



ST. AUSTIN CATHOLIC CHURCH

SERVED BY THE PAULIST FATHERS

25TH SUNDAY IN ORDINARY TIME

SEPTEMBER 20, 2020

INTRODUCTORY RITES

GATHERING SONG 5:00p.m. & 11:30a.m. Joyful, Joyful, We Adore You (HYMN TO JOY)

1. Joyful, joyful, we adore you, God of glory, Lord of love;
Hearts unfold like flowers before you, opening to the sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day!
2. All your works with joy surround you, earth and heav'n reflect your rays,
Stars and angels sing around you, center of unbroken praise;
Field and forest, vale and mountain, flowery meadow, flashing sea,
Chanting bird and flowing fountain, praising you eternally!
3. Always giving and forgiving, ever blessing, ever blest.
Well-spring of the joy of living, ocean depth of happy rest!
Loving Father, Christ our brother, let your light upon us shine;
Teach us how to love each other, lift us to the joy divine.

8:45a.m. & 5:30p.m. Seek the Lord

Refrain

Seek the Lord while he may be found;
call to him while he is still near.

GREETING

PENITENTIAL ACT *repeat after the cantor*

GLORIA (LOURDES GLORIA)

Glo - ri - a! Glo - ri - a! In ex - cel - sis De - o!

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

RESPONSORIAL PSALM 145

SECOND READING

Philippians 1:20c-24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

GOSPEL ACCLAMATION



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

GOSPEL

Matthew 20:1-16a

Jesus told his disciples this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

HOMILY

PROFESSION of FAITH – THE APOSTLES CREED

I believe in God, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son Our Lord, (*All bow*) who was conceived by the Holy Spirit, born

of the Virgin Mary, (*all rise*) suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; on the third day he rose again from the dead; he ascended into Heaven, and is seated at the right hand of God, the Father almighty; from there he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen

PRAYER *of the* FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION *of the* GIFTS

EUCCHARISTIC ACCLAMATIONS (MASS OF CREATION)

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

When we eat this bread and drink this cup, we proclaim your death, O Lord,
until you come again.

Amen

THE COMMUNION RITE

The Our Father & Sign of Peace

Lamb of God (Mass of Creation)

MUSIC *at* COMMUNION

Pan de Vida

Refrain

* Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, ** po -
der es ser - vir, por-que Dios es a - mor.

PRAYER *after* COMMUNION

CONCLUDING RITES

BLESSING *and* DISMISSAL

CLOSING SONG

5:00p.m. & 11:30a.m. There's a Wideness in God's Mercy

1. There's a wideness in God's mercy like the wideness of the sea;
There's a kindness in God's justice which is more than liberty.
there is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.
2. For the love of God is broader than the measures of our mind,
and the heart of the Eternal is most wonderfully kind.
if our love were but more simple we should take him at his word,
and our lives would be thanksgiving for the goodness of our Lord.

8:45a.m. & 5:30p.m. Send Me, Jesus

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has two staves: a vocal line in the treble clef and a piano accompaniment line in the bass clef. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment begins with a quarter rest, followed by a quarter note G3, a quarter note A3, and a quarter note B3. The lyrics for the first system are: 1. Send me, Je - sus; send me, Je - sus; 2. I am will - ing; I am will - ing;. The second system also has two staves. The vocal line begins with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment begins with a quarter note G3, a quarter note A3, and a quarter note B3. The lyrics for the second system are: send me, Je - sus; send me, Lord. I am will - ing, will - ing, Lord.