

Church of the Holy Angels

August 23, 2020, Twenty-first Sunday in Ordinary Time

855 Scott Street, Kulpmont, PA 17834-1811
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 email: oneangel@ptd.net

WEBSITE: www.HolyAngelsKulpmont.org

MASSSES OF OBLIGATION: SATURDAY 5:30PM SUNDAY
 8:30AM & 10:30AM

CONFESSIONS: HALF HOUR BEFORE WEEKEND
 MASSES

PARISH OFFICE HOURS:

MONDAY THRU THURSDAY 9:00AM-4:00PM

OFFICE CLOSED FRIDAYS

Rev. Andrew Stahmer, Pastor

Deacon Thomas Conlin

Sister Teresa Catherine, Pastoral Assistant

Mary Kay Bartol, Secretary, Organist, Choir Director

Joette Foris, Director of Religious Education, Guitarist

Robert Balonis, Maintenance

FINANCIAL ADVISORY COUNCIL

Charles Kaminsky, Chairman, Mary Ann Daya,

Kathy Nolan, Frank Mirarchi, Peter Avellino

MASS INTENTIONS

Saturday, August 22

8:00am Lorraine Gricoski
 4:00pm Sophia Bartol
 5:30pm Agnes Delaney

Sunday, August 23

8:30am Joseph Coroniti
 10:30am People of the Parish

Monday, August 24

8:00am Thomas Cole

Tuesday, August 25

8:00am James Stellar

Wednesday, August 26

8:00am Joseph Wanzie

Thursday, August 27

8:00am Richard J. Elliot

Friday, August 28

8:00am Deceased of Chesney & Yonkovig Families

Saturday, August 29

8:00am Charles Lucas, III
 4:00pm Rita Buggy
 5:30pm Jasmine Miriello

Sunday, August 30

8:30am Patricia Zlocki
 10:30am People of the Parish

Of Your Charity, please pray for the repose of the souls of **Rose Bogutskie** and **Monica Brozoskie**, members of Holy Angels Parish Family. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace.

Parish Mission Statement

We, the family of Holy Angels Parish, a diverse community of ethnic and cultural backgrounds, are united through the Holy Spirit to proclaim the Word of God to all peoples by following the teachings of Jesus Christ.

Working together in wisdom and love we commit ourselves in the following ways: protecting the unborn; fostering faith development in our youth; planting new seeds of evangelization throughout our parish family through prayer, spiritual works, education and outreach activities; ministering to the needs of our aging parishioners; promoting holiness through celebration of the sacraments, worship in liturgy, communal prayer, and our faith traditions.

Through these actions rooted in charity and mercy, we pledge to pass on our customs and beliefs to future generations, thus preserving our faith traditions for the greater glory of God and as a sign of Christ's love.

PARISH COUNCIL MEMBERS

Jim Nolan, Chairman, Joe Meyer, Vice- Chairman, Jeanne Avellino, Pat Bingaman, Sherry Bozza, Maria Foris, Teresa McCabe, Juliann Wanzie, Kathy Pupo, Jeff Kruleski, Alex Clayberger, Lena Leaveck

Sacrificial Offering

Weekend of August 16

Number of registered households 880

165 Sunday Offering (Households) \$4,762.44

Loose Cash \$26.00

Youth Offering \$14.00

Shortfall- Debt Reduction & Plus One \$41.00

Energy \$188.00

Votive Candles \$19.00

Ascension \$1.00

Assumption \$746.00

Amount Budgeted \$8,333.00

Amount Contributed \$5,797.44

Weekend of August 16 -\$2,535.66

Improvement Fund

Previous Balance \$15,544.00

Weekend of August 16 +\$115.00

Balance \$15,659.00

Diocesan Collections

Pentecost \$1.00

Missionary Cooperative \$35.00



Diocesan Annual Campaign

A very special "thank you" to all who have contributed towards the Diocesan Annual Campaign. Our goal is \$19,936.00. We have calculated that so far we have paid in \$18,987.00. Which leaves us \$949.00 short of our goal. If you have not yet made your contribution, please do so as soon as possible.

Welcome to All!

This church is our heavenly Father's house, a place of solace and grace, so feel at home here. Enter reverently, pray quietly, sing joyfully, listen attentively, give cheerfully and come back gladly. Remain in the church after Mass for some personal quiet time with the Lord and come early before Mass to pray the Rosary with others. If you ever feel unwelcome-let the pastor know! And if the pastor makes you feel unwelcome, let him know!

Active Parishioner Status

We receive many requests for parishioners to be godparents or sponsors for the Sacraments of Baptism and Confirmation and to rightfully enjoy the number of services offered at Holy Angels Parish. Part of the request is to be able to verify that a person is an "active member"

An "Active Member" is:

1. Properly registered on the parish rolls.
 2. Faithfully attends Mass on Sundays and Holy Days.
 3. Participates in parish activities/ministries when possible.
 4. Uses the parish envelope system for donations.
- These are the main factors that will be considered in making the determination that someone is an "active member." Other criteria are also taken into consideration when requesting a sponsor certificate.*

Couples Planning Marriage

For couples who are planning to marry, please check the availability of our church prior to arranging venues.

Adoration at the St. Pauline Center

Fridays and Saturdays 10:00AM- 4:00PM. Chairs are spaced 6 ft. apart and masks are required. Thank you in advance for your cooperation.

Vigil Lights

August 23 thru August 29

Sanctuary Light: *Special Intention*

St. Anthony: *In loving memory of*

Joseph Coroniti by Family

St. Anne: *Special Intention*

St. Casimir: *In loving memory of*

Frank Zyskoski by wife, Joann & Family

St. Theresa: *In loving memory of*

Diane White by Cathy Lacroce

St. Kateri: *Special Intention*

St. Marziale: *In loving memory of*

Elaine Duran by husband, Michael

Sacred Heart: *In loving memory of*

Dominick Greco by Daughter & Family



PREP ANNOUNCEMENT

Registration forms for PREP (Holy Angels religious education program) are available in the vestibule of the church as well as in the rectory. All children must register in order to attend classes this fall. Students in grades 1-8 should be enrolled in the program. Any questions, call J. Foris 570-490-0099.

Mother Cabrini Prizes Galore!

Saturday, August 29th

10AM - 2PM in the Church Hall

Mother Cabrini Parish will have prizes and gifts on display in the church hall. This event will take the place of our Prizes Galore Tent which was always a popular feature at our June Picnic. Come on Saturday, August 29th between 10AM - 2PM to take chances on your favorite prizes and basket selections.

HALO Back to School Collection!

HALO members will be distributing a hand-out after the Masses listing items for children returning to school. A box will be available in the back of the church to drop off your items when you come to Mass. Please note that the church is locked during the day so please plan on dropping off on weekends.

Ss. Peter and Paul Church

131 North Beech Street, Mount Carmel, PA

Pork & Sauerkraut Dinner

Sunday, August 30,

11:30AM-1:00PM

Take-out Only

Must be pre-ordered!

570-339-0650

Fund-Raisers at Holy Angels

August 23-Chicken Barbeque

11:00AM-1:00PM

Take-out only. No pre-orders. First come, first serve!

Half chicken, baked potato, vegetable and dessert

Donation \$9.00

Mark your Calendars!

September 27-Pork Chop Dinner

October 18-Spaghetti/Meatball/Chicken Parm

November 13-14-Stuffed Cabbage Sale

More information will be provided closer to the dates of the sales.

Mount Carmel Ministerium

Food Pantry

26 North Market Street, Mount Carmel

Hours: Wednesday & Thursday 1:00-3:00PM

Friday 11:00AM-1:00PM

No appointment needed

Wait outside; food will be brought out to you

Receive Food Monthly!

The Catholic Witness Survey – *The Catholic Witness* newspaper is conducting a survey of its readers, and parishioner participation is encouraged. The survey is anonymous and will provide *The Witness* with important information as we make plans for the future of the paper. Please take a few minutes to complete the survey online at <http://survey.hbgdiocese.org/TakeSurvey.aspx?SurveyID=mlLJ65m>. To request a hard copy of the survey, please contact the parish office or call *The Catholic Witness* at 717-657-4804, ext. 209.

Golden Jubilee Wedding Anniversary Mass

After careful consideration and in light of the current situation, this year the Golden Jubilee Wedding Anniversary Mass will be live streamed on August 23, 2020 at 2:30 p.m. on the Diocesan YouTube channel: www.youtube.com/user/hbgdiocese

HALO

Holy Angels Ladies Organization will be hosting an Apple Fest in conjunction with the Holy Name Society's Pork Chop Dinner on September 27. A variety of apple desserts, pies, cakes, cookies and apple dumplings will be available for purchase. Apple dumplings will also be available for purchase on October 3 & 10 from 11:00AM-1:00PM in the Activity Center.

Bishop Ronald W. Gainer has announced his invitation to pastors to nominate men who wish to consider the Permanent Diaconate. Approximately 20 men, and if married, accompanied by their spouses, will be admitted to a year of aspirancy (exploration and discernment) beginning January 2021. The program will last a total of five years. Participants will be selected taking into account projected needs of the parishes, ministries, and geography of the Diocese.

Nominees must be faithful Catholic men, between the ages of 35 and 62, Catholic for at least three years, if married, in a valid and stable marriage of at least seven years and known to the pastor of their parish. In addition, they must possess an undergraduate degree, or its equivalent, be able to undertake graduate level studies, and be gainfully employed.

Applications must be obtained from the parish pastor after an initial discussion with him. Applications cannot be obtained directly from any Diocesan office.

The Diaconate is an order of the Catholic clergy open to married and single men. As such, the Permanent Deacon is a member of the Church's hierarchy, who is configured to Christ the Servant through the Sacrament of Holy Orders.

Applications for the Permanent Diaconate will be accepted until September 15, 2020. A rigorous interview process will lead to admission for the 2021 – 2026 program.

JUNE 2020 REVENUE OPERATING INCOME

	Current Month	Year-to-Date
Ordinary Income	\$17,665.00	\$282,987.35
General Fund Raising Activities	\$1,867.00	\$68,921.71
Extraordinary Income	\$1,775.78	\$52,809.88
Total Operating Income	\$21,307.78	\$404,718.94
Non-Operating Income	\$3,631.00	\$73,012.13
Total Income	\$24,938.00	\$477,731.07

Non-operating income refers to debt reduction campaign, capital fund income and withdrawal from savings.

EXPENSES

OPERATING EXPENDITURES

Salaries	\$14,247.59	\$132,419.76
Employee Benefits	\$7,222.42	\$68,784.12
Purchased Services	\$17,078.66	\$218,743.36
Other Expenses	-	\$3,427.60
Total Operating Expenses	\$38,548.67	\$423,378.84

Non-Operating Expenses	\$631.00	\$35,797.00
Total Expenditures	\$39,179.67	\$459,171.84
Excess of Income over Expenditures	(\$14,240.89)	\$18,559.23

Non-operating expenditures relates to deposit to savings, payment on debt, capital expenditures (building) and transfer to perpetual care. These funds are not used to pay "ordinary" expenses.

Dear Padre,

What does the Church teach about body art?

I'm a bit squeamish when I see a piercing in a place other than an ear, and when I see a tattoo covering a large part of a person's body I wonder what that person will think about that tattoo in twenty years. But these things are a matter of taste; for example, I don't think there is anything



wrong with earrings, but others might.

The Church has no teaching on tattoos, piercings, or shaping (when a body part is purposely reshaped to fit a cultural ideal). "Do not lacerate your bodies for the dead, and do not tattoo yourselves," say Leviticus 19:28, clearly outlawing piercings and tattoos. But it also says, "Do not...spoil the edges of your beard" (Leviticus 19:27). I broke that law this morning when I shaved.

In their introduction to the Book of Leviticus in the *New American Bible*, revised edition, the bishops teach that the laws in this book are "not merely legislative." They were designed to instill "a way of life in the book's hearers and readers."

We may not have the same obligation to adhere to those rules, but it is important for Catholics to remember 1

Corinthians 3:16: "You are the temple of God." We should do nothing to deface the temple of God. So if you do get a piercing or a tattoo, remember that you're God's temple.

—Fr. Patrick Keyes, CSSR
Sundaybulletin@Liguori.org

A WORD FROM *Pope Francis*

The acceptance of our body as a gift from God is vital for welcoming and accepting the entire world as a gift from the Father...Thinking that we enjoy absolute power over our own bodies turns, often subtly, into thinking that we enjoy an absolute power over creation.

—ADDRESS TO PONTIFICAL ACADEMY FOR LIFE, JUNE 26, 2018

Calendar

Monday
AUGUST 24
St. Bartholomew,
Apostle
Rv 21:9b-14
Jn 1:45-51

Tuesday
AUGUST 25
Weekday
2 Thes 2:1-3a, 14-17
Mt 23:23-26

Wednesday
AUGUST 26
Weekday
2 Thes 3:6-10, 16-18
Mt 23:27-32

Thursday
AUGUST 27
St. Monica
1 Cor 1:1-9
Mt 24:42-51

Friday
AUGUST 28
St. Augustine,
Bishop and Doctor
of the Church
1 Cor 1:17-25
Mt 25:1-13

Saturday
AUGUST 29
The Passion of
St. John the Baptist
1 Cor 1:26-31
Mk 6:17-29

Sunday
AUGUST 30
Twenty-second Sunday
in Ordinary Time
Jer 20:7-9
Rom 12:1-2
Mt 16:21-27

Our Parish COMMUNITY

August 23, 2020

Twenty-first Sunday in Ordinary Time (A)
Is 22:19-23
Rom 11:33-36
Mt 16:13-20

Who's in Charge?

There are lots of reasons one could be in charge. You might be the only one left to do the job. Or, in the case of babysitting, you might simply be older. You could be in charge because you are a bully with the biggest fists, sticks, or guns. Or you might be in charge because you are the best qualified for the job. Today's readings offer us two stories about being chosen for leadership.

In the Old Testament reading, Shebna, an official in King Hezekiah's court, overreached his position of authority. He was demoted and replaced by Eliakim. Carrying the key symbolizes authority over the entire household. Placing it on the shoulder suggests an investiture ceremony. In the Gospel, entrusting Peter with the keys to the kingdom of heaven suggests similar authority, though in a significantly different household.

In both instances the position of authority is meant to be exercised for the benefit of the members of the

respective household. It was precisely because of his failure in this matter that Shebna was demoted and Eliakim placed in charge. What about Peter? The Gospel tells us that the choice of Peter followed his remarkable statement of faith: "You are the Messiah, the Son of the living God" (Matthew 16:16).

These stories tell us that God chooses very ordinary people for positions of leadership. Why them? Are they the only ones left? Are they the oldest? Were they the best qualified? It was not because they were bullies. Obviously God thought they could do the job.

—Sr. Dianne Bergant, CSA

FOR *Reflection*

- It's not easy being a leader of God's people. Pray for those who have been called to that role.
- Have you ever thought of volunteering to serve on a church committee?

[Jesus said,]
"You are Peter, and upon
this rock I will build my
church, and the gates of
the netherworld shall not
prevail against it."
MATTHEW 16:18

