

ST. PIUS X CATHOLIC CHURCH

Est. 1955

805 N. Central Avenue
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Quincy, Washington
509-787-2622; Fax: 509-787-6068

P.O. Box 308
stpiusxquincy.com



Mission statement

St. Pius X, two communities, divided by language and culture, but united in one faith. We strive to lead others to a personal relationship with Jesus, especially in the Eucharist. We are renewing ourselves through prayer, faith sharing and small communities. We model who Jesus is through caring, healing, socializing, teaching and ministering to one another.

San Pio X, dos comunidades, separadas por la lengua y la cultura, unidas por una sola fe. Nos esforzamos por conducir a otros a una relación personal con Jesús, especialmente en la Eucaristía. Nos estamos renovando por medio de la oración, y por pequeñas comunidades que comparten su fe. Mostramos lo que es la persona de Jesús cuidando, sanando, socializando, enseñando y sirviéndonos unos a otros.

PARISH STAFF

Pastor:	Msgr. Mario A. Salazar
Secretary/bookkeeper:	Mary Keller
Religious Ed/Confirmation:	Debbie Graaff
Spanish DRE/Confirmación:	Ana Espinoza

DAILY MASS/MISA DIARIA

Monday, Tuesday, Thursday, Friday, 9:00 a.m.
Lunes, Martes, Jueves, Viernes, 7:00 p.m. en Español

SATURDAY/SUNDAY VIGIL

5:00 p.m. en español y 7:00 p.m. en español

SUNDAY MASS/MISA DOMINICAL

9:00 a.m. in English; 11:00 a.m. en español
Follow us on Facebook and join us Live online for the Sunday 9:00 a.m. Mass.

CONFESSIONS

Saturday/Sábado 3:50-4:30 p.m. and by appointment

MARRIAGES/MATRIMONIOS

Couples must make arrangements at least four months in advance/Las parejas deben hacer arreglos con al menos cuatro meses de anticipación.

BAPTISM/BAUTISMOS

Held on the last Sunday of the month/Celebrado el ultimo domingo del mes.

La clase para el Bautismo es el viernes de ese mismo fin de semana.

31ST SUNDAY IN ORDINARY TIME

OCTOBER 31, 2021

TODAY (Sunday):

- **RCIC (Rite of Initiation of Children)**, 10:00 a.m. classrooms.
- **RCIA**, 10:00 a.m. in the Conference Room
- **NO CONFIRMATION CLASSES**

MONDAY:

- **ALL SAINTS DAY.**
- Mass at 9:00 a.m., followed by Our Lady's Prayer Group.
- ROSARY, 3:00 p.m.
- CATECISMO, 6:30-7:30 p.m.
- **DÍA DE TODOS LOS SANTOS.** Misa a las 7:00 p.m.

TUESDAY:

- **Communion Service** at 9:00 a.m.
- CLASE DE CONFIRMACIÓN, 6:30-8:30 p.m.
- **NO HABRÁ Misa**

WEDNESDAY:

- Communion Service at 9:00 a.m. in the Chapel
- **FIRST COMMUNION CLASS**, 6:00 p.m.

THURSDAY:

- Mass at 9:00 a.m.
- HORA SANTA, 6:00 p.m.; Misa a las 7:00 p.m.
- **RICA, 6:00 p.m.** in the CCD Classrooms

FRIDAY:

- **FIRST FRIDAY.** Mass at 9:00 a.m. followed by Adoration. Please sign up.
- **ADORACIÓN** 9:30 a.m.-6:00 p.m.
- Misa a las 7:00 p.m.
- **CLASE DE BAUTISMO**, 7:30 P.M.

SATURDAY:

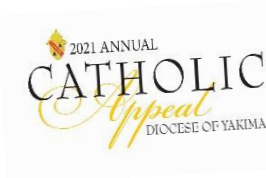
- **FLAME OF LOVE HOLY HOUR, 9:00 a.m.**
- Sacrament of Reconciliation **3:50-4:30 p.m.**
- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español



Envelopes for All Soul's Day are in the narthex. If you would like your loved ones remembered at the Masses in November, fill one out and return it.

Los sobres para el Día de Todos los Difuntos están en el nártex. Si desea que sus seres queridos sean recordados en las misas de noviembre, complete uno y traiglo.

ANNUAL CATHOLIC APPEAL: The programs, services, and ministries supported by the Diocesan Annual Catholic Appeal are intended to meet the needs of Catholics here in the Diocese of Yakima. The Church serves each of us, and our financial support is needed to continue God's work here in Central Washington. Remember to bring your envelopes with you to Mass next week if you have not already mailed it in!



Los programas, servicios y ministerios mantenidos por la Campaña Anual de Cooperación Diocesana tienen como fin cumplir con las necesidades de los católicos aquí en la Diócesis de Yakima. La Iglesia nos sirve a todos nosotros, y nuestro apoyo monetario es muy necesario para continuar la obra de Dios aquí en Washington Central.

Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.



Please pray for Fr. Mario, as he is having cataract surgery on Tuesday.

Por favor, oren por el P. Mario, ya que se comerá a una cirugía de cataratas el martes.

VIRTUAL REUNION with Catechists on Wednesday, November 3, 2021 via zoom from 6:00 p.m. – 7:00 p.m. We will share resources and tools that will help teach religious education classes, and an opportunity to connect with others. **Wednesday, November 3, 2021– Virtual Reunion with Catechists.** Time: 6 p.m. to 7 p.m. Zoom Link: <https://us02web.zoom.us/j/82656274445> Meeting ID: 826 5627 4445

MINISTERS FOR NEXT SUNDAY: **Lectors:** Theresa Flinn and Nancy Tax; **Eucharistic Ministers:** Warren and Kathy Horning

OFFERTORY COLLECTION, October 24: \$2251.00; October online giving (to date): \$1282.50



REFLEXIÓN: Moisés nombró a sus propios parientes como los primeros sacerdotes judíos. Su familia provenía de la tribu de Leví. Se les exigió que ofrecieran sacrificios de animales para la gente, pero primero tenían que ofrecerlos por sus propios pecados. Esta última obligación provenía de la creencia de que el contacto diario con el mundo los hacía ritualmente impuros. No podían, por ejemplo, entrar en una habitación donde yacía un cadáver. Otras impurezas rituales los obligaron a hacer sacrificios continuos por sus pecados antes de que pudieran orar. Jesús no tenía tales limitaciones porque él es el hijo de Dios. Su ofrenda en la cruz eliminó la necesidad de más sacrificios.

SCOTT HAHN'S REFLECTION ON TODAY'S READINGS...

Love is only law we are to live by. And love is the fulfillment of the Law that God reveals through Moses in today's First Reading (see [Romans 13:8–10](#); [Matthew 5:43–48](#)).

The unity of God—the truth that He is one God, Father, Son, and Spirit—means that we must love Him with one love, a love that serves Him with all our hearts and minds, souls and strength.

We love Him because He has loved us first. We love our neighbor because we can't love the God we haven't seen unless we love those made in His image and likeness, whom we have seen (see [1 John 4:19–21](#)).

And we are called to imitate the love that Christ showed us in laying His life down on the Cross (see [1 John 3:16](#)). As we hear in today's Epistle, by His perfect sacrifice on the Cross, He once and for all makes it possible for us to approach God.



There is no greater love than to lay down your life (see [John 15:13](#)). This is perhaps why Jesus tells the scribe in today's Gospel that he is not far from the kingdom of God.

The scribe recognizes that the burnt offerings and sacrifices of the old Law were meant to teach Israel that it is love that God desires (see [Hosea 6:6](#)). The animals offered in sacrifice were symbols of the self-sacrifice, the total gift of our selves, that God truly desires.

We are called today to examine our hearts. Do we have other loves that get in the way of our love for God? Do we love others as Jesus has loved us (see [John 13:34–35](#))? Do we love our enemies and pray for those who oppose and persecute us (see [Matthew 5:44](#))?

Let us tell the Lord we love Him, as we do in today's Psalm. And let us take His Word to heart, that we might prosper and have life eternal in His kingdom, the heavenly homeland flowing with milk and honey.

