

## Discernment of Vocation References

FUN Manual:

Vocation: God's Call (Section 7) page 11 of 18

What is Formation? (Section 3) page 13 of 22

The Franciscan Journey (Chapter 2) pages 14-18

Come and See (Session 5) pages 54-58

Fully Mature with the Fullness of Christ, 3<sup>rd</sup> edition  
(Session 2) Inquiry #2, pages 1-24

Paths To Renewal: The Spirituality of Six Religious Founders: Augustine of Hippo, Benedict of Nursia, Domenic Guzman, Francis of Assisi, Ignatius of Loyola, Teresa of Avila by Zachary Grant, OFM Cap.

***“A person is Franciscan not because he or she is any better or any different or any more gifted or needy than anyone else. A person is Franciscan precisely because one is called to be so by the Spirit to fulfill the goal of holiness. And being Franciscan is no more special nor any better than any other spiritual family or movement in the Church, but it is the Spirit's way of letting a person share in the legacy of knowing, encountering, and conforming to Christ just in the way Francis and Clare did, precisely because the Spirit knows this is our best way to holiness.”***

***Fr. Benet A. Fonck, OFM  
Fully Mature with the Fullness of Christ***

