



ST. AUSTIN CATHOLIC CHURCH

4TH SUNDAY OF LENT

MARCH 22, 2020

St. Austin Catholic Parish is a vibrant and diverse faith community guided and served by the Paulist Fathers. Inspired by our patrons, St. Paul the Apostle and St. Augustine of Canterbury, we dedicate ourselves to Jesus Christ and to His continuing mission to teach, heal, reconcile, and serve.

INTRODUCTORY RITES

ENTRANCE SONG

Amazing Grace



1. A - maz - ing grace! how sweet the
2. 'Twas grace that taught my heart to
3. The Lord has prom - ised good to
4. Through man - y dan - gers, toils, and
5. When we've been there ten thou - sand



sound, That saved a wretch like me!
fear, And grace my fears re - lieved;
me, His word my hope se - cures;
snares, I have al - read - y come;
years, Bright shin - ing as the sun,



I once was lost, but now am
How pre - cious did that grace ap -
He will my shield and por - tion
'Tis grace has brought me safe thus
We've no less days to sing God's



found, Was blind, but now I see.
pear The hour I first be - lieved!
be As long as life en - dures.
far, And grace will lead me home.
praise Than when we'd first be - gun.

SIGN of the CROSS & GREETING

PENITENTIAL ACT – CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast three times during the following two lines:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

cantor, then all:

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

COLLECT

LITURGY OF THE WORD

FIRST READING

1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.” As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There—anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

RESPONSORIAL PSALM 23



The Lord is my shep-herd; there is noth - ing I shall want.

The LORD is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. *R.*

He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of
the shadow of death,
no evil would I fear, for you are
with me.

Your crook and your staff will give
me comfort. *R.*

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. *R.*

Surely goodness and mercy shall
follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. *R.*

SECOND READING

Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

GOSPEL ACCLAMATION



Praise to you, Word of God, Lord Je - sus Christ!

GOSPEL

John 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" —which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he

opened your eyes?” He said, “He is a prophet.” Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.

HOMILY

UNIVERSAL PRAYER

Sung response to each prayer:

De - us, ex - au - di nos.

O God, hear us. Ó - Se - ñor

The image shows two lines of musical notation on a five-line staff. The first line starts with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter notes: D4, E4, F4, G4, A4, Bb4, A4, G4, F4, E4, D4. The lyrics 'De - us, ex - au - di nos.' are written below the notes. The second line also starts with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter notes: D4, E4, F4, G4, A4, Bb4, A4, G4, F4, E4, D4. The lyrics 'O God, hear us. Ó - Se - ñor' are written below the notes.

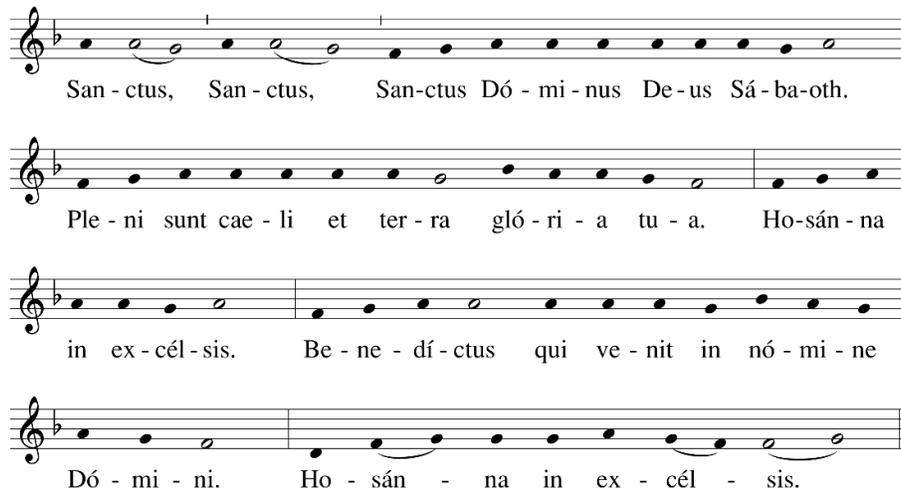
LITURGY OF THE EUCHARIST

PREPARATION of the ALTAR

Instrumental offering

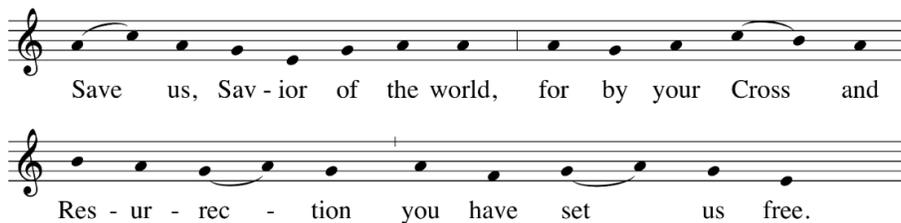
THE EUCHARISTIC PRAYER

Sanctus



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Mystery of Faith



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Amen

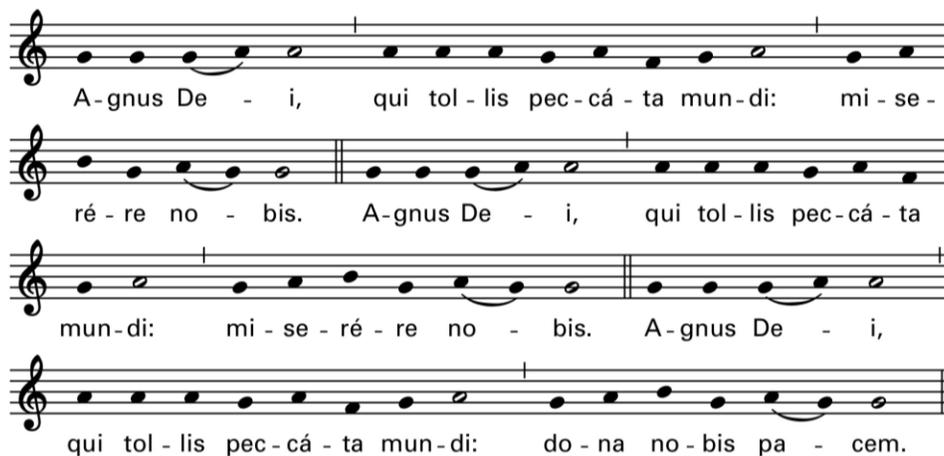


Assembly:
A - men, a - men, a - men.

THE COMMUNION RITE

The Lord's Prayer & Sign of Peace

Lamb of God



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

