programa ha ayudado a decenas de miles de parejas que experimentaban dificultades en su matrimonio. Para información confidencial sobre o para registrarse en el programa que comienza con un fin de semana el 22, 23 y 24 de octubre, llamar a Luz y Santiago Gomez al 1800-966-7981 o visitando el sitio web [www.ayudanuestromatrimonio.com](http://www.ayudanuestromatrimonio.com)

**MINISTERS FOR NEXT SUNDAY:** Lectors: Pat and Laura Escure;  
Eucharistic Minister: Chuck and Debbie Graaff

**OFFERTORY COLLECTION, September 5:** \$3531.00 in pew;  
\$280.00 online



DIOCESE OF YAKIMA  
**MAGNIFICAT LITURGY  
DAY**

**SATURDAY, SEPTEMBER 25, 2021 – 9:00 A.M. – 12:00 P.M.**  
St. Paul Cathedral Cafeteria Building; 15 S 12<sup>th</sup> Ave. Yakima

Abbot Jeremy Driscoll, O.S.B., is the 12th abbot of Mount Angel Abbey, elected by the community in March of 2016. Abbot Jeremy made his first profession in the community on September 8, 1974, and was ordained a priest in 1981. During his years in the community, Fr. Jeremy taught theology at Mount Angel Seminary and at Sant' Anselmo in Rome. As Abbot, he continues to teach a class each semester at Mount Angel. He also continues to serve on various Vatican commissions, conducts conferences and retreats throughout the United States (and beyond), and continues to write and publish. For any questions, contact Valeria Flores at 509-965-7117 or email at [valeria.flores@yakimadiocese.org](mailto:valeria.flores@yakimadiocese.org)

***May I never boast except in the cross of our Lord through which the world has been crucified to me and I to the world. – Galatians 6:14***



**CORNERSTONE CATHOLIC  
CONFERENCE OCTOBER 30:**

There is no fee to register, so check it out and register today!  
<https://www.wacatholics.org/cornerstone-2021>

IF THERE IS ANY INTEREST, THE VIRTUAL CONFERENCE CAN BE SET UP IN THE CONFERENCE ROOM SO PEOPLE CAN ATTEND TOGETHER. If anyone is interested is arranging this, let Mary know.

## **NEW DECREE FROM BISHOP TYSON...**

### **Sunday Obligation**

The dispensation from the obligation to attend Sunday Mass, which had been set to end on Sunday, September 19, 2021, has been extended to the First Sunday of Advent, **November 28, 2021**, unless a further extension is judged necessary due to the ongoing COVID-19 coronavirus pandemic.

### **Communion Under Both Species**

The reception of the Precious Blood by the Faithful, due to be restored beginning Sunday, September 19, will now be restored on ***Easter Sunday, April 17, 2022.***

### **Facial Coverings**

Parishes are to continue following the facial covering guidance issued by the Bishop's Office August 20, 2021, until such time as the state ends the requirement put into place August 19, 2021.

### **COMMITMENT TO TRANSPARENCY**

In the event an employee, volunteer, or a parishioner who has attended Mass reports testing positive for COVID-19, follow these procedures:

- Gather information related to the date, time on site and people with whom the person had interactions.
- Contact your local health department to determine next steps with both persons who had contact with the individual and recommendations on cleaning.
- Contact the Diocese to discuss health department requirements and next steps for parish communication, building cleaning, etc.

These directives will remain in force in the Diocese of Yakima until partially or fully revoked.

## **SCOTT HAHN'S REFLECTION ON TODAY'S READINGS...**

In today's Gospel, we reach a pivotal moment in our walk with the Lord. After weeks of listening to His words and witnessing His deeds, along with the disciples we're asked to decide who Jesus truly is. Peter answers for them, and for us, too, when he declares: "You are the Messiah." Many expected the Messiah to be a miracle worker who would vanquish Israel's enemies and restore the kingdom of David (see [John 6:15](#)).

Jesus today reveals a different portrait. He calls Himself the Son of Man, evoking the royal figure Daniel saw in his heavenly visions (see [Daniel 7:13-14](#)). But Jesus' kingship is not to be of this world (see [John 18:36](#)). And the path to His throne, as He reveals, is by way of suffering and death. Jesus identifies the Messiah with the suffering servant that Isaiah foretells in today's First Reading. The words of Isaiah's servant are Jesus' words—as He gives Himself to be shamed and beaten, trusting that God will be His help. We hear our Lord's voice again in today's Psalm, as He gives thanks that God has freed Him from the cords of death.

As Jesus tells us today, to believe that He is the Messiah is to follow His way of self-denial—losing our lives to save them in order to rise with Him to new life. Our faith, we hear again in today's Epistle, must express itself in works of love (see [Galatians 5:6](#)).

Notice that Jesus questions the Apostles today "along the way." They are on the way to Jerusalem, where the Lord will lay down His life. We, too, are on a journey with the Lord. We must take up our cross, giving to others and enduring all our trials for His sake and the sake of the Gospel.

Our lives must be an offering of thanksgiving for the new life He has given us until that day when we reach our destination and walk before the Lord in the land of the living.

