

The Church of St. Michael
July 7, 2019
Fourteenth Sunday of Ordinary Time



Please remember in your prayers those who have died:
 Hazel Doran

Please remember in your prayers the sick of our parish:
 Tim Paternostro, Abigail Paternostro, Bill Regal, Diane Grzymko, Doug Ernst, Zach Glut, Catherine Lackey, Maggie Michaud, Diana Palumbo

Weekly Memorial
 Bread & Wine: For All Parishioners

Weekly Devotions
 Wednesday: Rosary Group 7:30 pm
 Friday: Divine Mercy 3:00 pm

All are Welcome... All are Invited...
 Come... PRAY the ROSARY
 Monday through Saturday
 7:30AM

Readings for the week
Fourteenth Sunday in Ordinary Time
Sunday
 Is 66:10-14c; Gal 6:14-18; Lk 10:1-12, 17-20 or 10:1-9
Monday
 Gn 28:10-22a; Mt 9:18-26
Tuesday
 Gn 32:23-33; Mt 9:32-38
Wednesday
 Gn 41:55-57, 42:5-7a, 17-24a; Mt 10:1-7
Thursday
 Gn 44:18-21, 23b-29, 45:1-5; Mt 10:7-15
Friday
 Gn 46:1-7, 28-30; Mt 10:16-23
Saturday
 Gn 49:29-32, 50:15-26a; Mt 10:24-33

Mass Intentions for the Week

Saturday, July 6, 2019
 8:00 a.m. World Peace
 5:00 p.m. Eleanor Sylvester

Sunday, July 7, 2019
 7:00 a.m. Anthony Arbolino
 9:30 a.m. Intention for the Unborn,
 Matthew J. Golubleski
 11:30 a.m. Ronald Costanzo, Henry Rafferty
 1:30 p.m. Special Intention

Monday, July 8, 2019
 7:00 a.m. For All Parishioners

Tuesday, July 9, 2019
 8:00 a.m. Peter Dates

Wednesday, July 10, 2019
 7:00 a.m. Elwin & Mary Burd

Thursday, July 11, 2019
 8:00 a.m. For The Unborn

Friday, July 12, 2019
 7:00 a.m. Mary Brodo

Saturday, July 13, 2019
 8:00 a.m. Lori Ann Mainenti
 5:00 p.m. John J. Bauer, Marie Vendola

Sunday, July 14, 2019
 7:00 a.m. Bernice McHale
 9:30 a.m. Charles Farruggia Sr.,
 Paul & Marilyn Hagmann
 11:30 a.m. Henry Rafferty, Susan Garlek
 1:30 p.m. William Ruf

TITHING – GOD'S PLAN FOR GIVING	
ST. MICHAEL'S HAS BEEN A TITHING PARISH SINCE 1988.	
Sunday, 6/30/19	\$5,704.00
WeShare	\$751.00

*Please pray for our Diaconate Candidates –
 Russ Raffay and John Meyer*

No Healing Mass in June, July or August
 No Confessions on Mondays in June, July or August

From Fr. Mike

We need the Mass, God does not! It is a meal with a family with all its pomp and circumstance, bells and smells. It is an opportunity for us to step out of our “regular” world. Mass can actually be captivating, enlivening. It is not just history but actually mystery. Keeping Holy the Sabbath (Exodus 20:8-10) is commanded by Jesus “Do this in memory of me” (Luke 22:19). So we have to ask ourselves “How does love work in all of this?” Quite simply, God needs to be in the center of our hearts and our lives. God comes to feed us, to nourish us with His very self. God is the loving Father who knows what we need to have a great life.

What is interesting is that Jesus is the ONLY religious leader who claimed to be God and people followed Him. So why would God come in the flesh? God creates a plan to save us. He is Jesus (which means “God saves”). Throughout the history of salvation, we have followed God then have broken the covenant again and again. This time, God becomes the covenant itself. Jesus saves us and redeems us by bringing heaven to earth. He shows us what love is. It is sacrificial and other orientated. He gives us a true model for holiness; living and breathing service. In the Eucharist, we partake in the divine nature, we become like God because He gives His divine life to us (we call this grace “charis”). And this is only possible because of the Priesthood.

God wishes to dwell within us. Notice that grace is central even to the word “Eu-charis-t.” Making the commitment to come to church is all about priorities. Especially families who have children, who are pulled in a hundred different directions, coming to weekly Eucharist must be a priority. Priorities tell us what we value. If we want to see what we value we only have to examine what we spend time and money on. How much value do we put on the Mass? Is it some place where we go to be entertained or is it a masterpiece that we come to enjoy and share? So often times, we put God on a clock. In a society that is limited to 140 words or less (Twitter) God gives us the Mass as a gift, a place where we can come to relax, to rest from life, because God wants to give us His peace.

How do you approach this invitation? How do we prepare for Mass? Do we bring our own petitions? Do we participate in singing? The more you put in, the more you will get out of it. For Mass is a collision of heaven and earth. It is a time where we get a chance to lean into God. We are pointed back to God. It is a divine and human experience. God actually comes in the middle of the mess in our lives. The problem is that we make Mass all about

us and not about God. We easily get distracted by things, but in reality, God comes and does all the work, it is truly all about Him. Creation is being brought back to the Creator. We get a chance to lean into God. In the celebration of the Eucharist, we walk together on a journey, a pilgrimage to the altar of God, that is why we begin standing, singing and processing to the altar. That is why the Celebrant bows and kisses the altar, because it is the source of all grace.

The word “liturgy” means the “public work” in the service of others. So it is not just for me, it is an action and we should not just be passive observers. The Mass is broken down into two liturgies; the Liturgy of the Word and the Liturgy of the Eucharist. In the first, God gets an opportunity to speak to His children. Are we receptive to this Word? The Liturgy of the Eucharist is all about offering thanksgiving to the Father. We are called to join our sufferings, our joys, our needs with that of the priest as we offer to God His very self! It is an encounter with Jesus. It is the place where we meet Jesus “in the flesh!” That is why coming to church and being an active participant is so very important each and every week. Let us do the best for ourselves and our children and become an active member of our church, being prepared, being open, being ready to lean into God especially during the summer and watch His grace change our lives!

RELIGIOUS EDUCATION

NEWS

Confirmation II candidates:(those entering 10th grade in the fall): Over the summer your responsibilities include:

- **Weekly Mass participation;** Mass sheets are to be signed through the summer and dropped in the mailbox outside the office at the end of EACH month
- **Service** is to be done through the summer—4 hours for the months of July, Aug. Sept. (NOTE: Quarter 3 was due June 30) The *wise* candidate will NOT leave service obligations till the end of the summer. ☺
We will send emails to you from Faith Formation and Youth Ministry with any opportunities available over the summer!
- **REGISTRATION paperwork (distributed at your interview) is to be returned by July 1.**

In person registration for Faith Formation Program for 2019-2020 For Grade K-8 AND Confirmation I (9th grade next year): please contact the office for information. Forms are not available on line at this time.

CATECHISTS NEEDED: if you are interested in becoming a catechist (or you would like more information about what is involved) for gr. K-8 or Confirmation, please contact Debbie Rogalo at 973-347-0032, ext. 2330. We have several openings (Gr. K, 4, 9) and we welcome all who may be interested in joining the Catechetical ministry at St. Michael. Spring/summer is the perfect time for training!

YOUTH MINISTRY

Thank you to all who participated in the car wash on Sunday. Youth Ministry received donations totaling \$600.

Youth Ministry Meetings

Mondays at 7:00pm in Youth Ministry mtg. room
All permission slips/registration forms can be found online.
Calendar for other events can be found on the parish website at stmichaelnetcong.org/youth-ministry
If you have questions, please email Nicole at youth.ministry@stmichaelnetcong.org
(No Youth Ministry Meetings on July 8 and July 29)

HELP THE FOOD PANTRY

The Food Pantry is in need of the following items:
toilet paper and toothpaste. Please leave your donations in the bin outside the rectory garage. Thank you, as always, for your generosity!

ADORATION

"Our Lord hears our prayers anywhere, but He has revealed to His servants that those who visit Him in the Eucharist will obtain a more abundant measure of grace."

(St. Alphonsus Ligouri)

OPEN HOURS: Saturday 4am, Saturday 11am, Saturday 6pm, Saturday 9pm

Please prayerfully consider filling an open hour. If you cannot make your hour – please find coverage or call your division leader. Thank you!

Marie Francisco 732-895-7972

Andrea Trapper 973-347-7031

Community Info

For Rent – 1 bedroom apartment in Netcong
Please call 973-347-1710

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July 7, 2019

“At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them ‘the harvest is abundant, but the laborers are few; so ask the master of the harvest to send out laborers into his harvest. Go on your way; behold, I am sending you like lambs among wolves.”

Imagine being one of those sent. Who is your companion, as you go to bring the message of Jesus to someone else. Is your partner the talkative type, allowing you to remain present, but quiet? To whom will you go, either knocking on a door, stopping by a hospital bed, saying hello to someone in the laundromat? Isn't it interesting to wrestle with the answers?

Well, you are one of the lucky ones, not among the seventy-two, but among all the baptized to work in bringing in the harvest. If someone doesn't do his or her part, the harvest fails, dies, or simply rots. It is out there and the Lord needs people to follow His call as priests and deacons, as religious and committed lay workers, as missionary disciples. The good thing is, we do not do it alone but the Lord accompanies you.

There is work to be done and I heard that He is asking you to do it. Talk to someone about it today and fulfill your potential.

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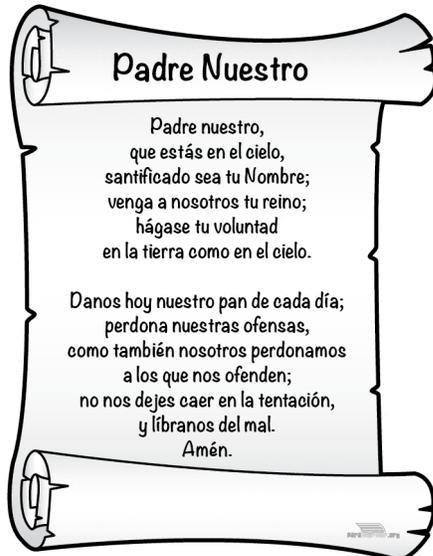
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From Fr. Henry

El Padre Nuestro

La primera oración que muchas personas se aprenden, es el Padre Nuestro. Para nosotros los católicos la principal razón puede ser porque la rezamos cada vez que vamos a la Misa.



La oración del Padre Nuestro ha sido parte de la liturgia desde los primeros comienzos. El Catecismo de la Iglesia Católica lo llama "El resumen de todo el evangelio", de hecho, la última sesión del catecismo es sobre El Padre Nuestro.

La Oración del Señor se encuentra en dos formas muy distintas, en Mateo (6: 7-15) y Lucas (11: 2-4). En Mateo, Jesús precede a la oración instándoles a no usar muchas palabras, no a "balbucear" cuando oran a Dios. Esto se refiere a la práctica pagana de bombardear a los dioses con fórmulas prolijas e ininteligibles, para que actúen favorablemente ante la humanidad. Los discípulos de Jesús no deben relacionarse con su Padre celestial de esa manera. Dios no puede ser manipulado por nuestras muchas palabras. Más bien, como lo sugiere la Oración del Señor, comenzamos por entregarnos a lo que Dios quiera hacer con nosotros y con nuestro mundo.

Lo que básicamente importa es que bendicimos y honramos el nombre de Dios, el reino de Dios, la santa voluntad de Dios. No enfocamos nuestra oración en lo que queremos para nosotros mismos, sino que intentamos abrazar lo que Dios quiere de nosotros. Entonces reconocemos nuestra dependencia de Dios para la vida, para nuestras necesidades básicas, para la comida del día, para el perdón, para la fortaleza cuando nuestra fe se pone a prueba. La Oración del Señor es poderosa en su simplicidad. No es simplemente una oración entre muchas; Sigue siendo la enseñanza fundamental sobre cómo orar. No olvides hacer tu oración diaria, todas las mañanas al iniciar el día, antes de poner el pie en el campo de batalla, ora al Señor sin "balbucear" solo usa esta oración que el mismo Cristo nos enseñó.

Bendiciones
Padre Henry

RCIA Rite of christian initiation for adults



INTERESTED IN BECOMING CATHOLIC OR COMPLETING YOUR CONFIRMATION AS AN ADULT?

This program helps adults and young adults to learn about the Catholic Faith and prepare them for the initiation sacraments that are celebrated at the Easter Vigil Mass in 2020. Candidates and their sponsors meet together on Thursday evenings from the fall through Easter, plus two sessions after Easter.

Candidates include:

- Those who are not yet baptized preparing to celebrate Baptism, Confirmation and Eucharist
- Those baptized in another Christian denomination preparing to become Catholic
- Plus those who were baptized Catholic, but not yet confirmed, preparing to celebrate their Confirmation, and perhaps First Eucharist.

To find out more and/or register, please call Fr. Henry Pinto 973 347-0032 Ext: 2350 or come to the parish Office from Mondays through Thursdays from 9:00am – 3:00pm.

PEREGRINACION A ITALIA NOVIEMBRE 11 AL 21, 2019



Acompaña al Padre Henry a una peregrinación de 11 días a los Santuarios de Italia

Visitaremos: **Milán - Verona - Padua - Venecia - Pisa - Florencia - Asís - San Giovanni Rotando - cueva de St. Michael - Ciudad del Vaticano y Roma**
\$3.500.00 POR PERSONA

Vuelo ida y vuelta desde Newark, NJ

Incluye: Hoteles de Primera Clase, dos comidas al día (desayuno –cena). Entradas a los lugares por visitar, Misa Diaria, Impuestos Aeroportuarios, Plan de protección de Viaje.

Para mas información por favor visite

<https://nativitypilgrimage.com/padrehenry-newark> o comuníquese al 973-347-0032 Ext: 2350

www.nativitypilgrimage.com