

# ST. ROSE OF LIMA PARISH

PARROQUIA SANTA ROSA DE LIMA

11701 CLOPPER ROAD • GAITHERSBURG, MD 20878-1024



PRAY... GROW... SERVE / ORAR... CRECER... SERVIR

## EUCCHARIST / EUCARISTIA

### Historic Chapel / Capilla Histórica

Monday-Friday ----- 8:30 am----- (English)  
1er Viernes ----- 7:00 pm----- (Español)  
Sunday ----- 7:30 am----- (English)  
1er Dimanche ----- 10:00 am----- (Français)  
2nd Sunday ----- 5:00 pm----- (Tagalog)

### Church / Iglesia

Saturday Vigil ----- 5:00 pm----- (English)  
Sunday ----- 9:00 am----- (English + ASL)  
11:00 am----- (English)  
Domingo ----- 1:00 pm----- (Español)

## RECONCILIATION / RECONCILIACION

### Historic Chapel / Capilla Histórica

Thursday\* ----- 7:00-9:00 pm---- (English/Español)  
\*No confessions on Thursdays during Lent.

### Church / Iglesia

Saturday ----- 4:00-4:30 pm----- (English)  
Domingo ----- 2:15-3:15 pm----- (Español)

## NEWCOMERS / NUEVOS MIEMBROS

### Meeting - Duggan Room / Reunión - Salón Duggan

2o Domingo ----- 12:00 pm----- (Español)  
2nd Sunday ----- 12:15 pm----- (English)

## OTHER SERVICES / OTROS SERVICIOS

### Stephen Ministry

Ralph Bally: 301-873-0487 • Zita Tepie: 301-519-1527

**Accessibility / Fácil Acceso:** Hearing systems, accessible seating, large print worship guides and ASL interpretation are available. / Aparatos amplificadores de sonido y asientos accesibles están disponibles.

## BAPTISM / BAUTISMO

Begin classes while pregnant or awaiting adoption. Baptisms will not be scheduled until classes have been completed (2 sessions required). Parents MUST pre-register to attend. CLASS DATES: **2018:** Jan. 13 & 20, Mar. 10 & 17, May 12 & 19, Sept. 15 & 22, Nov. 10 & 17

Comience las clases cuando este embarazada o esperando una adopción. Los Bautizos no se podrán programar hasta que las clases hayan sido completadas (Se requieren 2 sesiones). Los padres TIENEN que pre-registrarse para atender. FECHAS DE CLASES: **2018:** Ene. 13 & 20, Mar. 10 & 17, May. 12 & 19, Sep. 15 & 22, Nov. 10 & 17

## MARRIAGE / MATRIMONIO

Couples seeking marriage must make arrangements with a Priest or Deacon a minimum of six months prior to setting a wedding date. Do not plan a reception until you have met with the Priest or Deacon. At least one party must be a member of St. Rose.

Las parejas que buscan el matrimonio deben hacer arreglos con un sacerdote o diácono con un mínimo de 6 meses antes de fijar una fecha para la boda. No planifique una recepción sino hasta que se haya reunido con el sacerdote o el diácono. Al menos una persona debe ser miembro de Sta. Rosa.

MARCH 18, 2018

LENT V



# DIRECTORY / DIRECTORIO

OFFICE 301-948-7545 / FAX 301-869-2170 / EMERGENCIAS (after hours) 301-355-8191 / WEBSITE [www.strose-parish.org](http://www.strose-parish.org)

## PASTOR

Rev. Agustin Mateo Ayala-----240-454-5311  
----- fathermateo@strose.com

## PAROCHIAL VICAR

Rev. Justin Huber-----240-454-5285  
----- fatherjustin@strose.com

## PERMANENT DEACONS

Deacon Al Opdenaker-----240-454-8727  
----- deaconal@strose.com

Deacon Leo Schneider-----240-454-5360  
----- deaconleo@strose.com

Diácono Mario Moreno-----240-454-3403  
----- deaconmario@strose.com

## PASTORAL STAFF

*Unless noted otherwise, staff email addresses =  
first name initial + last name + @strose.com*

**K-6 Religious Education / 1<sup>st</sup> Penance / 1<sup>st</sup> Eucharist**  
Susan Joseph-----240-454-5338

**7-12 Religious Education / Confirmation / Youth Ministry**  
Molly Herrera-----240-454-5287

**K-6 Educación Religiosa / 1<sup>ra</sup> Reconciliación / 1<sup>ra</sup> Eucaristía**  
Ivonne Salazar-----240-454-5317

**Liturgy / Adult Faith Formation**  
Christine Jeffrey-----240-454-5312

**Social Concerns / Adaptive Religious Education**  
Sherry Moitoza-----240-454-5301

**Music**  
Remi Bauer-----240-454-5326

**Youth & Children's Music**  
Jeannie Vanover-----240-506-0258  
----- jdowneyvanover@gmail.com

## ADMINISTRATIVE STAFF

*Unless noted otherwise, staff email addresses =  
first name initial + last name + @strose.com*

**Secretary**  
Mary Carey-----301-948-7545, x221

**Administration**  
Laura Lowery-----240-454-5331  
Tania Murphy-----240-454-5282  
Keysi Valencia-----240-454-5380

**Accounting**  
Fabiana Rieke-----240-454-5316

**Maintenance**  
Michael Berceli-----240-454-5347  
Sean Jeffrey-----sjeffrey@strose.com

## COUNCIL LIAISONS

**Pastoral Council**  
Ogechi Akalegbere & Ronald Montano  
----- pastoralcouncil@strose.com

**Finance Council**  
Paul Riekhof-----301-990-1815

## BULLETIN / CALENDAR / ROOM RESERVATIONS

*Bulletin items due at noon, 2 Fridays before publication date!*  
Laura Lowery-----240-454-5331

## RENTAL EVENTS / ALQUILER PARA EVENTOS

*Quinceañeras, Wedding Receptions, Parties & More!*  
Maria Cristina Tenaglia-----woodlands@strose.com

**MARY OF NAZARETH CATHOLIC SCHOOL - Grades PreK-8**  
Michael Friel, Principal-----301-869-0940  
Website-----www.maryofnazareth.org

# PLAN AHEAD FOR EASTER SUNDAY!

- **PARK & RIDE AT BOWL AMERICA!** Avoid the very crowded parking lot and traffic at the parish! Park at Bowl America on Clopper Road (*use right side of parking lot only*) and take the FREE SHUTTLE BUS to and from St. Rose.
- **ARRIVE EARLY!** Parking and seating get completely filled! *This is especially important for liturgical and music ministers who are serving at Easter Masses!* Allow a few extra minutes if you are using the offsite parking and shuttle bus.

## WORDS FROM OUR PASTOR / PALABRAS DE NUESTRO PASTOR

We all are familiar with death. It is all around us, in us and part of our daily lives. We see it in nature when the seasons change, when daylight dies to darkness. Each of us experience small deaths as we grow older and change from day to day. We grieve and mourn our loved ones when they die. We would rather not think about our own death. We wonder if we will have the courage, faith, grace and heart to meet our God face to face. Paul has some comforting words for us: "None of us lives as our own master and none of us dies as our own master. While we live we are responsible to the Lord and when we die, we die as His servants. We belong to the Lord."

That is what the story of Lazarus is all about. We belong to the Lord. First of all the story again reminds us that there is life after death. It tells us that Jesus is Lord of all life. Secondly, in that conversation that Jesus had with Mary and Martha, we learn that resurrection is not so much a matter of our faithfulness to all the rules and regulations, but rather the Father's faithfulness to His word, to His promise of life everlasting as shown in the Resurrection of His Son. Jesus is the first born of the dead. And where He is, there we also will be. God, Our Father, has sent His son to tell us that life is so good, so beautiful, and so precious that not even death can overcome it. Jesus is our life and our resurrection. Whoever believes in Him will never die. Like Martha, the Lord asks each one of us: "Do you believe this?"

If you believe that and I believe that, then we must live it. So often we meet people who look like and act like death warmed over. They are like Lazarus in the tomb, all bound up and tied up in knots. Their lack of faith and trust in a loving God and Father is shown in the way they live out their daily lives. If we truly belong to the Lord, then Resurrection is not something reserved only for a life hereafter. It is also part of our everyday lives. It is part of all those little deaths we suffer, all of our sickness and pain, all the difficulty and hardship we experience and endure. It is exactly through that pain and suffering that we find new life. It is the paschal mystery lived over and over again; the suffering, death and resurrection of the Lord of life. As people of faith, we know the Lord is truly there to renew us, to encourage us and give us the strength to carry on and become His holy people.

Jesus raised Lazarus from the dead, but He also made a request: "Untie him now and let him go free." By our example of faith we untie others and bring them freedom to become brothers and sisters in the Lord. There are many who live in the darkness of selfishness and sin, who long to see the brightness of a new day. There are others enslaved by past mistakes who need our compassion and forgiveness, our mercy and love. There are many who find life more like death and each day becomes unbearable. We can be there for them when we visit the sick, comfort the bereaved, and share our hope with the hopeless. Believe it or not, we have the power to untie the restraints binding the hopes and dreams of so many of our young people who see no future. The challenge we face each day is to bring vitality and life to our suffering and rather deadly serious world.

Todos estamos familiarizados con la muerte. Está a nuestro alrededor, en nosotros y es parte de nuestra vida cotidiana. Lo vemos en la naturaleza cuando cambian las estaciones, cuando la luz del día se apaga. Todos experimentamos pequeñas muertes a medida que envejecemos y cambiamos día a día. Lloramos a nuestros seres queridos cuando mueren. Preferiríamos no pensar en nuestra propia muerte. Nos preguntamos si tendremos el coraje, la fe, la gracia y el corazón para enfrentar a nuestro Dios cara a cara. San Pablo tiene palabras reconfortantes: "Ninguno de nosotros vive como nuestro propio amo y ninguno de nosotros muere como nuestro propio maestro. Mientras vivimos somos responsables ante el Señor y cuando morimos, morimos como Sus siervos. Nosotros somos propiedad del Señor."

De eso se trata la historia de Lázaro. Nosotros le pertenecemos al Señor antes que nada. La historia nuevamente nos recuerda que hay vida después de la muerte. Nos dice que Jesús es el Señor de toda la vida. En segundo lugar, en esa conversación que Jesús tuvo con María y Marta, aprendemos que la resurrección no es tanto una cuestión de nuestra fidelidad a todas las reglas, sino más bien de fidelidad del Padre a su palabra, a su promesa de vida eterna como se muestra en la Resurrección de Su Hijo. Jesús es el primer nacido de los muertos. Y donde Él está, allí también estaremos. Dios, nuestro Padre, ha enviado a su hijo para decirnos que la vida es tan buena, tan bella y tan preciosa que ni siquiera la muerte puede vencerla. Jesús es nuestra vida y nuestra resurrección. Quien crea en Él nunca morirá. Como Marta, el Señor nos pregunta a cada uno de nosotros: "¿Crees esto?"

Si creemos esto entonces debemos vivirlo. Muy a menudo nos encontramos con personas que actúan como Lázaro en la tumba, atados con mil nudos. Su falta de fe y confianza en un Dios y Padre amoroso se muestra en la forma en que viven su vida cotidiana. Si realmente pertenecemos al Señor, entonces la Resurrección no es algo reservado solo para una vida en el más allá. También es parte de nuestra vida cotidiana. Es parte de todas esas pequeñas muertes que sufrimos, todas nuestras enfermedades y dolores, todas las dificultades y soledades que experimentamos y soportamos. Es exactamente a través de ese dolor y sufrimiento que encontramos una nueva vida. Es el misterio pascual vivido una y otra vez; el sufrimiento, la muerte y la resurrección del Señor de la vida. Como personas de fe, sabemos que el Señor está verdaderamente allí para renovarnos, alentarnos y darnos la fuerza para continuar y llegar a ser su pueblo santo.

Jesús resucitó a Lázaro de entre los muertos, pero también hizo una petición: "Desátelo ahora y déjenlo ir libre". Con nuestro ejemplo de fe, desatamos a los demás y les damos libertad para convertirnos en hermanos y hermanas en el Señor. Hay muchos que viven en la oscuridad del egoísmo y el pecado, que anhelan ver el brillo de un nuevo día. Hay otros esclavizados por errores pasados que necesitan nuestra compasión y perdón, nuestra misericordia y amor. Hay muchos que encuentran la vida más como la muerte y cada día se vuelve insostenible. Podemos estar allí para ellos cuando visitamos a los enfermos, confortamos a los deudos y compartimos nuestra esperanza con los desesperados. Créalo o no, tenemos el poder de desatar las restricciones que atan las esperanzas y los sueños de muchos de nuestros jóvenes que no ven futuro. El desafío que enfrentamos cada día es traer vitalidad y vida a nuestro sufrimiento y al mundo más bien mortalmente serio.



## NEXT WEEK / LA PROXIMA SEMANA

### CALENDAR / CALENDARIO

*Not all meetings & events appear on this calendar!*

#### MONDAY, MARCH 19

6:30 pm 7-12 Religious Education (CHLL/YC)

#### TUESDAY, MARCH 20

6:30 pm K-6 Religious Education (CHLL)

7:00 pm Lenten Evening Prayer (HC)

#### WEDNESDAY, MARCH 21

5:00 pm Family Reconciliation Service (CH)

6:00 pm Lenten Mass (CH)

6:30 pm Confessions until 8:00pm (CH)

6:30 pm Flower of Carmel (STJ)

7:00 pm Bilingual Reconciliation Service (CH)

7:30 pm Pax Christi (STP)

7:00 pm Ensayo: Pasión del Señor (PCW)

#### THURSDAY, MARCH 22

9:00 am Eucharistic Adoration until 9:00 pm (HC)

7:00 pm Taller de Oración y Vida (STJ)

7:00 pm Knights of Columbus (DGN)

7:30 pm RCIA Precatechumenate (STP)

#### FRIDAY, MARCH 23

6:00 pm Via Crucis y Misión Cuaresmal (HC)

7:00 pm Stations of the Cross (CH)

7:00 pm Ensayo: Pasión del Señor (PCW)

#### SATURDAY, MARCH 24

8:00 am Engaged Couples Retreat (STP/STJ)

8:00 am Retiro Primera Comunión (PCW/LR/BR)

8:30 am Formación para Lectores - Equipo C (HC)

9:00 am Pastoral Council (DGN1)

9:30 am Lector Formation - Team C (CH)

6:00 pm Grupo de Oración (DGN/STJ/OLCC)

#### SUNDAY, MARCH 25 | PALM SUNDAY

7:30 am Mass (HC)

9:00 am Mass (CH)

11:00 am Mass (CH)

1:00 pm Misa (CH)



### LITURGY SCHEDULE / HORARIO DE LITURGIA

#### Palm Sunday / Domingo de Ramos

March 24/25, 2018

#### Masses/Celebrants:

Sat., 5:00 pm (CH) Fr. Quinn Conners

Sun., 7:30 am (HC) Fr. Joseph Mindling

Sun., 9:00 am (CH) Fr. Agustin Mateo

Sun., 11:00 am (CH) Fr. Justin Huber

Sun., 1:00 pm (CH) Fr. Agustin Mateo (español)

#### Scriptures:

John 12:12-16 / Is. 50:4-7 / Phil. 2:6-11 / Mk. 14:1-15

**Bread Bakers:** Group 13 **Liturgical Ministers:** Team C

### MASS INTENTIONS / INTENCIONES DE LAS MISAS

† *Deceased* \* *Living*

Mon., 3/19 8:30 am † Maja Orcino Camacho

Tue., 3/20 8:30 am † Lydia Camomot

Wed., 3/21 8:30 am † David Rymer

Thu., 3/22 8:30 am \* Elena Curiel

Fri., 3/23 8:30 am † William John Kubarych

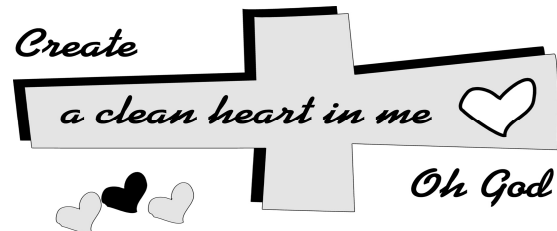
Sat., 3/24 5:00 pm † Phyliss Stilling

Sun., 3/25 7:30 am † Loved Ones of S. Burt

Sun., 3/25 9:00 am Thanks to Infant Jesus

Sun., 3/25 11:00 am † Madeleine Heuschling

Sun., 3/25 1:00 pm † Bercelio Rojas



## PLEASE PRAY FOR... / POR FAVOR RECE POR...

### THE SICK / LOS ENFERMOS

Maria Alcivar, Cliff Arsenault, Maria Bruckner, Maddie Cabatic, Gamaliel Camomot, Danna Cevallos, Matteo DeAngelo; Lara Domingues, Linda Edgeman, Jose Escalante, Paul Ewing, Don Gisin, Marta Guerrero, Olga Guevara, Gregory Hanks, Paige He, Elsie Hebert, Ivan Jarpa, Carolina Kline, Msgr. Paul Langsfeld, Delfina López, Linda Markle, Hernan Martinez, Priscila Martinez, Jeannette Mattero, Josie Mattero, Mike Mattero, Erin Mauer, Kevin McCarthy, Rosalyn McCarthy, Bobbie McNairy, Virginia Mendoza, Son Nguyen, Christine Opdenaker, Paulina Orellana, Rafael Orellana, Gloria Ortwerth, Mimi Paylin; Bob Quinlan, Maggie Quinlan, Bunny Roncevic, Ovidio Sanchez, Patricia Sattalo, Fernando Servantes, Peggy Smith, Luzmila Tacuri, Jeanne Tufano, Adela Valderrama, William Valentine, Diane Vollberg, and Amy Williams.

### THE DECEASED / LOS DIFUNTOS

Etelvina Cadena, mother of Arturo Orellana; Patrick McGinty; Jaime Alejandro Sabogal, relative of Ligia Cajiao & Jesús & Oscar Franco.



## WORSHIP / ADORACION

### PARISH RECONCILIATION SERVICES

Wednesday, March 21, in the Church.

Family Service - 5:00pm

Bilingual Service - 7:00pm

All are welcome at these communal celebrations, which also offer the opportunity for individuals to receive the Sacrament of Penance with confessors (available in a variety of languages, including ASL).

### SERVICIO DE RECONCILIACIÓN BILINGÜE

Miércoles, 21 de marzo, 7:00pm, en la Iglesia.

Todos son bienvenidos a esta celebración comunitaria, que también brinda la oportunidad para que las personas reciban el Sacramento de la Penitencia con confesores.

### STATIONS OF THE CROSS

Fridays of Lent, 7:00pm, Church



### STATIONS OF THE CROSS FOR FAMILIES

Good Friday, March 30, 10:00am, rain or shine. Journey the Way of the Cross on parish grounds and contemplate the passion, death and resurrection of our Lord. We will begin in the Church. A keepsake symbol for each station will be given out. 15 Families are needed to take turns carrying the cross. INFO: Susan Joseph, [sjoseph@strose.com](mailto:sjoseph@strose.com)

### LITURGICAL MINISTRY SIGN-UPS FOR TRIDUUM & EASTER

Liturgical Ministers are needed for Holy Thursday, Good Friday, the Easter Vigil, and the additional Easter Sunday Masses at 9:00, 11:00 and 1:00 (español). Sign-up sheets are posted by the sign-in tables. Team A liturgical ministers are expected to serve at their regularly scheduled Masses!

### 2018 ANNUAL JUBILARIAN MASS

Cardinal Wuerl will celebrate this annual Mass honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years on Sun., June 17, 2018 at 2:00pm, at the Basilica of the National Shrine of the Immaculate Conception. Please submit names by Fri., April 13 to Mary Carey, [mcarey@strose.com](mailto:mcarey@strose.com).

### MISA ANNUAL DE JUBILEO MATRIMONIAL 2018

El Cardenal Wuerl estará presidiendo la misa anual para celebrar a las parejas que están conmemorando 25, 30, 35, 40, 45, 50 o más años de matrimonio el domingo 17 de junio del 2018 a las 2:00pm, en la Basílica de la Inmaculada Concepción. Para inscribirse contacte a Mary Carey, [mcarey@strose.com](mailto:mcarey@strose.com), antes del viernes 13 de abril.

### TRIDUUM LITURGY SCHEDULE

#### THURSDAY, MARCH 29 | HOLY THURSDAY

8:30 am Morning Prayer (HC)

7:30 pm Bilingual Mass of the Lord's Supper (CH)

Includes Washing of Feet

Adoration following Mass until 11:00 pm (HC)

#### FRIDAY, MARCH 30 | GOOD FRIDAY

8:30 am Morning Prayer (HC)

10:00 am Family Stations of the Cross (CH)

3:00 pm Way of the Cross (CH)

6:00 pm Vía Crucis en Vivo (PCW)

7:30 pm Celebration of the Lord's Passion w/

Veneration of the Cross & Holy Communion (CH)

7:30 pm Celebración de la Pasión del Señor con

Veneración de la Cruz y Sagrada Comunión (PCW)

#### SATURDAY, MARCH 31 | HOLY SATURDAY

10:00 am Bilingual Morning Prayer w/

Blessing of Easter Food (HC)

7:30 pm Bilingual Easter Vigil Mass (CH)

### LENTEN FASTING & ABSTINENCE GUIDELINES

On Good Friday, Catholics aged 18 - 59 years observe a modified fast (guidelines allow one full meal). Catholics aged 14 and older abstain from meat every Friday during Lent.

### EUCCHARISTIC ADORATION DURING HOLY WEEK

On Holy Thursday (March 29), Adoration will not be held at the usual hours, but rather after the 7:30pm Mass of the Lord's Supper until 11:00pm.

## SERVICE / SERVICIO



### INTERGENERATIONAL LENTEN ACTIVITY

Sun., Mar. 18, 4:00-5:30pm, Woodlands Room. Join us for Catholic Charities' Cup of Joe Program! We'll assemble 2000 meal kits for the homeless in the DC Shelters. The whole family can enjoy this

activity, while learning about and serving those who are on the margins! INFO: Sherry Moitoza, [smoitoza@strose.com](mailto:smoitoza@strose.com)

### 40 DAYS FOR LIFE PRAYER VIGIL

Please join fellow St. Rose parishioners for a prayer vigil in front of the Wildwood Medical Center building, 10401 Old Georgetown Rd., on Sunday, March 25, 2:00-4:00pm. Park at Wildwood Baptist Church, 10200 Old Georgetown Rd., or on the neighborhood streets behind Wildwood Medical Center. If you can come for any amount of time, please join us! INFO: [St.Rose\\_Respect\\_Life@yahoo.com](mailto:St.Rose_Respect_Life@yahoo.com)

THE FRUITS OF THE HOLY SPIRIT:

LOVE JOY PEACE PATIENCE KINDNESS  
GENEROSITY FAITHFULNESS GENTLENESS SELF-CONTROL

On Easter Sunday, there are always lots of visitors at St. Rose. This presents a wonderful opportunity to warmly welcome people who are seeking to return to God and the Catholic Church! As parishioners, we remember that every encounter and interaction we have with our visitors—from the moment they enter our parking lot to the moment they drive away—can encourage or hinder them in finding a spiritual home in our parish community. Let the fruits of the Holy Spirit be what they see in all of us!

MARY OF NAZARETH SCHOOL PRESENTS  
SEUSSICAL JR.

Fri., Mar. 23 & Sat., Mar. 24, at 7:30pm  
Sun., Mar. 25, at 2:00pm

Tickets: \$5 PreK-8 Students / \$8 General Admission

Performances will be held in the Multi-Purpose Room. Seating is limited! Advance ticket purchase is highly recommended. Please send your order to the school office in an envelope marked "Seussical Tickets". Deadline for advance tickets is Mon., Mar. 19. INFO: [monseussical2018@gmail.com](mailto:monseussical2018@gmail.com)

## ¡PLAÑEE CON ANTICIPACIÓN PARA EL DOMINGO DE PASCUA!

- **¡APARCAMIENTO EN BOWL AMERICA!**  
Evite el tráfico en la parroquia y la congestión del estacionamiento. Estacione su auto en Bowl America (use solamente el lado derecho del estacionamiento) y tome EL AUTOBÚS GRATUITO a y desde Sta. Rosa.
- **¡LLEGUE TEMPRANO!** Los asientos y el estacionamiento se llenan por completo. *¡Esto es especialmente importante para los ministros litúrgicos y de música que estarán sirviendo en las Misas de Pascua!* Dese unos minutos extras si va a usar el estacionamiento en Bowl America y el servicio de autobús.

## Q & A WITH FR. JUSTIN

Email your questions to:  
[fatherjustin@strose.com](mailto:fatherjustin@strose.com)



**QUESTION:** Why do we see words, such as "thou" and "thee" in our prayers?

**ANSWER:** Questions of language often fascinate people. The way that we speak is very personal because speech is how we communicate. Understandably, we are often fascinated by the words that make up the prayers that form the fabric of our spiritual life. There is an old adage: *Lex orandi, lex credendi* ("the law of praying is the law of believing"). By looking at how we pray, we can discover what we believe.

In some of our most common prayers, we find words that can, at first glance, sound archaic: Our Father who **art** in heaven, hallowed be **thy** name. Hail Mary full of grace, the Lord is with **thee**. Blessed **art thou** among women... *Thee, thy, thou* – why has the Church chosen to retain these words?

Languages change over time. (Just look at English, which is a mixture of grammar and vocabulary taken from early German, Norman French, Norse, Latin, and Greek.) Sometimes the changes are helpful, other times not. English is generally understood to be a language capable of expressing complex ideas succinctly. However, the more widely diffused a language becomes, the more it tends to simplify. One of the simplifications that can be seen in English is in our noun and verb endings. In many languages, there is a distinction made between the informal and the formal second person pronoun, i.e. the pronoun, "you." For example, Spanish use *tu* (informal) and *usted* (formal) to express the word "you." Similarly, French differentiates between *tu* (informal) and *vous* (formal).

In earlier usage, English also made this distinction. *Thou* was the informal form of *you*; *thy* was the informal form of *your*; and *thee* stood in for *you* when it was used as an object in a sentence. When we are referring to God's name or kingdom using the word *thy*, we are using a familiar form which reminds us of the intimacy that we have with God.

## EDUCATION / EDUCACION

### LITTLE WHITE BOOKS FOR EASTER

To reserve your copy of this seasonal reflection booklet, please send an email to [cjeffrey@strose.com](mailto:cjeffrey@strose.com), with "White Easter Book" in the subject line of the email.

### BOOK DISCUSSION: THE PRACTICE OF THE PRESENCE OF GOD

Join our Flower of Carmel Lay Carmelites for a three-session discussion of this book starting on Wed., Apr. 4, 7:45pm, in Duggan Room 1 (following Taizé Prayer in the Historic Chapel). This book by Fr. Salvatore Scierba OCD is a primer on the wonderful practices of everyday spirituality, offering a new translation of Brother Lawrence of the Resurrection's writings. INFO: <https://flowerofcarmellcc.weebly.com>; Nancy, 301-258-2958; [flowerofcarmellcc@gmail.com](mailto:flowerofcarmellcc@gmail.com).

### ST. ROSE SUMMER CAMP: SHIPWRECKED - RESCUED BY JESUS!

July 23-27, 9:00am-12:00pm. COST: \$50/camper. Includes snack, daily craft and CD of camp music! Discount for volunteering for the week! REGISTRATION: <https://strose-parish.org/> INFO: [strosesummercamp@gmail.com](mailto:strosesummercamp@gmail.com)

### BIBLE CAMP DIRECTOR NEEDED:

#### SHADOW THIS SUMMER (2018) & LEAD NEXT SUMMER (2019)

Our St. Rose Bible Camp runs each summer for one week, Mon.-Fri., 9:00am-12:00pm. A new director is needed to shadow this year and lead the camp in 2019. Resources and training are provided. A stipend is offered. Want to learn more? Please contact Susan Joseph at [sjoseph@strose.com](mailto:sjoseph@strose.com).

### PRE-K LITTLE LAMBS CLASS (AGE 4)

St. Rose would like to bring back a preschool class! Using the Little Lambs curriculum, THREE adults are needed to co-lead this small group effort. Monthly classes will take place during the Sunday Family Formation sessions (4:00-6:00pm). If you are interested in serving or simply want to learn more, please contact Susan Joseph at [sjoseph@strose.com](mailto:sjoseph@strose.com).

### INTERESTED IN BECOMING CATHOLIC? NEED SACRAMENTS?

Come together in a small group to learn more about our Catholic faith. Sessions focus on the teachings and experience of Church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist during the Easter season. INFO: Christine Jeffrey, 240-454-5312 or [cjeffrey@strose.com](mailto:cjeffrey@strose.com)

### HS JUNIORS & SENIORS: LIGHT THE WORLD! SUMMER INSTITUTE

June 24-30 or July 8-14, Cath. Univ., 620 Michigan Ave. NE, Wash., DC. Rising high school juniors and seniors are invited to join in this week-long Catholic college experience and explore how our faith is lived within the fields and careers of Art, Science, Sport, Business, and Politics. COST: \$300 + \$50 Application Fee. INFO & APPLICATION: [lighttheworldcua.org](http://lighttheworldcua.org)

## STEWARDSHIP / CORRESPONSABILIDAD



### MISSING SOME BELONGINGS?

#### CHECK THE LOST & FOUND BOX!

Located near the elevator in the Church Foyer, our Lost & Found Box is overflowing with items left behind at Mass - jackets, hats, scarves, gloves, etc. Please be sure to check this box for your missing belongings by THIS Fri., Mar. 23. After that date, all remaining items will be taken to a clothing donation drop-off center.

### PLANNING YOUR EASTER FEAST?

If you don't normally participate in our Grocery Gift Card Program, consider trying it out now! Purchase grocery cards (Giant, Shoppers Food Warehouse and Whole Foods) from the parish at face value, then redeem them at the grocery store for the same amount. St. Rose receives a rebate (see Financial Fact below), at no additional cost to you! Grocery gift cards are sold after Masses on Sundays and from the Parish Office during business hours.

## THANK YOU! / ¡GRACIAS!

### TREASURE / TESORO Mar. 3 - 9, 2018

#### Your Gifts to the Lord

Offertory-----	\$19,403
Mortgage Reduction-----	\$2,064
Capital Campaign-----	\$725
Gift Certificate Profit-----	\$163

#### Our Weekly Tithe

Parish Poor Box-----	\$970
Action in Montgomery (AIM)-----	\$500

#### Financial Fact

The rebates we receive on grocery gift cards (5% on Giant and Shoppers Food Warehouse, 3% on Whole Foods) are like "free" money for St. Rose. If just 20 families who aren't currently participating in this program bought \$100 in Giant gift cards each week, that would amount to an additional \$5,200 per year in rebates to the parish. See above for more details.

### TIME & TALENT / TIEMPO Y TALENTO

#### Food Drive & Welcome Home Kit Donors

Thanks to all who contributed to the Food Drive in March and the Welcome Home Kit Collection in February. Thanks to your generosity, we delivered three Welcome Kits and gift cards to MCCH and 82 boxes of food plus cash donations to the pantry.