

SACRED HEART CATHOLIC CHURCH

2621 BAGBY AVE. WACO, TEXAS 76711

Diocese of Austin

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SACRAMENT OF BAPTISM

Parents & Godparents need to attend a pre-baptism instruction class. Call the parish office to register.

SACRAMENT OF PENANCE

Before Masses or by Appointment.

SACRAMENT OF MATRIMONY

Couples are asked to call the parish office to receive information.

SACRAMENT OF ANOINTING OF THE SICK

If you are seriously ill, will have a major surgery, are old aged or in danger of death, call the priest.

CELEBRATION OF THE HOLY EUCHARIST

Sunday Masses:

- 5:30 p.m. (Vigil in English)
- 8:00 a.m. (Spanish)
- 10:00 a.m. (English)
- 12:00 p.m. (Spanish)
- 2:30 p.m. (Spanish)

Weekday Masses: Wednesday through Friday @ 12:00 p.m..

Adoration to the Blessed Sacrament on First Fridays @ 11:00 a.m.

CCE—Catechism

On Sundays and Wednesdays

RCIA

A program to join the Catholic Faith. Contact the parish office.

September 23, 2018

Twenty-fifth Sunday in Ordinary Time

HOW DO WE TREAT THE MESSENGER?

Let's not be too hasty in defining who is "the wicked one" and who (namely us) is just! We are very quick to label others as evil, because we tend to label ourselves as good guys. We don't like it when we are brought up short by a prophetic voice that brings us some bad news about our own behavior. We don't like to be reproached for transgressions of the law or charged with violations of our training.

We may condemn and abuse those who bring us up against these truths about ourselves when, if we were really good, we would thank them for helping to keep us on the right path. This is the way they treated the prophets and the way they treated Jesus. Is this also the way we treat those whose message we don't like?

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TODAY'S READINGS

First Reading — The wicked say: With revilement and torture let us put the just one to the test (Wisdom 2:12, 17-20).

Psalm — The Lord upholds my life (Psalm 54).

Second Reading — The wisdom from above is full of mercy and good fruits (James 3:16 — 4:3).

Gospel — Whoever receives one child such as this in my name, receives me (Mark 9:30-37).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Prv 3:27-34; Ps 15:2-5; Lk 8:16-18
Tuesday: Prv 21:1-6, 10-13;
Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21
Wednesday: Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163;
Lk 9:1-6
Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17bc;
Lk 9:7-9
Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4;
Lk 9:18-22
Saturday: Dn 7:9-10, 13-14 or Rv 12:7-12a;
Ps 138:1-5; Jn 1:47-51
Sunday: Nm 11:25-19; Ps 19:8, 10, 12-14;
Jas 5:1-6; Mk 9:38-43, 45, 47-48

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-fifth Sunday in Ordinary Time;
Sukkot (Jewish harvest festival) begins at sunset; Autumn begins
Wednesday: Ss. Cosmas and Damian
Thursday: St. Vincent de Paul
Friday: St. Lawrence Ruiz and Companions;
St. Wenceslaus
Saturday: Ss. Michael, Gabriel, and Raphael

TREASURES FROM OUR TRADITION

How long have there been parochial schools in the United States? Longer than you may imagine. The Jesuit fathers opened Saint Mary School in Philadelphia in 1782 in the first light of independence. Catholic and Protestant squabbles about the nature of education forced the Fathers to make this risky and innovative venture in the heart of the city. The school was closed by a devastating fire in 1902, but reopened in 1968 as St. Mary Interparochial School, the first example of a shared parochial school. It is also the only Catholic school within the confines of a national park. This is the "Mother School" of this uniquely American institution. Many parochial schools, especially in "national parishes," were established to preserve the culture and language of the "old country," and also to protect young people from prejudice.

In other countries, Ireland for one, the Church is authorized to run national schools, sometimes under the sponsorship of a parish. In still other places, such as Quebec, publicly-funded "separate schools" were administered by the Church. Wherever the state funds Catholic schools, normally enrollment is guaranteed to all applicants. The Quebec system was dismantled in 1998 when the state decided to reorganize schools along linguistic lines rather than religious affiliation. Parochial schools require considerable sacrifice, but they endure as a distinctive treasure of the Church in the United States.

—Rev. James Field, Copyright © J. S. Paluch Co.

AUTUMN DAYS

Autumn days come swift like the running of a hound upon the moor.

—Seumas MacManus

EXAMPLE

Children, especially, set their watches by our clock.

—Anonymous

**Twenty-fifth Sunday in Ordinary Time
September 23, 2018**

The fruit of righteousness is sown in peace
for those who cultivate peace.

— James 3:18

CÓMO TRATAMOS AL MENSAJERO

No debemos precipitarnos a definir quiénes son “los malvados” y quiénes (es decir nosotros) son los justos. Tendemos a clasificar rápidamente a los demás como malos, porque solemos considerarnos buenas personas. No nos gusta que una voz profética nos critique con malas noticias sobre nuestro propio comportamiento. No nos gusta que nos reprochen que hemos transgredido la ley ni que nos acusen de no haber actuado acorde a nuestra formación.

Puede que condenemos e insultemos a quienes nos enfrentan a estas verdades sobre nosotros mismos, pero si fuéramos realmente buenos, les agradeceríamos por ayudarnos a permanecer en el camino correcto. Éste es el trato que le dieron a los profetas y el trato que le dieron a Jesús. ¿Es éste también el trato que les damos a las personas cuyos mensajes no nos gustan?

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LECTURAS DE HOY

Primera lectura — Los impíos dirán: Probemos y sometamos al justo (Sabiduría 2:12, 17-20).

Salmo — El Señor sostiene mi vida (Salmo 54 [53]).

Segunda lectura — Donde hay envidia y ambición habrá también inestabilidad y muchas cosas malas. (Santiago 3:16 — 4:3).

Evangelio — Jesús les advierte a sus discípulos que viene su Pasión y Resurrección, luego les enseña a tener humildad y sencillez como la de un niño (Marcos 9:30-37).

Salmo responsorial: *Leccionario Hispanoamericano Dominical* © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

LECTURAS DE LA SEMANA

Lunes: Prov 3:27-34; Sal 15 (14):2-5; Lc 8:16-18

Martes: Prov 21:1-6, 10-13;
Sal 119 (118):1, 27, 30, 34, 35, 44; Lc 8:19-21

Miércoles: Prov 30:5-9; Sal 119 (118):29, 72, 89, 101,
104, 163; Lc 9:1-6

Jueves: Eclo 1:2-11; Sal 90 (89):3-6, 12-14, 17bc;
Lc 9:7-9

Viernes: Eclo 3:1-11; Sal 144 (143):1b, 2abc, 3-4;
Lc 9:18-22

Sábado: Dn 7:9-10, 13-14 o Ap 12:7-12a;
Sal 138 (137):1-5; Jn 1:47-51

Domingo: Nm 11:25-19; Sal 19 (18):8, 10, 12-14;
Sant 5:1-6; Mc 9:38-43, 45, 47-48

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Vigésimo Quinto Domingo del Tiempo Ordinario; Inicio del Otoño; Sukot (el día judío para celebrar la cosecha) comienza a la puesta del sol

Miércoles: Santos Cosme y Damián

Jueves: San Vicente de Paul

Viernes: San Lorenzo Ruiz y compañeros;
San Wenceslao

Sábado: Santos Arcángeles Miguel, Gabriel y Rafael

TRADICIONES DE NUESTRA FE

Últimamente, hay mucho interés en los ángeles y sobre todo en los arcángeles. Según el catecismo católico, los ángeles existen para glorificar y servir a Dios y para ayudar con el plan salvífico de Jesucristo, cooperando con nuestras buenas obras. Lamentablemente muchos, en especial los de la *New Age*, se interesan sólo en los ángeles con el fin de utilizarlos en lugar de dejarse guiar por ellos.

La Tradición ha designado una jerarquía de 9 rangos entre los seres espirituales. Los serafines son los primeros y más cercanos a Dios y los ángeles son los últimos y más cercanos a la humanidad. En esta jerarquía, los arcángeles son los penúltimos en poder, aunque sí son los más buscados por su responsabilidad de cuidar los cuatro puntos cardinales de la creación. Según la tradición hebrea, hay siete arcángeles (Tobías 12:15), de los cuales las Sagradas Escrituras sólo mencionan tres por nombre, Miguel (¿Quién como Dios?), Gabriel (hombre de Dios) y Rafael (Dios sana). De estos, Miguel parece ser el más popular gracias a su poder contra el mal.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.

DÍAS DE OTOÑO

Los días de otoño vienen rápidos como el correr de un lebre sobre el coto.

—Seumas MacManus

MENSAJE CORTO

El amor es la abreviatura de toda la teología.

—San Francisco de Sales

Vigésimo Quinto Domingo del Tiempo Ordinario

23 de septiembre de 2018

Los pacíficos siembran la paz y cosechan frutos de justicia.

— *Santiago 3:18*



XXV SUNDAY IN ORDINARY TIME

XXV DOMINGO EN TIEMPO ORDINARIO

September 23, 2018

HOLY MASS INTENTIONS

Saturday September 22nd

- 5:30 pm † Victor "Boo" Lopez by family
 † Mary T. Lopez by family
 § Intentions of Stephen & Stephanie Thomas
 † Placido & Julia Vicinai by Janie & Martha
 † Claudia Reust by Helen Crocker
 † Rosby Carmelita Nunez and Clock Family

Sunday September 23rd

- 8:00 am † Efigenia Lopez by Jesus Lopez & Family
 10:00 am † Francisco Jardon Rossano
 ♥ In Thanksgiving for the birthday of Kennedy Bible & Bea Rogers by family
 † Victor Rogers by Amanda & Angelica
 12:00 pm † Margarito Barragan Guerrero & Flora Rodriguez Morales by children
 2:30 pm § For priestly vocations



READINGS FOR THE WEEK



- Monday: 1 Cor 11:17-26, 33; Ps 40:7-10, 17; Lk 7:1-10
 Tuesday: 1 Cor 12:12-14, 27-31a; Ps 100:1-5; Lk 7:11-17
 Wednesday: 1 Cor 12:31 — 13:13; Ps 33:2-5, 12, 22; Lk 7:31-35
 Thursday: 1 Cor 15:1-11; Ps 118:1b-2, 16ab-17, 28; Lk 7:36-50
 Friday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13
 Saturday: 1 Cor 15:35-37, 42-49; Ps 56:10c-14; Lk 8:4-15
 Sunday: Wis 2:12, 17-20; Ps 54:3-8; Jas 3:16-4:3; Mk 9:30-37

BREAKFAST TODAY

Breakfast is being prepared and served by the Guerreros de Dios. Breakfast is a great weekly fundraiser for our parish. Do not miss your chance to fellowship and enjoy a delicious breakfast!

BIG! BIG! BIG! THANKS!!!!

A BIG THANK YOU! goes out to the Guadalupanos for the wonderful job they did with the "Jamaica" event held this past week end. Great fun, lots of dancing and overwhelming laughter seemed to be had by everyone. Thanks to everyone who volunteered their time and to all who prepared food and worked the booths. Thanks to the entertainment group and to everyone who helped set up and tear down and clean up the grounds. As we all know a lot of work goes into these events. Please know that all your efforts do not go unnoticed and that you are greatly appreciated. This event was a success because of all of you! THANK YOU!

WEEKLY FINANCIAL REPORT

Collection from Last Sunday	\$ 7,533.00
PCCW Breakfast	\$ 1,438.00
Second Collection for Schools	\$ 1,454.71

Thank You for your generosity!

CHARRO DAY ANNOUNCEMENTS



Charro Day is on October 7, 2018 from 12 noon to 9 p.m.

The event is **FREE** to the public. Everyone is invited and encourage to wear Charro Day attire.



We would like to encourage parishioners to take a poster or flyer and post in their place of employment and other places to advertise the fiesta. Flyers and posters will be provided for you at the entrance of the church.



On the day of the event don't forget to bring your own lawn chairs!



NEXT CHARRO DAY MEETING

The next Charro Day meeting will be on October 2 at 6:00 pm.

CHARRO DAY RAFFLE TICKETS

PURCHASE YOUR RAFFLE TICKETS FOR 40 CHANCES TO WIN!!!!

40 Chances to WIN with a purchase of ONE TICKET! The Charro Day Raffle will consist of 40 drawings for gift cards totaling \$3000.00. There will be one \$700.00 gift card, seven \$100.00 gift cards and thirty two \$50.00 gift cards. Tickets will be sold at \$5.00 per ticket. Each family is asked to take 20 tickets to buy or sell. Tickets will be distributed after each Mass. When you sell or buy your tickets and would like for the Charro Day Candidates to receive credit simply drop a note when you return the tickets.

CHARRO DAY BOOTHS

Charro Day Booths: If anyone is interested in running a booth during Charro Day please call the church office at 756-2656 or contact Fernando Villarreal at 224-2461.

MEN - IS GOD CALLING YOU?

Are you married and do you hear the voice of God calling you to be a permanent Deacon? Talk to Father for how to proceed and answer the call.

MASS ON THURSDAY

Mass on Thursday will be at 6:30 pm before the Holy Hour due to a meeting in Austin. Thank you for your understanding.

Marriage Annulments: Father is here to help you in your marriage annulment. It is highly confidential and feel confident to visit with father with your marriage situation. Do not delay. This year is the opportune time to handle your case. Call Father at your earliest convenience.

Sacred Heart is a parish family called to be a visible sign of Christ, formed by the Word of God, strengthened by the Eucharist and empowered to serve the needs of God's people.

TMIY TRANSFORMS MEN



That Man is You! honestly addresses the pressures and temptations that men face in our modern culture, especially those relating to their roles as

husbands and fathers. The program harmonizes current social and medical science with the teachings of the Church and the wisdom of the saints to develop the vision of man fully alive!

The Fall Semester of That Man Is You started September 13th but you can still join. This program is for all men 18 years and older. Meetings start at 6:00 am in the Parish Activity Center.

Breakfast is served at 6am, program starts promptly at 6:15 am followed by a 30 minute video on topics for men by different speakers, then a small table discussion in groups with other men. This is a great time for fellowship and spiritual growth for all men. Come join us!

EIM WORKSHOP/TALLER DE EIM

EIM Workshops Locations/Taller de EIM Locaciones:

9/27/18 – Sacred Heart Church, Waco, English – 6:30pm-8:30pm

9/27/18 – Sacred Heart Church, Waco, Spanish – 6:30pm-8:30pm

9/29/18 – St. Louis Catholic School, Waco, Spanish – 10:00am-12:00pm

9/29/18 – St. Mary Catholic School, Temple, English – 10:00am-12:00pm

DONATIONS APPRECIATED

Donations are appreciated to defray the cost of the project of additional awning and remodeling of the old restrooms by the old church. Leave your donation by the office or talk to father. Thank you for your generosity.

AMERICA NEEDS FATIMA

America Needs Fatima (ANF) novena continues at church every Saturday starting at 5:00 pm before the 5:30 pm mass through October 13th.

The rosary on October 13th will be prayed at 12:00 pm. Submit your petitions in the sealed box located by Our Lady statue in the church for any prayer intentions or requests. Contact Frances in the church office if you have any questions at (254)756-2656.



CCE ANNOUNCEMENTS

Attention ALL PARENTS who have children enrolled in 2018-2019 CCE school year.

Please don't miss these important meetings:

September 26th – 1st year study Confirmation parents

October 3rd – remainder of classes

All to be held in Parish Hall @ 6:30 pm

BECOME ACTIVE IN OUR PARISH

New members are a breath of fresh air and bring new talents to any group. Join one or two of our groups! We have Grupo Guadalupano, Marriage Encounter, Columbiettes, PCCW, Spanish Prayer Group; Adult Fellowship and Apostolados. Call the office so we can direct you to the group's POC.

TOP 10 THINGS TO PROMOTE VOCATION

1. **Pray** for an increase in vocations to the priesthood and consecrated life. Jesus says in Matthew 9:38 "to beg the master of the harvest to send laborers into the vineyard." If we want more priests, sisters and brothers, we all need to ask.
2. **Teach** young people how to pray. Pope Benedict XVI said that unless we teach our youth how to pray, they will never hear God calling them into a deeper relationship with Him and into the discipleship of the Church.
3. **Invite** active young adults and teens to consider a vocation to the priesthood or consecrated life. A simple, sincere comment should not be underestimated. An easy way to do this can be remembered by four letters: ICNU. "John, I see in you (ICNU) the qualities that would make a good priest, and I want to encourage you to pray about it." It is a non-invasive way to encourage *openness* to a religious vocation.
4. **Make it attractive.** Show the priesthood for what it truly is – a call to be a spiritual father to the whole family of faith. Similarly, the consecrated life for a young woman is a call to be united to Christ in a unique way, and to be a spiritual mother to those she encounters in her life and service. The challenge for priests and religious is to be joyful models of their vocations.
5. **Preach it, brother!** Vocations must be talked about regularly if a "vocation culture" is to take root in parishes and homes. This means, first and foremost, the people need to hear about vocations from priests through homilies, prayers of the faithful, and discussions in the classroom. Vocations kept out of sight are out of mind.
6. **Practice the faith.** We all need to be reminded that the whole point of our lives is to grow in a deep, intimate and loving relationship with God. This is the first step for any young person desiring to discern any call in life.
7. **Enter into the Silence.** Silence is key to sanity and wholeness. We can only "hear" the voice of God if we are quiet. Take out the ear buds of your iPhone, iPod, and iTunes and listen to God, the great I AM. Young people should try to spend 15 minutes of quiet prayer each day – this is where you can begin to receive clear direction in your lives.
8. **Be a good disciple.** Some bishops say, "We do not have a vocation crisis; we have a discipleship crisis." Young people can become true followers of Jesus Christ by serving those around them. By discovering your call to discipleship, you also discover your particular call within the Church.
9. **Ask God.** Ask God what He wants for your life and know He only wants what is good for you. If, in fact, you are called to the priesthood or consecrated life, it will be the path to great joy and contentment.
10. **In the immortal words of a famous sneaker manufacturer: "Just do it!"** If you feel that God is inviting you to "try it out," apply to the seminary or religious order. Remember, the seminary or convent is a place of discernment. You will not be ordained or asked to profess vows for many years, providing ample opportunity to explore the possibility of a call to priesthood or religious life.