

ST. PIUS X CATHOLIC CHURCH

Est. 1955

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P.O. Box 308
stpiusxquincy.com



Mission statement

St. Pius X, two communities, divided by language and culture, but united in one faith. We strive to lead others to a personal relationship with Jesus, especially in the Eucharist. We are renewing ourselves through prayer, faith sharing and small communities. We model who Jesus is through caring, healing, socializing, teaching and ministering to one another.

San Pio X, dos comunidades, separadas por la lengua y la cultura, unidas por una sola fe. Nos esforzamos por conducir a otros a una relación personal con Jesús, especialmente en la Eucaristía. Nos estamos renovando por medio de la oración, y por pequeñas comunidades que comparten su fe. Mostramos lo que es la persona de Jesús cuidando, sanando, socializando, enseñando y sirviéndonos unos a otros.

PARISH STAFF

Pastor:	Msgr. Mario A. Salazar
Secretary/bookkeeper:	Mary Keller
Religious Ed/Confirmation:	Debbie Graaff
Spanish DRE/Confirmación:	Ana Espinoza

DAILY MASS/MISA DIARIA

Monday, Tuesday, Thursday, Friday, 9:00 a.m.
Lunes, Martes, Jueves, Viernes, 7:00 p.m. en Español

SATURDAY/SUNDAY VIGIL

5:00 p.m. en español y 7:00 p.m. en español

SUNDAY MASS/MISA DOMINICAL

9:00 a.m. in English; 11:00 a.m. en español
Follow us on Facebook and join us Live online for the Sunday 9:00 a.m. Mass.

CONFESSIONS

Saturday/Sábado 3:50-4:30 p.m. and by appointment

MARRIAGES/MATRIMONIOS

Couples must make arrangements at least four months in advance/Las parejas deben hacer arreglos con al menos cuatro meses de anticipación.

BAPTISM/BAUTISMOS

Held on the last Sunday of the month/Celebrado el ultimo domingo del mes.

La clase para el Bautismo es el viernes de ese mismo fin de semana.

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

NUESTRO SEÑOR JESUCRISTO, REY DEL UNIVERSO

NOVEMBER 21, 2021

TODAY (Sunday):

- **RCIC** (Rite of Initiation of Children), immediately following the 9:00 a.m. Mass.
- **RCIA**, 10:00 a.m. in the Conference Room
- **CONFIRMATION CLASSES**, 5:00 p.m.

MONDAY:

- Mass at 9:00 a.m. in the Chapel, followed by Our Lady's Prayer Group.
- ROSARY, 3:00 p.m.
- CATECISMO, 6:30-7:30 p.m.
- Misa a las 7:00 p.m.

TUESDAY:

- Mass at 9:00 a.m. in the Chapel
- CLASE DE CONFIRMACIÓN, 6:30-8:30 p.m.
- Misa a las 7:00 p.m.

WEDNESDAY:

- Communion Service at 9:00 a.m. in the Chapel
- **NO FIRST COMMUNION CLASS**

THURSDAY:

- **THANKSGIVING/DIA DE ACCIÓN DE GRACIAS.** Masses at 9:00 a.m. in English and 11:00 a.m. en español.
- NO HABRÁ HORA SANTA
- NO HABRÁ RICA

FRIDAY:

- Mass at 9:00 a.m. in the Chapel
- Misa a las 7:00 p.m.
- **CLASE DE BAUTISMO, 7:30 p.m.**

SATURDAY:

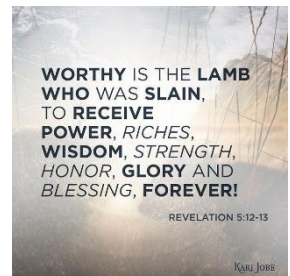
- Sacrament of Reconciliation **3:50-4:30 p.m.**
- Misas de Vigilia: 5:00 p.m. y 7:00 p.m. en español



DEBBIE SAID IT WAS TIME TO CLEAN OUT THE CLOSET!! So we have a few religious articles out for sale this weekend, including some Advent candles and rings, and several Christmas items.

ANNUAL CATHOLIC APPEAL: Again, we are most grateful to our loyal donors and the new donors who have pledged to the Diocesan Annual Catholic Appeal. If you were not present or prepared to make a pledge previously, we urge you to do so today. Your gift is essential to sustaining the many ministries of the Diocese of Yakima. If you would like to donate online, please visit www.yakimadiocese.org.

COLECTA DIOCESANA ANUAL: De nuevo, estamos muy agradecidos a nuestros leales donadores y a los nuevos que han hecho una promesa a la Campaña Anual de Cooperación Diocesana. Si usted no estuvo presente o preparado para hacer una promesa previamente, le pedimos que la haga hoy. Su donación es esencial para apoyar los muchos ministerios de la Diócesis de Yakima.



LOOKING FOR A BROWN WOODEN BEAD rosary that was left on the table in the narthex last weekend. If anyone has seen it, or taken it by mistake please let Fr. Mario know or bring it to the office. Most items left on the table are free to take, but this was left by mistake. Thank you in advance



REMEMBER THE FOOD BANK: As we gather this week with family and friends for Thanksgiving, most of us will have more than enough to eat, with plenty left over. There are many in our community who are less fortunate, so remember the Food Bank is always in need of donations. You can bring donations of household items, toiletries, and non-perishable food items to Mass with you on Thanksgiving, or take your donations on Tuesdays or Fridays to them directly.

MINISTERS FOR NEXT SUNDAY: **Lectors:** Chuck and Debbie Graaff; **Eucharistic Ministers:** Rita Keene and Dena Ybarra. **THANKSGIVING** - Lector: Theresa Flinn; Eucharistic Ministers: Patrick and Laura Escure

OFFERTORY COLLECTION, November 14: \$2739.00

SCOTT HAHN'S REFLECTION ON TODAY'S READINGS....

What's the truth Jesus comes to bear witness to in this last Gospel of the Church's year?

It's the truth that in Jesus God keeps the promise He made to David of an everlasting kingdom, of an heir who would be His Son, "the first born, highest of the kings of the earth" (see [2 Samuel 7:12-16](#); [Psalm 89:27-38](#)).

Today's Second Reading, taken from the Book of Revelation, quotes these promises and celebrates Jesus as "the faithful witness." The reading hearkens back to Isaiah's prophecy that the Messiah would "witness to the peoples" that God is renewing His "everlasting covenant" with David (see [Isaiah 55:3-5](#)).

But as Jesus tells Pilate, there's far more going on here than the restoration of a temporal monarchy. In the Revelation reading, Jesus calls Himself "the Alpha and the Omega," the first and last letters of the Greek alphabet. He's applying to Himself a description that God uses to describe Himself in the Old Testament—the first and the last, the One who calls forth all generations (see [Isaiah 41:4](#); [44:6](#); [48:12](#)).

"He has made the world," today's Psalm cries, and His dominion is over all creation (see also [John 1:3](#); [Colossians 1:16-17](#)). In the vision

of Daniel we hear in today's First Reading, He comes on "the clouds of heaven"—another sign of His divinity—to be given "glory and kingship"



forever over all nations and peoples.

Christ is King and His kingdom, while not of this world, exists in this world in the Church. We are a royal people. We know we have been loved by Him and freed by His blood and transformed into "a kingdom, priests for his God and Father" (see also [Exodus 19:6](#); [1 Peter 2:9](#)).

As a priestly people, we share in His sacrifice and in His witness to God's everlasting covenant. We belong to His truth and listen to His voice, waiting for Him to come again amid the clouds.

"Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him...." Rev. 5:7