

Anyone who needs to report an alleged incident of sexual abuse of a minor by priest, deacon, religious or lay person serving in the Archdiocese of New York is asked to contact Eileen Mulcahy at 212-371-1000 x 2949. She may be reached via e-mail at victimsassistance@archny.org. Information can also be found on the Archdiocesan website, www.archny.org In keeping with the Archdiocesan policy regarding sexual abuse of minors, this information is provided to ensure that our children remain safe and secure.

Cualquier persona que necesite reportar algún incidente de abuso sexual de un menor por parte de un sacerdote, diácono, religioso o laico que preste servicio en la Arquidiócesis de Nueva York que se comuniquen con Eileen Mulcahy al (212)-371-1000 extensión 2949. Ella también puede ser contactada por correo electrónico a victimsassistance@archny.org. También se puede encontrar información en el sitio web de la Arquidiócesis, www.archny.org De acuerdo con las normas de la Arquidiócesis respecto al abuso sexual de menores, esta información se proporciona para garantizar que nuestros niños permanezcan seguros.

Sunday, June 20, 2021



Ama a tus enemigos, bendice a los que te maldicen, haz lo bueno por los que te odian, y ora por las personas que te usan de manera despreciable.

ST. LUKE'S CHURCH

623 E 138th Street, Bronx, N.Y. 10454
Phone: 718-665-6677 Fax: 718-665-0898



- PASTORAL STAFF -

Fr. Osiris Salcedo (Administrator) SaintLuke138@hotmail.com

Fr. Frederick Agyeman (Parochial Vicar) 347-235-2755 fagyeman2004@yahoo.com

Ms. Gabriela Cisneros (Receptionist)

Deacon Antonio Guzman (Coordinator Religious Education)

Augustine Ofosu-Mensah (Religious Education) Tel: 212-671-0810 or Cell: 718-684-1139.

Ms. Margarita Cabrera (Social Outreach)

MASSES:

Sundays: 8:30 a.m. (English)
10:00 a.m. (Spanish)
11:30 a.m. (English)
5:00 p.m. (Ghanaian)

Saturday: 9:00 a.m. (Morning Mass), 5:30 p.m. (Sunday Mass-Spanish)

Weekdays (Monday – Friday): 9:00 a.m. (Spanish)

PENANCE: Saturday 5:00 p.m. or by appointment

DEVOTIONS: Legion of Mary: Wednesdays at 9:00 a.m.

Adoration of Blessed Sacrament: First Friday of every month from 9:00 a.m. to 6:00 p.m.

OFFICE HOURS/HORARIO DE OFICINA

Monday/ Lunes: 9:00 A.M. – 12:00 P.M. / 2:00 P.M. - 6:00 P.M.

Tuesday/Martes: 9:00 A.M. – 12:00 P.M. / 2:00 P.M. - 6:00 P.M.

Wednesday/Miércoles: 9:00 A.M. – 12:00 P.M. / 2:00 P.M. - 6:00 P.M.

Friday/Viernes: 9:00 A.M. – 12:00 P.M. / 2:30 P.M. - 6:30 P.M.

Week of June 19 – 26, 2021

Mass Intentions for the Week | Intenciones para las Misas de esta Semana

06/19 Saturday 5:30

06/20 Sunday, 8:30 AM We pray for the unborns

06/20 Sunday, 10:00 Por todas las víctimas de las persecuciones

06/20 Sunday, 11:30 AM All of the Victims of Covid 19

06/20 Sunday, 5:00 PM In Thanksgiving for Deacon's Ordination of Martin Asiamah

06/21 Monday, 9:00 AM

06/22 Tuesday, 9:00 AM

06/23 Wednesday, 9:00 AM

06/24 Thursday, 9:00 AM

06/25 Friday, 9:00 AM For peace around the world

06/26 Saturday, 9:00 AM We pray for all of the confirmandi

Let us pray for all those who are suffering for any cause. Also, for the new authorities, so that they serve for the good of the people and spiritual growth.

We welcome the Ghanaian Community in our parish every Sunday at 3:00 and 5:00 pm.

Let us thank God for his confidence in putting gifts and talents in our hands.

May this year truly be one of commitment and more evangelization, following Saint Joseph as a model.

May Saint Joseph intercede for us.

Demos gracias a Dios por su confianza en poner en nuestras manos dones y talentos. Que este año siga siendo verdaderamente de compromiso y mucha evangelización, siguiendo a San José como modelo.

Que San José interceda por nosotros.

Confianza en Dios en todo momento

Andamos por esta vida como en barcas que a veces van navegando bien, sin mayor problema... cuando vamos por aguas tranquilas. Sin embargo, los problemas se presentan cuando la navegación se hace difícil, por las tempestades y tormentas propias de la vida de cada uno. Y en esos momentos de navegación difícil comenzamos a flaquear y a temer. Nos pasa lo mismo que sucedió a los Apóstoles en el Evangelio de hoy.

En la Liturgia de hoy, estamos siendo testigos, junto con Job y los Apóstoles, de la omnipotencia divina. Job la palpa en una visión desde la cual Dios le habla. Y los Apóstoles la ven manifestada, nada menos que en Jesús, el Maestro, con quien viven día a día. La Primera Lectura (*Job. 38, 1.8-11*) es la respuesta de Dios a los reclamos, lamentos y preguntas que Job le hacía, motivado por sus infortunios, sus sufrimientos y las pérdidas que había sufrido en su familia, su salud, sus bienes. Nos dice esta lectura que Dios habló a Job desde la tormenta y le mostró su poder con respecto del mar. Dios se muestra como dueño de la creación, como señor del mar al que le puso límites: *“Hasta aquí llegarás, no más allá. Aquí se romperá la arrogancia de tus olas”*. Con esto, Dios da a entender a Job, y a todos nosotros, que no podemos osar discutir con Dios, ni reclamarle. La actitud del cristiano debe superar la de Job. A la sumisión al poder divino, debemos añadir nuestra plena confianza en lo que Dios tenga dispuesto para nuestras vidas: tempestades o calma, alegría o sufrimientos, carencias o plenitudes. Todo lo que Dios disponga, sabemos, es para nuestro mayor bien: nuestra salvación eterna. Así confiados, estaremos serenos en las tempestades, alegres en los sufrimientos, plenos en las carencias. Viviendo así, creyendo así, actuando así, estamos cumpliendo con lo que nos dice San Pablo en la Segunda Lectura (*2 Cor. 5, 14-17*): *“El que vive en Cristo es una creatura nueva; para él todo lo viejo ha pasado. Ya todo es nuevo”*. Enfocar así las desventuras, sufrimientos y carencias significa “vivir en Cristo” y “ser creaturas nuevas”. Y ser “creaturas nuevas” significa no turbarse ante las tribulaciones y sufrimientos, sino andar en plena confianza en Dios. Sólo El sabe lo que nos conviene. Sea en la tormenta, sea en la calma, Dios está presente. Y El desea que nos demos cuenta de que está allí, presente en la vida de cada uno de nosotros, esperando que nos demos cuenta de su presencia silenciosa. En todo momento, sea de tempestad, sea de calma, el Señor está derramando sus gracias para guiarnos por esta vida que es la travesía que nos lleva a la otra: la Vida Eterna.

His Eminence Timothy Michael Cardinal Dolan ordained Mr. Martin Asiamah on Saturday, June 19, 2021 in Saint Patrick's Cathedral. Please keep him in your prayers as he spiritually will serve to the community.

We congratulate Martin Asiamah on his ordination to the diaconate and we hope his ministry be fruitful.

Announcements e Informations/Anuncios e informaciones

Renew and Rebuild	Renovar y Reconstruir
We encourage all of the parishioners who made a pledge to this campaign, please update your payments. Thank you for your donations.	Animamos a los feligreses que hicieron su promesa/compromiso para esta campaña favor ponerse al día en los pagos. Agradecemos su generosidad.
DATES FOR BAPTISMAL CLASSES	FECHAS PARA CLASES DE BAUTISMO
The English class for Baptism will be held on Saturday, June 25th at 6:00 P.M.	En Inglés la clase para Bautismo será el Viernes 25 de Junio a las 6:00 p.m.
The Spanish class for Baptism will be held on Friday, June 25th at 6:00 P.M.	En español la clase para Bautismo será el viernes 25 de Junio a las 6:00p.m.
DATES FOR BAPTISM	FECHAS PARA BAUTISMO
The Baptisms in English will be celebrated on Saturday, June 26th at 10:35 A.M.	En Inglés el Bautismo será el sábado 22 de June 26 a las 10:35 a.m.
Baptism in Spanish , will be celebrated on Saturday June 26th at 10:35 a.m.	En Español el Bautismo será el sábado 26 de junio, a las 10:35 a.m.
Cardinal's Campaign	Campaña del Cardenal
We are still with the annual Cardinal's Appeal 2021, which is an opportunity to support and help all the needy parishes and programs of the archdiocese.	Todavía estamos con la <i>Campaña anual del Cardenal 2021</i> , la cual es una oportunidad para apoyar y ayudar a todas las parroquias necesitadas y programas de la arquidiócesis.
We will appreciate your donations to replace the Front doors of our Church	Agradeceremos sus donaciones para reemplazar las puertas del frente del templo

Mr. Martin Asiamah has received "The call" from His Excellency James Massa, Rector of St. Joseph's Seminary. He already received the sacred Order of Deacon.

<i>MASS</i>	<i>COLLECTION</i>	<i>ATTENDANCE</i>
Saturday 5:30 P.M.		During this Phase we follow the rules that allow only 50 % of Attendance
Sunday 8:30 A.M.		
Sunday 10:00 A.M.		
Sunday 11:30 A.M.		
TOTAL	\$3,738.00	
Sunday 5:00 P.M.	\$2,722.00	
TOTAL GENERAL	\$6,460.00	

Trust in God at all times

We walk through this life like in boats that sometimes navigate well, without major problem ... when we go through calm waters. However, problems arise when navigation becomes difficult, due to the storms and storms typical of everyone's life. And in those moments of difficult navigation we begin to waver and fear. The same thing happens to us that happened to the Apostles in today's Gospel. In today's Liturgy, we are witnessing, together with Job and the Apostles, divine omnipotence. Job feels it in a vision from which God speaks to him. And the Apostles see it manifested, nothing less than in Jesus, the Master, with whom they live day by day. The First Reading (Job. 38, 1.8-11) is God's response to the claims, laments and questions that Job asked him, motivated by his misfortunes, his sufferings and the losses he had suffered in his family, his health, his goods. This reading tells us that God spoke to Job out of the storm and showed him his power over the sea. God shows himself as the owner of creation, as the lord of the sea to whom he set limits: "You will go this far, not further. Here the arrogance of your waves will break. With this, God implies to Job, and to all of us, that we cannot dare to argue with God, nor claim him. the Christian's attitude must exceed Job's. To submission to divine power, we must add our full confidence in what God has in store for our lives: storms or calm, joy or suffering, lack or fullness. All that God provides, we know, is for our highest good: our eternal salvation. Thus confident, we will be serene in storms, joyful in suffering, full in deficiencies. Living like this, believing like this, acting like this, we are fulfilling what Saint Paul tells us in the Second Reading (2 Cor. 5, 14-17): "He who lives in Christ is a new creature; for him everything old has passed away. Everything is new". Approaching misadventures, sufferings and deficiencies in this way means "living in Christ" and "being new creatures." And being "new creatures" means not being troubled by tribulations and sufferings, but walking in full trust in God. Only He knows what is good for us. Be it in the storm, be it in the calm, God is present. Only He knows what is good for us. Be it in the storm, be it in the calm, God is present. And He wants us to realize that He is there, present in the life of each one of us, waiting for us to realize His silent presence. At all times, be it storm or calm, the Lord is pouring out his graces.