



THE ROMAN CATHOLIC CHURCH OF
SAINT PATRICK
26 Hunter Street ✘ Highland Mills, New York 10930
www.stpatrickny.org

Palm Sunday of The Passion of the Lord
March 28th, 2021

Rev. Joseph J. Tyrrell, Pastor
frjoetyrrell@gmail.com
Deacon Paul Weireter
Mrs. Margie Lynch, Parish Secretary
margie.lynch@stpatrickny.org
Mrs. Marla Silbernagel, Director - Religious Education
stpatssor@gmail.com
Mr. James Blanton, Music Director

MASS TIMES

WEEKENDS

Saturday Evening Anticipatory Mass..4:00 & 6:00pm
Sunday Morning.....8:00 & 11:00 am
Children’s Liturgy of the Word, grades Kindergarten through 5th grade: see page 5 for updates.

WEEKDAYS

Monday thru Saturday..... 12:00 pm

HOLY DAYS

On the Holy Day.....12:00pm

PRAYERS & DEVOTIONS

ROSARY: Recited First Sunday of the month at 12:15pm

NOVENA: Every Monday after the 12:00 pm Mass, the Miraculous Medal Novena is prayed.

FIRST FRIDAY ADORATION: Every First Friday after 12:00pm until 2:00pm concluding with Benediction.

PARISH OFFICE & RELIGIOUS EDUCATION OFFICE

Located in the Parish Center—Education Building
26 Hunter Street (*Mailing Address*)

Parish Office: (845) 928-6027

Fax: (845) 928-2982

Religious Ed Office: (845) 928-6688

Monday thru Thursday.....9:30 am to 3:00pm

RELIGIOUS EDUCATION

St. Patrick’s offers a Family Based Religious Ed (FBRE) process for everyone in whatever structure of “family” you may have. It balances Catholic learning with Catholic Christian living. Call for more info.

PARISH WEBSITE: <https://stpatrickny.org>

THE SACRAMENT OF RECONCILIATION: Confessions are heard on Saturday morning from 9:00 to 10:00 am and anytime with Fr. Joe upon reasonable request.

THE SACRAMENT OF BAPTISM: Second & fourth Sundays at 1:30 pm. Expectant parents may contact the parish office to arrange for the baptism preparation session held on the third Thursday of every month. The class is held in the Parish Center—Education Building, Room 7 at 7:30 pm. Adults are baptized and confirmed at the Easter Vigil after completing the process of the Rite of Christian Initiation for Adults, (RCIA).

RCIA - Rite of Christian Initiation of Adults: A process for those who wish to learn more about the Catholic Faith, or for Catholic adults, who after being baptized as infants, wish now to receive the sacraments of Eucharist and Confirmation. For more information, please call our Parish Office.

THE SACRAMENT OF MATRIMONY: It is an honor for our parish to celebrate marriage with couples. Please contact the parish immediately after engagement to begin the preparation process. The recommended time for preparation is six months.

PASTORAL CARE OF THE SICK: If you are planning to enter the hospital for surgery, experiencing a prolonged or serious illness, or homebound, please call, or have a loved one call the parish office to arrange for the sacraments of the sick.

WELCOME TO NEW PARISHIONERS: The Saint Patrick faith community warmly welcomes you! Please introduce yourself to Fr. Joe as you leave the church so that, on behalf of the entire community, you may be welcomed. You can register at the parish office and receive any information needed from Margie, the parish secretary.

WELCOME STATEMENT

Saint Patrick is a Catholic Parish—Catholic, from the Greek, meaning universal, international or all inclusive. So, everyone is welcome in our community, no matter who you are or where you’re from, your language or your lifestyle, your age, income, creed or culture. Everyone is welcome here because this is God’s house and we are all God’s family.

MASS INTENTIONS**SATURDAY, MARCH 27, 2021**

4:00 Francis Weider by Pattie Gibson

6:00 People of the Parish

SUNDAY, MARCH 28, 2021

8:00 Peter Rosaschi by Belle & Marty Reilly

11:00 Patricia McCormick by The Family

MONDAY, March 29, 2021

12:00 Lawrence Conti by His Loving Family

TUESDAY, March 30, 202112:00 *Special Intentions***WEDNESDAY, March 31, 2021**

12:00 Anthony Quercia by Son, Michael Quercia

THURSDAY, April 1, 2021

7:00pm Mass of the Lord's Supper

*Adoration of the Blessed sacrament until 10pm***FRIDAY, April 2, 2021**

3:00pm Passion of the Lord

7:00pm Stations of the Cross

SATURDAY, April 3, 2021

12:00 Blessing of the Easter Food

8:00pm Easter Vigil in the Holy Night

SUNDAY, April 4, 2021

8:00 Easter Sunday of the

Resurrection of the Lord

11:00 For all those Remembered in our
Easter Novena

**Children's Liturgy of the Word Mass
Sunday Evenings at 7:00pm**

Meeting ID: 760 1504 6512

Passcode: kids

**COLLECTIONS
Third Lent**

March 21, 2021	\$ 2,311.00
WeShare	\$ 2,968.00
March 28, 2020	\$ N/A COVID
WeShare	\$ N/A COVID

Envelopes...54 Parishioners...155

PALM SUNDAY**Reading I: Isaiah 50: 4-7**

Like the prophets before him, Isaiah is mistreated and ignored, to the point of having spittle on his face. But his face is strong like flint. A direct reference to Christ's treatment.

Reading II: Philippians 2: 6-11

St. Paul exhorts his readers to selflessness. He quotes from an extant and beautiful hymn of the early Church. It poignantly describes both the abasement and the exaltation of Christ Jesus our Lord.

The Gospel: John 12:12-16

"Hosanna! Blessed is he who comes in the name of the Lord, the king of Israel."

**All Are Welcome!! Please RSVP.
Mask required. Bring your hand sanitizer.**



**Eucharistic Ministers,
& Lectors**

March 27th & 28th

4:00 pm:

C. Brady, N. Miskura *

E. Grausso, M. Silbernagel, M. Lynch

6:00 pm:

M. Lynch * P. Conroy, M. Silbernagel * J. DeJulia

8:00 am:

K. Wong, L. Istone, M. Silbernagel,

M. Lynch, D. Whetsel * B. Istone, A. Lee

11:00 am:

M. Silbernagel, R. Ciorciari * I. Mendez,

M. Lynch, D. Whetsel, R. Colbert, C. Silbernagel



Dates to Remember

Children's Liturgy of the Word

Sunday Evenings / 7:00pm

Via Zoom

Baptism Preparation Class – Apr. 15th / 7:30pm

Parish Center Room 7 (New Parents)

Registration required.

Hoy Week – See schedule Mass schedule on the last page of the bulletin.

Palm Sunday of the Passion of the Lord - March 28th

PALM SUNDAY

A READING FROM THE HOLY GOSPEL

ACCORDING TO ST. JOHN

Jn 12:12-16

When the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him and cried out: "Hosanna! "Blessed is he who comes in the name of the Lord, the king of Israel."

Jesus found an ass and sat upon it, as is written: Fear no more, O daughter Zion; see, your king comes, seated upon an ass's colt.

His disciples did not understand this at first, but when Jesus had been glorified, they remembered that these things were written about him and that they had done this for him.

The Gospel of the Lord

ENTRANCE ANTIPHON

Matthew 21:9

Hosanna to the Son of David;
blessed is he who comes in the name of the Lord,
the King of Israel.
Hosanna in the highest.

FIRST READING

A READING FROM THE BOOK OF THE PROPHET ISAIAH

Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord:

Thanks be to God.

RESPONSORIAL PSALM

Ps. 22:8-9, 17-18, 19-20, 23-24

R. *My God, my God, why have you abandoned me?*

All who see me scoff at me; they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

R. *My God, my God, why have you abandoned me?*

Indeed, many dogs surround me, a pack of evildoers closes in upon me;
They have pierced my hands and my feet; I can count all my bones.

R. *My God, my God, why have you abandoned me?*

They divide my garments among them, and for my vesture they cast lots.
But you, O LORD, be not far from me; O my help, hasten to aid me.

R. *My God, my God, why have you abandoned me?*

I will proclaim your name to my brethren; in the midst of the assembly, I will praise you:
"You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

R. *My God, my God, why have you abandoned me.*

SECOND READING

A READING FROM THE LETTER OF

ST. PAUL TO THE PHILIPPIANS

Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord:

Thanks be to God.

*Hosanna to the
Son of David*

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

Mark 14:1 - 15:47

***We ask that all of you actively participate by reading the part of the chorus.

N. The Passion of our Lord Jesus Christ according to Mark

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

Chorus: "Not during the festival, for fear that there may be a riot among the people."

N. When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

Chorus: "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."

N. They were infuriated with her. Jesus said,
†. "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

N. Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

Chorus: "Where do you want us to go and prepare for you to eat the Passover?"

N. He sent two of his disciples and said to them,
†. "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there."

N. The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

†. "Amen, I say to you, one of you will betray me, one who is eating with me."

N. They began to be distressed and to say to him, one by one,

V. "Surely it is not I?"

N. He said to them,

†. "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

N. While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

†. "Take it; this is my body."

N. Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

†. "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

N. Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them,

†. "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee."

N. Peter said to him,
V. "Even though all should have their faith shaken,
mine will not be."

N. Then Jesus said to him,
†. "Amen, I say to you, this very night before the
cock crows twice you will deny me three times."
N. But he vehemently replied,
V. "Even though I should have to die with you, I
will not deny you."
N. And they all spoke similarly.

Then they came to a place named
Gethsemane, and he said to his disciples,
†. "Sit here while I pray."
N. He took with him Peter, James, and John, and
began to be troubled and distressed. Then he
said to them,
†. "My soul is sorrowful even to death. Remain
here and keep watch."

N. He advanced a little and fell to the
ground and prayed that if it were possible the
hour might pass by him; he said,
†. "Abba, Father, all things are possible to you.
Take this cup away from me, but not what I will
but what you will."

N. When he returned he found them asleep. He
said to Peter,
†. "Simon, are you asleep? Could you not keep
watch for one hour? Watch and pray that you
may not undergo the test. The spirit is willing but
the flesh is weak."

N. Withdrawing again, he prayed, saying the same
thing. Then he returned once more and found
them asleep, for they could not keep their eyes
open and did not know what to answer him. He
returned a third time and said to them,
†. "Are you still sleeping and taking your rest? It is
enough. The hour has come. Behold, the Son of
Man is to be handed over to sinners. Get up, let
us go. See, my betrayer is at hand."

N. Then, while he was still speaking, Judas, one of
the Twelve, arrived, accompanied by a crowd
with swords and clubs who had come from the
chief priests, the scribes, and the elders. His
betrayer had arranged a signal with them,
saying,
V. "The man I shall kiss is the one; arrest him and
lead him away securely."
N. He came and immediately went over to him and
said,
V. "Rabbi."
N. And he kissed him. At this they laid hands on
him and arrested him. One of the bystanders

drew his sword, struck the high priest's servant,
and cut off his ear. Jesus said to them in reply,
†. "Have you come out as against a robber, with
swords and clubs, to seize me? Day after day I
was with you teaching in the temple area, yet
you did not arrest me; but that the Scriptures
may be fulfilled."
N. And they all left him and fled. Now a young
man followed him wearing nothing but a linen
cloth about his body. They seized him, but he left
the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the
chief priests and the elders and the scribes came
together. Peter followed him at a distance into
the high priest's courtyard and was seated with
the guards, warming himself at the fire. The chief
priests and the entire Sanhedrin kept trying to
obtain testimony against Jesus in order to put
him to death, but they found none. Many gave
false witness against him, but their testimony did
not agree. Some took the stand and testified
falsely against him, alleging,

***Chorus: "We heard him say, 'I will
destroy this temple made with hands
and within three days I will build
another not made with hands.'"***

N. Even so their testimony did not agree. The high
priest rose before the assembly and questioned
Jesus, saying,
V. "Have you no answer? What are these men
testifying against you?"
N. But he was silent and answered nothing. Again
the high priest asked him and said to him,
V. "Are you the Christ, the son of the Blessed
One?"
N. Then Jesus answered,
†. "I am; and 'you will see the Son of Man seated
at the right hand of the Power and coming with
the clouds of heaven.'"
N. At that the high priest tore his garments and
said,
V. "What further need have we of witnesses? You
have heard the blasphemy. What do you think?"
N. They all condemned him as deserving to die.
Some began to spit on him. They blindfolded him
and struck him and said to him,

Chorus: "Prophecy!"

N. And the guards greeted him with blows.
While Peter was below in the courtyard, one of the
high priest's maids came along. Seeing Peter
warming himself, she looked intently at him and
said,

Chorus: "You too were with the Nazarene, Jesus."

- N. But he denied it saying,
V. "I neither know nor understand what you are talking about."
N. So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

Chorus: "This man is one of them."

- N. Once again he denied it. A little later the bystanders said to Peter once more,

Chorus: "Surely you are one of them; for you too are a Galilean."

- N. He began to curse and to swear,
V. "I do not know this man about whom you are talking."
N. And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

- V. "Are you the king of the Jews?"
N. He said to him in reply,
†. "You say so."
N. The chief priests accused him of many things. Again Pilate questioned him,
V. "Have you no answer? See how many things they accuse you of."
N. Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

- V. "Do you want me to release to you the king of the Jews?"
N. For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,
V. "Then what do you want me to do with the man you call the king of the Jews?"
N. They shouted again,

Chorus: "Crucify him."

- N. Pilate said to them,
V. "Why? What evil has he done?"
N. They only shouted the louder,

Chorus: "Crucify him."

- N. So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

Chorus: "Hail, King of the Jews!"

- N. and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place of the Skull —. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

Chorus: "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

- N. Likewise the chief priests, with the scribes, mocked him among themselves and said,

Chorus: "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

- N. Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

t. "Eloi, Eloi, lema sabachthani?"

N. which is translated,

t. "My God, my God, why have you forsaken me?"

N. Some of the bystanders who heard it said,

Chorus: "Look, he is calling Elijah."

N. One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink, saying,

V. "Wait, let us see if Elijah comes to take him down."

N. Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

N. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

V. "Truly this man was the Son of God!"

N. There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of **Joses** watched where he was laid.

The Gospel of the Lord.

Praise to You, Lor Jesus Christ.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and

by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON

Matthew 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.



Weekday Mass Responses - March 29 - April 2

Monday, March 29

ENTRANCE ANTIPHON

cf Psalm 35(34):1-2; 140 (139):8

Contend, O Lord, with my contenders; fight those who fight me.

Take up your buckler and shield; arise in my defense, Lord, my mighty help.

RESPONSORIAL PSALM:

Psalm 27:1, 2, 3, 13-14

R. The Lord is my light and my salvation.

COMMUNION ANTIPHON cf Psalm 102 (101):3

Do not hide your face from me in the day of my distress. Turn your ear towards me; on the day when I call, speedily answer me.

Tuesday, March 30

ENTRANCE ANTIPHON cf Psalm 27 (26):12

Do not leave me to the will of my foes, O Lord, for false witnesses rise up against me and they breathe out violence.

RESPONSORIAL PSALM:

Psalm 71:1-2, 3-4a, 5ab-6ab, 15 & 17

R. I will sing of your salvation.

COMMUNION ANTIPHON Romans 8:32

God did not spare his own Son, but handed him over for us all.

Wednesday, March 31

ENTRANCE ANTIPHON cf Philippians 2:10, 8, 11

At the name of Jesus, every knee should bend, of those in heaven and on the earth and under the earth, for the Lord became obedient to death, death on a cross: therefore Jesus Christ is Lord, to the glory of God the Father.

RESPONSORIAL PSALM:

Psalm 69:8-10, 21-22, 31 & 33-34

R. Lord, in your great love, answer me.

COMMUNION ANTIPHON Matthew 20:28

The Son of Man did not come to be served but to serve and to give his life as a ransom for many.

Thursday, April 1

Holy Thursday

Evening Mass of the Lord's Supper

ENTRANCE ANTIPHON cf Galatians 6:14

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through who we are saved and delivered.

RESPONSORIAL PSALM:

Psalm 116:12-13, 15-16c, 17-18

R. Our blessing-cup is a communion with the Blood of Christ.

COMMUNION ANTIPHON 1 Corinthians 11:24-25

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this whenever you receive it, in memory of me.

Friday, April 2

Good Friday of the Lord's Passion

ENTRANCE ANTIPHON

RESPONSORIAL PSALM:

Psalm 31:2, 6, 12-13, 15-16, 17, 25

R. Father, into your hands I commend my spirit.

COMMUNION ANTIPHON

Prayer to

St. Michael the Archangel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell, Satan, and all the evil spirits

who prowl about the world, seeking the ruin of souls. Amen.



Upcoming Feast Days

St. Venturino of Bergamo – Mar. 28th

St. Berthold – Mar. 29th

St. Peter Regulatus – Mar. 30th

St. Benjamin – Mar. 31st

St. Hugh of Grenoble – Apr. 1st

St. Francis of Paola – Apr. 2nd

St. Richard of Wyche – Apr. 3rd



[More on St. St. Hugh of Grenoble](#)

**For more information on these,
and other Saints, visit:**

www.catholiconline.org

Prayer for Forgiveness

Dear God, I
know I am a sinner,
and I ask for your forgiveness.
I believe Jesus Christ is Your Son.
I believe that He died for my sin
and that you raised Him to life.
I want to trust Him as my Savior
and follow Him as Lord, from this day
forward. Guide my life and help me to do
your will.
I pray this in the name of Jesus.
Amen."



Mass Schedule 2021

Palm Sunday

Saturday, March 27th

Vigil Mass – 4:00 & 6:00 pm

Sunday, March 28th

8:00 am & 11:00 am

Holy Week -

Monday, Tuesday & Wednesday

March 29th, 30th & 31st

12:00 pm

Sacrament of Reconciliation

Monday, March 29th

11:00 am -12:00 noon

4:00 – 8:00 pm

Holy Thursday

Thursday, April 1st

Mass of the Lord's Supper - 7:00 pm

Adoration of the Blessed Sacrament until 10:00pm

Good Friday

Friday, April 2nd

Celebration of the Lord's Passion – 3:00pm

Stations of the Cross – 7:00pm

Holy Saturday

Saturday, April 3rd

Easter Vigil – 8:00 pm

Easter Sunday

Sunday, April 4th

8:00 am & 11:00 am

Blessing of the Easter Food

Saturday, April 3rd

12:00pm

Let Us Give Thanks...

A huge "Thank You" to Tim McGuire of Sound Pro NY Inc, for donating his time and services to correcting the technical issues that we were experiencing with our Church microphone and speaker system. Tim, thank you so much for getting our system ready for our return into the Church.

Tim McGuire
Sound Pro NY Inc
908 Evergreen Ct, New Windsor, NY 12553
soundpronyinc@gmail.com
866-934-4864
845-238-9633

Sign Ups for Holy Week will be posted via Flocknote and on our Church website, at:

www.stpatrickny.org

after the 11:00am Mass.

Please use this platform to sign up for any of the Holy Week Masses. This will help us keep track of how many parishioners will be attending Mass.

Save your Egg Cartons Egg Carton Collection

We will be collecting egg cartons for Our Father's Kitchen. There will be a box by the gym entrance for you to drop your (empty) egg cartons in.

Reminder...

Reconciliation Monday

March 29th.

11:00 am - 12:00 noon

4:00 - 8:00 pm

Woodbury Highway Dept.

E-Collection & Shredding Day

April 10th / 8:00am – 2:00pm

Collection at:

WDBY Highway Dept. Garage
24 County Rt. 105

Highland Mills / 845-928-6912 ext. 53

Bring your unwanted electronics to the highway dept. for proper disposal.

You can also bring in your pile of unwanted paper files to be shredded: (limit to one box of paper per family).

Sacred Heart Parish Outreach

Sacred Heart Church has various outreach programs that are always looking for volunteers. If you are interested in donating some of your time, to any of the programs and services that are offered to people of the community, or anyone in need, please visit the link below, to be directed:

sacredheartchurch.org

Volunteers do not necessarily have the time; they just have the heart."

- Elizabeth Andrew

"We make a living by what we get, but we make a life by what we give."

- Winston Churchill

Beginning Experience of the Hudson Valley

St. Lawrence Retreat Center
Beacon, NY

Beginning Experience of the Hudson Valley is a Catholic ministry, recognized by the NY Archdiocese Office of Family Life. Our mission is to meet those who are struggling with their grief where they are on their journey and then accompany them by listening and being present. This spring we are offering 3 programs to help those suffering from the loss of a spouse through death, divorce, and separation.

Coping with life alone is a one day program which will be held remotely on either **Saturday, March 6, 2021 or Saturday, May 1, 2021** from 9AM to 4:30PM. **Remote Attendance Only.** Registration required- contact Jim at 845 569 9452 or Denise at 845 325 3147.

Healing Weekend is a 48 hour in person retreat held at St. Lawrence Retreat Center in Beacon NY from **June 4 to 6, 2021.** Contact Janice 845 490 7466 or Phyllis 914 261 5812. This may be subject to cancellation due to COVID-19 restrictions.

Our programs are faith-filled, sacrament, and God based weekend offering solace to those who grieve and are open to people of all faiths.

Email: beginningexperienceofhv@gmail.com
Website: www.beginningexperiencehv.org

The Marianist Family Retreat Center

417 Yale Avenue • P.O. Box 488
Cape May Point, NJ 08212-0488
609-884-3829

Contemplative Prayer Retreat, April 9-11

This retreat is intended for those interested in a contemplative prayer experience. First-timers as well as those who are familiar and experienced with this type of retreat **are all welcomed.** Our time will be filled with prayer experiences, quiet personal time, special liturgies and daily Mass.

Cost: \$145/pp (single rooms only).

Camp Veritas 2021

Camp Veritas &
Fearless Retreat Ministries
484-320-7069

Camp Veritas is a one-week play-and-pray sleep away summer camp for teens going into 7th to 12th grades.

It will be held at five locations in 2021:

June 28 - July 3:

Clongowes Wood College in Ireland

July 18 – 24:

Mount Saint Mary College, Newburgh, NY

July 25 – 31:

Emmitsburg, MD

Aug 1 – 6:

Fearless Retreat Day

Lake Placid, FL

August 15–2:

Camp Lakota, Wurtsboro, NY

Enrollment opens 1/1/2021 and enrollment price for each week is only \$400 per camper. Early bird rates (before 5/1/21) are \$400 and \$450 after that. More details can be found at:

www.campveritas.com.

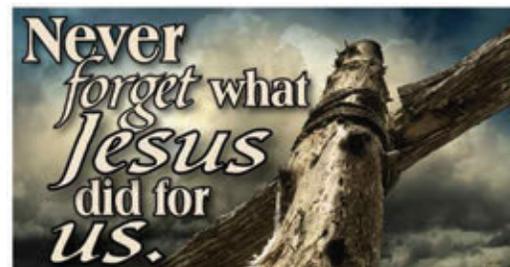
FEARLESS RETREAT DAY

Saturday, April 10, 2021 / 10:00am – 9:00pm
Graymoor Retreat Center
40 Franciscan Way, Garrison, NY 10542

Youth in grades 7-12 / families are welcomed to join. The cost is \$40 per person and it includes 2 meals. *Discount: \$200 total for families of 5 or more. Pre-Registration is required by April 1st.

You can find the form at:

www.fearlessretreat.com



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