

ST. PIUS X CATHOLIC CHURCH

Est. 1955

805 N. Central Avenue
email: saintpius@ifiber.tv

Quincy, Washington
509-787-2622; Fax: 509-787-6068

P.O. Box 308
stpiusquincy.com



Mission statement

St. Pius X, two communities, divided by language and culture, but united in one faith. We strive to lead others to a personal relationship with Jesus, especially in the Eucharist. We are renewing ourselves through prayer, faith sharing and small communities. We model who Jesus is through caring, healing, socializing, teaching and ministering to one another.

San Pio X, dos comunidades, separadas por la lengua y la cultura, unidas por una sola fe. Nos esforzamos por conducir a otros a una relación personal con Jesús, especialmente en la Eucaristía. Nos estamos renovando por medio de la oración, y por pequeñas comunidades que comparten su fe. Mostramos lo que es la persona de Jesús cuidando, sanando, socializando, enseñando y sirviéndonos unos a otros.

PARISH STAFF

Pastor:	Msgr. Mario A. Salazar
Secretary/bookkeeper:	Mary Keller
Religious Ed/Confirmation:	Debbie Graaff
Spanish DRE/Confirmación:	Ana Espinoza

DAILY MASS/MISA DIARIA

Monday, Tuesday, Thursday, Friday, 9:00 a.m.
Lunes, Martes, Jueves, Viernes, 7:00 p.m. en Español

SATURDAY/SUNDAY VIGIL

5:00 p.m. en español y 7:00 p.m. en español

SUNDAY MASS/MISA DOMINICAL

9:00 a.m. in English; 11:00 a.m. en español
Follow us on Facebook and join us Live online for the Sunday 9:00 a.m. Mass.

CONFESSIONS

Saturday/Sábado 3:50-4:30 p.m. and by appointment

MARRIAGES/MATRIMONIOS

Couples must make arrangements at least four months in advance/Las parejas deben hacer arreglos con al menos cuatro meses de anticipación.

BAPTISM/BAUTISMOS

Held on the last Sunday of the month/Celebrado el ultimo domingo del mes.

La clase para el Bautismo es el viernes de ese mismo fin de semana.

THE HOLY FAMILY OF JESUS, MARY AND JOSEPH

DECEMBER 26, 2021

TODAY (Sunday):

- NO RCIC and RCIA following the 9:00 a.m. Mass.
- NO CONFIRMATION CLASSES

MONDAY:

- Mass at 9:00 a.m., followed by Our Lady's Prayer Group.
- ROSARY, 3:00 p.m.
- NO HABRÁ CATECISMO
- Misa a las 7:00 p.m.

TUESDAY:

- Mass at 9:00 a.m.
- NO HABRÁ CLASE DE CONFIRMACIÓN
- Misa a las 7:00 p.m.

WEDNESDAY:

- Communion Service, 9:00 a.m.
- NO FIRST COMMUNION CLASS

THURSDAY:

- Mass at 9:00 a.m.
- RICA, 6:00 p.m.
- Hora Santa, 6:00 p.m.
- Misa a las 7:00 p.m.

FRIDAY:

- Mass at 9:00 a.m.
- NO habrá clase de Bautismo.
- Misa a las 7:00 p.m.

SATURDAY:

- **New Year's Day. Solemnity of Mary, Mother of God. Masses at 9:00 a.m. in English and 11:00 a.m. in Spanish.**
- NO Sacrament of Reconciliation.
- **NO Vigil Masses** for Sunday. Beginning January 8, the 7:00 p.m. vigil Mass will be in English.



PRÓXIMA CLASE DE BAUTISMO: 28 de enero, 2022. No habrá clase de bautismo en diciembre.



CATHOLIC CHARITIES ANNUAL CHRISTMAS APPEAL: Your donation to Catholic Charities will illuminate the darkness with the love of Christ through the network of Catholic Charities. Catholic Charities serves those most in need throughout the lifecycle – from expectant mothers and families with young children to grandparents raising their grandchildren and the elderly struggling to live independently. Thank you for prayerfully considering a gift to your neighbors in need this holiday season. To learn more about Catholic Charities' services throughout Central Washington, visit www.catholiccharitiescw.org.



CARIDADES CATÓLICAS LLAMAMIENTO ANUAL DE NAVIDAD: Su ofrenda a Caridades Católicas iluminará la oscuridad con el amor de Cristo a través de la red de Caridades Católicas. Caridades Católicas sirve a los más necesitados a lo largo del ciclo de vida – desde las madres embarazadas y las familias con niños pequeños hasta los abuelos que están criando a sus nietos y los ancianos que luchan por vivir con independencia. Gracias por considerar piadosamente hacer una donación a sus vecinos necesitados durante este temporada navideña. Para informarse más sobre los servicios de Caridades Católicas en todo Washington Central, visite: www.catholiccharitiescw.org.

P OINSETTIAS FOR OUR CHRISTMAS DECORATIONS WERE DONATED IN MEMORY OF....

*Randy Weber
Manuel and Mary Moss
Ramon Escure
Rod Spangle
John Escure
Lupe Medina
Ben Horning
Mildred and Fred Dickman
Anna and Albert Horning
Otto Egli
Agnes and Jerry Escure
Evelyn and LeRoy Whitener
Betty DeLong
Betty Littfin
Francisco C. Martinez
Juan Ybarra, Sr.
Enrique Ybarra
Mike and Mary Smith
Walt Smith
Tony and Gertie Smith
George Smith
Fred Smith*

*David Smith
Dolores Adams
Betty Bryson
Joan Wolther
Janet Fortier
Frank Weinand
Court Rylaarsdam
Arnold and Theresa Omlin
Matilda and Charles Millering
Aurora and Ramon Vargas
Adan Longoria
Jesus Longoria
Wendi Elmenhurst
Warren and Mary Maag
Albert and Alice Pontarolo
Kathleen Maag Stone
Eldon Weber
Dolores Weber
Lori Weber Siefken
John and Rosalene Graaff
Dana Graaff
Tom Graaff*

*Dick McDonell
Merle Wilson
George Nutter
Frenchy and Edna O'Donnell
Maria D. Alvarado
Felix T. Alvarado
Phillip M. Ybarra
Arnold Ybarra
Edgar Fabricio Escalante
Rita Parra Mojica
Helen and George Omlin
Zene and Jackie Flinn
Ruth Flinn
Eleanor and Larry Richardson
Larry Richardson, Jr.
Roberta and Joe Bulleri
RoseMary and Herb Smith
June and Marvin Mort
Stanly Mort
Mike Mort
Margaret and Les Gius*



FREE FOOD DISTRIBUTION Wednesday, January 5, 11:00 a.m. to 1:00 p.m. at Iglesia Metodista Libre el Jardín, 815 2nd Ave. SW Free groceries as supplies last. No identification required. Drive-Thru event up to 250 families Current CDC guidelines will be followed.

DISTRIBUCIÓN DE ALIMENTOS GRATIS Miércoles 5 de enero de 11:00 a.m. a 1:00 p.m. en la Iglesia Metodista Libre el Jardín, 815 2nd Ave. SW. Comestibles gratis hasta agotar existencias. No se requiere identificación. Evento Drive-Thru para hasta 250 familias Se seguirán las pautas actuales de los CDC.

A HUGE THANK YOU to all who helped prepare the church for our Christmas celebrations. Especially, Gerardo Guzman and his crew for setting up the tree and the nativity in the narthex; Theresa Flinn and Gail Omlin for decorating and arranging the poinsettias with great detail; Rita Keene and Debbie Graaff for decorating; and the people who stepped up and did the things that usually go unnoticed (especially the guy who does a little bit of EVERYTHING around the church). This list is not complete so to everyone who helped in any way, thank you so much! You are appreciated.

how **great**
is the
love the Father
has lavished on us, that we
should be called children of
God! And that is
1 John 3:1 what we are!

MINISTERS FOR NEXT SUNDAY: Lectors: Nancy Tax and Theresa Flinn; Eucharistic Ministers: Bernie Ovenell and Dena Ybarra

OFFERTORY COLLECTION, December 19 \$4005.00

SCOTT HAHN'S REFLECTION...

Why did Jesus choose to become a baby born of a mother and father and to spend all but His last years living in an ordinary human family? In part, to reveal God's plan to make all people live as one "holy family" in His Church (see [2 Corinthians 6:16–18](#)).

In the Holy Family of Jesus, Mary, and Joseph, God reveals our true home. We're to live as His children, "chosen ones, holy and beloved," as the First Reading puts it.

The family advice we hear in today's readings—for mothers, fathers, and children—is all solid and practical. Happy homes are the fruit of our faithfulness to the Lord, we sing in today's Psalm. But the Liturgy is inviting us to see more, to see how, through our family obligations and relationships, our families become heralds of the family of God that He wants to create on earth.

Jesus shows us this in today's Gospel. His obedience to His earthly parents flows directly from His obedience to the will of His heavenly

Father. Joseph and Mary aren't identified by name, but three times are called "his parents" and are referred to separately as his "mother" and "father." The emphasis is all on their familial ties to Jesus. But these ties are emphasized only so that Jesus, in the first words He speaks in Luke's Gospel, can point us beyond that earthly relationship to the Fatherhood of God.

In what Jesus calls "my Father's house," every family finds its true meaning and purpose (see [Ephesians 3:15](#)). The Temple we read about in the Gospel today is God's house, His dwelling (see [Luke 19:46](#)). But it's also an image of the family of God, the Church (see [Ephesians 2:19–22](#); [Hebrews 3:3–6](#); [10:21](#)).

In our families we're to build up this household, this family, this living temple of God—until He reveals His new dwelling among us and says of every person: "I shall be his God and he will be my son" (see [Revelation 21:3, 7](#)).

