

# ST. ROSE OF LIMA PARISH

PARROQUIA SANTA ROSA DE LIMA

11701 CLOPPER ROAD • GAITHERSBURG, MD 20878-1024



PRAY... GROW... SERVE / ORAR... CRECER... SERVIR

## EUCCHARIST / EUCARISTIA

### Historic Chapel / Capilla Histórica

Monday-Friday ----- 8:30 am ----- (English)

1er Viernes ----- 7:00 pm ----- (Español)

Sunday ----- 7:30 am ----- (English)

1er Dimanche ----- 10:00 am ----- (Français)

2nd Sunday ----- 5:00 pm ----- (Tagalog)

### Church / Iglesia

Saturday Vigil ----- 5:00 pm ----- (English)

Sunday ----- 9:00 am ----- (English + ASL)

11:00 am ----- (English)

Domingo ----- 1:00 pm ----- (Español)

## RECONCILIATION / RECONCILIACION

### Historic Chapel / Capilla Histórica

Thursday ----- 7:00-9:00 pm ---- (English/Español)

### Church / Iglesia

Saturday ----- 4:00-4:30 pm ----- (English)

Domingo ----- 2:15-3:15 pm ----- (Español)

## NEWCOMERS / NUEVOS MIEMBROS

### Meeting - Duggan Room / Reunión - Salón Duggan

*There is no meeting in May. / No hay reunión en mayo.*

2o Domingo ----- 12:00 pm ----- (Español)

2nd Sunday ----- 12:15 pm ----- (English)

## OTHER SERVICES / OTROS SERVICIOS

### Stephen Ministry

Ralph Bally: 301-873-0487 • Zita Tepie: 301-519-1527

**Accessibility / Fácil Acceso:** Hearing systems, accessible seating, large print worship guides and ASL interpretation are available. / Aparatos amplificadores de sonido y asientos accesibles están disponibles.

## BAPTISM / BAUTISMO

Begin classes while pregnant or awaiting adoption. Baptisms will not be scheduled until classes have been completed (2 sessions required). Parents MUST pre-register to attend. CLASS DATES: **2018:** May 5 & 19, Sept. 15 & 22, Nov. 10 & 17

Comience las clases cuando este embarazada o esperando una adopción. Los Bautizos no se podrán programar hasta que las clases hayan sido completadas (Se requieren 2 sesiones). Los padres TIENEN que pre-registrarse para atender. FECHAS DE CLASES: **2018:** May. 12 & 19, Sep. 15 & 22, Nov. 10 & 17

## MARRIAGE / MATRIMONIO

Couples seeking marriage must make arrangements with a Priest or Deacon a minimum of six months prior to setting a wedding date. Do not plan a reception until you have met with the Priest or Deacon. At least one party must be a member of St. Rose.

Las parejas que buscan el matrimonio deben hacer arreglos con un sacerdote o diácono con un mínimo de 6 meses antes de fijar una fecha para la boda. No planifique una recepción sino hasta que se haya reunido con el sacerdote o el diácono. Al menos una persona debe ser miembro de Sta. Rosa.

JUNE 10, 2018

ORDINARY TIME X



# DIRECTORY / DIRECTORIO

OFFICE 301-948-7545 / FAX 301-869-2170 / EMERGENCIAS (after hours) 301-355-8191 / WEBSITE [www.strose-parish.org](http://www.strose-parish.org)

## PASTOR

Rev. Agustin Mateo Ayala-----240-454-5311  
----- fathermateo@strose.com

## PAROCHIAL VICAR

Rev. Justin Huber-----240-454-5285  
----- fatherjustin@strose.com

## PERMANENT DEACONS

Deacon Al Opdenaker-----240-454-8727  
----- deaconal@strose.com

Deacon Leo Schneider -----240-454-5360  
----- deaconleo@strose.com

Diácono Mario Moreno-----240-454-3403  
----- deaconmario@strose.com

## PASTORAL STAFF

*Unless noted otherwise, staff email addresses = first name initial + last name + @strose.com*

**K-6 Religious Education / 1<sup>st</sup> Penance / 1<sup>st</sup> Eucharist**  
Susan Joseph-----240-454-5338

**7-12 Religious Education / Confirmation / Youth Ministry**  
Molly Herrera-----240-454-5287

**K-6 Educación Religiosa / 1<sup>ra</sup> Reconciliación / 1<sup>ra</sup> Eucaristía**  
Ivonne Salazar -----240-454-5317

**Liturgy / Adult Faith Formation**  
Christine Jeffrey -----240-454-5312

**Social Concerns / Adaptive Religious Education**  
Sherry Moitoza -----240-454-5301

**Music**  
Remi Bauer -----240-454-5326

**Youth & Children's Music**  
Jeannie Vanover-----240-506-0258  
----- jdowneyvanover@gmail.com

## ADMINISTRATIVE STAFF

*Unless noted otherwise, staff email addresses = first name initial + last name + @strose.com*

**Secretary**  
Mary Carey-----301-948-7545, x221

**Administration**  
Laura Lowery -----240-454-5331  
Tania Murphy-----240-454-5282  
Keysi Valencia-----240-454-5380

**Accounting**  
Fabiana Rieke-----240-454-5316

**Maintenance**  
Michael Berceli-----240-454-5347  
Sean Jeffrey -----sjeffrey@strose.com

## COUNCIL LIAISONS

**Pastoral Council**  
Ogechi Akalegbere & Ronald Montano  
----- pastoralcouncil@strose.com

**Finance Council**  
Paul Riekhof-----301-990-1815

## BULLETIN / CALENDAR / ROOM RESERVATIONS

*Bulletin items due at noon, 2 Fridays before publication date!*  
Laura Lowery -----240-454-5331

**MARY OF NAZARETH CATHOLIC SCHOOL - Grades PreK-8**  
Michael Friel, Principal -----301-869-0940  
Website ----- [www.maryofnazareth.org](http://www.maryofnazareth.org)

# SHELTER WEEK MEALS: JUNE 10-16

Help provide breakfast, lunch, & dinner for the 35 women at the Interfaith Works Women's Center Shelter on Gude Drive in Rockville.

SIGN UP: [www.signupgenius.com/go/10c0d45adae2aa1f85-shelter4](http://www.signupgenius.com/go/10c0d45adae2aa1f85-shelter4)

INFO: Anna Smink, [annasmink@aol.com](mailto:annasmink@aol.com) or 301-294-3504

## WORDS FROM OUR PASTOR / PALABRAS DE NUESTRO PASTOR

Today's Gospel is about spiritual combat. Its great truth is that Jesus alone has the power to do battle with evil that invades, divides and destroys. Our popular culture tends to make light of the Evil One and portray him as a cartoon character. The Gospels are much less dismissive about it. Jesus' miracles are seen as acts of liberation as Satan is cast out and people are freed from the destructive spirit that controlled them.

The evil that we encounter is much more than unhealthy living conditions, the effect of people's errors, prejudice or personal dysfunctions. As we become older, we start to realize that something sinister lies behind the evil that people choose to do. Structures and organizations can amplify the power of evil as well as good.

When we see the frenzy of a violent mob, the vicious and wanton slaughter that military combat inflicts on the innocent, the malevolence of the illegal drug industry, the demonic power of pornography, and the presence of something or someone occasionally dressed as an angel of light ready to thwart every honest Gospel initiative, we acquire new respect for the Gospel accounts. Our battle is not only with flesh and blood, but with principalities and powers that seek the destruction of everything good.

Jesus came to confront the Evil One. His Resurrection fulfilled the Genesis prophecy: "He shall strike at your head." Jesus' ministry shows that the hold of evil is not absolute. Our desire to be in communion with God, our effort to protect life at all of its stages, the struggle of a spouse to remain faithful, an individual's entry into a confessional, a person's sacrifice for another's well-being, every twitch of conscience, all mean that the hold of evil is not complete.

The battle with the Evil One is not just an historical drama, but a fact of every human life. What we have on our side is the fact and power of Jesus' Resurrection victory when He broke the domination of evil and rose to new and victorious life at Easter. He gives the fruit of His victory to us through the Church. The Mass and sacraments make us strong and resilient, equipped to do battle with the Evil One that assaults our life.

Although we are surrounded by the effects of sin, our inner self can be renewed and made strong by Christ. The burden of suffering we may endure to stay faithful now is nothing compared to the glory that awaits us with Christ. Today's struggle will pass. Glory with Christ lasts forever.

Our gain is not measured in territory, but in lives and souls. The army of Christ has no uniform, no insignia. It is composed of all the baptized who hear God's Word and keep it. Here at Mass we strengthen our membership in the army of the Risen Lord. The Mass is our assurance of final victory in Christ. Even though Christ will win the war, the battle for our individual soul is still undecided.

El Evangelio de hoy trata sobre el combate espiritual. Su gran verdad es que solo Jesús tiene el poder de luchar contra el mal que invade, divide y destruye. Nuestra cultura popular tiende a alumbrar al Maligno y lo retrata como un personaje de dibujos animados. Los Evangelios son mucho menos desdeñosos al respecto. Los milagros de Jesús son vistos como actos de liberación cuando Satanás es expulsado y las personas se liberan del espíritu destructivo que los controlaba.

El mal que encontramos es mucho más que condiciones de vida insalubres, el efecto de los errores de las personas, los prejuicios o las disfunciones personales. A medida que envejecemos, comenzamos a darnos cuenta de que algo siniestro se esconde detrás del mal que la gente elige hacer. Las estructuras y las organizaciones pueden amplificar tanto el poder del mal como el bien.

Cuando vemos el frenesí de una mafia violenta, la matanza brutal y sin sentido que el combate militar inflige a los inocentes, la malevolencia de la industria de las drogas ilegales, el poder demoníaco de la pornografía y la presencia de algo o alguien ocasionalmente vestido como un ángel de Ligerero, listo para frustrar cada iniciativa honesta del Evangelio, adquirimos un nuevo respeto por los relatos de los Evangelios. Nuestra batalla no es solo con carne y sangre, sino con principados y poderes que buscan la destrucción de todo lo bueno.

Jesús vino a confrontar al Malvado. Su Resurrección cumplió la profecía del Génesis: "Golpeará tu cabeza". El ministerio de Jesús muestra que la influencia del mal no es absoluta. Nuestro deseo de estar en comunión con Dios, nuestro esfuerzo por proteger la vida en todas sus etapas, la lucha de un cónyuge para permanecer fiel, la entrada de un individuo en un confesionario, el sacrificio de una persona por el bienestar de otra persona, cada contracción de la conciencia, significan que la posesión del mal no es completa.

La batalla con el Maligno no es solo un drama histórico, sino un hecho de cada vida humana. Lo que tenemos de nuestro lado es el hecho y el poder de la victoria de la Resurrección de Jesús cuando rompió la dominación del mal y ascendió a la vida nueva y victoriosa en la Pascua. Él nos da el fruto de Su victoria a través de la Iglesia. La Misa y los sacramentos nos hacen fuertes y resistentes, equipados para luchar contra el Maligno que ataca nuestra vida.

Aunque estamos rodeados por los efectos del pecado, nuestro ser interior puede ser renovado y fortalecido por Cristo. La carga del sufrimiento que debemos soportar para permanecer fieles ahora no es nada comparado con la gloria que nos esperan con Cristo. La lucha de hoy pasará. Gloria con Cristo dura para siempre.

Nuestra ganancia no se mide en territorio, sino en vidas y almas. El ejército de Cristo no tiene uniforme ni insignia. Está compuesto por todos los bautizados que escuchan la Palabra de Dios y la guardan. Aquí en la Misa fortalecemos nuestra membresía en el ejército del Señor Resucitado. La Misa es nuestra garantía de la victoria final en Cristo. Aunque Cristo ganará la guerra, la batalla por nuestra alma individual aún no está decidida.



## NEXT WEEK / LA PROXIMA SEMANA

### CALENDAR / CALENDARIO

*Not all meetings & events appear on this calendar!*

#### MONDAY, JUNE 11

- 7:00 pm Sketchnote Workshop (LR)
- 7:00 pm Stephen Ministry (BR1/STP/STJ/DGN2)

#### TUESDAY, JUNE 12

- 7:00 pm Accommodating Hearts (LR1)

#### WEDNESDAY, JUNE 13

- 10:00 am Yarn Angels (STP)
- 6:30 pm HS MOHO - Ministry of Hanging Out (YC)
- 7:00 pm Comité Hispano (LR)
- 7:00 pm RCIA Team (DGN1)
- 8:00 pm Knights of Columbus (DGN2)

#### THURSDAY, JUNE 14

- 9:00 am Worship Guide Assembly Team C (PCF)
- 9:00 am Eucharistic Adoration until 9:00pm (HC)
- 1:00 pm Jubilee Quilters (LR)
- 7:00 pm Adult Choir Rehearsal (CH)
- 7:00 pm Maria Auxiliadora Coro Practica (KD)
- 7:30 pm Legión de María (JE)
- 7:30 pm RCIA Precatechumenate (STP)

#### FRIDAY, JUNE 15

- 6:00 pm Grupo de Oración (DGN/STJ/OLCC)

#### SATURDAY, JUNE 16

- 8:00 am Cleaning Ministry (CH/CHF)
- 8:30 am Formación para Lectores - Equipo C (HC)
- 9:30 am Lector Formation - Team C (CH)

#### SUNDAY, JUNE 17 | ORDINARY TIME 11

- 10:00 am Thomas Merton Contemplative Prayer (PAR)
- 12:30 pm Legion of Mary (JE)
- 6:30 pm Grupo de Oración: Estudio Bíblico (YC)
- 6:30 pm Grupo de Oración: Practica de Banda (LR1)

### LITURGY SCHEDULE / HORARIO DE LITURGIA

#### 11<sup>th</sup> Sunday in Ordinary Time /

#### 11<sup>o</sup> Domingo del Tiempo Ordinario

June 16/17, 2018

#### Masses/Celebrants:

- Sat., 5:00 pm (CH) Fr. Tony Krisak
- Sun., 7:30 am (HC) Fr. Quinn Conners
- Sun., 9:00 am (CH) Fr. Quinn Conners
- Sun., 11:00 am (CH) Fr. Agustin Mateo-Ayala
- Sun., 1:00 pm (CH) Fr. Agustin Mateo-Ayala (español)

#### Scriptures:

Ez. 17:22-24 / 2 Cor. 5:6-10 / Mk. 4:26-35

**Bread Bakers:** Group 3 **Liturgical Ministers:** Team C

### MASS INTENTIONS / INTENCIONES DE LAS MISAS

+ *Deceased* \* *Living*

- Mon., 6/11 8:30 am + Octavia A. Castillo
- Tue., 6/12 8:30 am + Alba & Steven Maldarelli
- Wed., 6/13 8:30 am + Gary De Ceglio
- Thur., 6/14 8:30 am + Virginia Wolfe
- Fri., 6/15 8:30 am + Joe Corliss
- Sat., 6/16 5:00 pm \* David Rose  
+ Gerald Payne
- Sun., 6/17 7:30 am + George Gredzinski
- Sun., 6/17 9:00 am + Christine Diantomoso
- Sun., 6/17 11:00 am + Dorothee Abegatsanga
- Sun., 6/17 1:00 pm + Melva Ossorio

### CONGRATULATIONS / FELICIDADES

#### Baptism / Bautismo:

- Mateo Carrizo
- Andrea Cruz Portillo
- Sofia Grace Miller



## PLEASE PRAY FOR... / POR FAVOR RECE POR...

### THE SICK / LOS ENFERMOS

Louise Adams, Tracy Alfonzo, Michelle Balzer, Carmen Bejarano, Janet Brady, James Butler, Maddie Cabatic, Zoe Carpenter, Danna Cevallos, Mary Ann Deak, Carla Del Carpio; Daniel Downey, Paul Ewing, Allison Fisher, Helene Fuerniss, Jenny Harrell, Johnny Hashempour, Vilma Hernandez, George Herndon, Lola Astete Herrera, Reakha Janus, Ilene Kracov, Jake Landsteiner, Msgr. Paul Langsfeld, Cindy Loveland, Bridget Grace Marufu, Josie Matteredo, Kevin McCarthy, Neriz Mejia, Helene O'Neil, Gloria Ortwerth, Marca Piehuta, Ana Portillo, Maggie Quinlan, Mehmet R., Lindsey Richards, Bunny Roncevic, David Rose, Isa Salem, Patricia Sattalo, Janet Sorrells, Selam Teferra, Jeanne Tufano, Mary Anna Vineyard, and Amy Williams.

### THE DECEASED / LOS DIFUNTOS

Andrea Catacora, relative of Fabiana Rieke; Leonor Caceres de Diaz, mother of Rev. Alejandro R. Diaz; Jorge Enrique Diaz, brother of Rev. Alejandro R. Diaz; and Nelson Diaz, brother of Rev. Alejandro R. Diaz.



## WORSHIP / ADORACION

### SKETCH YOUR FAITH - GROW YOUR FAITH

Mon., June 11, 7:00-8:30pm, Lewis Room. Adult and teen parishioners are invited to attend this Sketchnote Workshop, where you'll learn a novel way to take notes that's fun, memorable, and can help you deepen your understanding of the Word. You'll learn how to combine words and hand-drawn doodles to make rich, visual notes that can be applied to work, school, and Church. You'll also see examples of how sketchnotes can be applied to different aspects of our faith. No artistic skills are needed, but please bring your own pen or pencil and a notebook.

### ANOINTING OF THE SICK

Sun., July 8, 11:00am Mass. This sacrament of healing will be celebrated for those who health is seriously impaired by sickness or advanced age. If you or a family member wishes to be anointed, please contact Christine Jeffrey, [cjeffrey@strose.com](mailto:cjeffrey@strose.com). If you or a family member are seriously ill or having surgery at some other time during the year, contact the office to arrange for the sacraments.

### WALKING TOGETHER IN FAITH

Share the journey of faith by sponsoring an adult who wishes to join our Catholic community through the Rite of Christian Initiation of Adults (RCIA) process. A sponsor is an active Catholic who serves as a companion to someone preparing for sacraments of initiation (Baptism, Confirmation, First Eucharist) through the RCIA. They get acquainted, listen, answer questions, pray together, and connect their catechumen or candidate with other parishioners. Sponsors often find their role to be one that enriches and deepens their own faith. It is a very rewarding experience. Sponsors are not expected to have all the answers. Their main role is to be a friend and companion on the journey. Interested? INFO: Christine Jeffrey, [cjeffrey@strose.com](mailto:cjeffrey@strose.com)

### EXTRAORDINARY MINISTERS OF THE EUCHARIST NEEDED

EMs are needed at the 5:00pm, 9:00am and 11:00am Masses. EMs serve on a rotating schedule (once every three weeks). Training is provided. INFO: Mike Ballentine, [mike\\_ballentine\\_1@msn.com](mailto:mike_ballentine_1@msn.com) (note underscores)

### A REFRESHER ON HOW TO RECEIVE HOLY COMMUNION

What a joy it is to receive the Body and Blood of our Lord! Check out this short video for a refresher on how to do so with reverence: <https://bustedhalo.com/video/eucharist>

### USHERS NEEDED - COULD THIS MEAN YOU?

There are a number of vacancies in this ministry. We need ushers at the 5:00pm Mass. Ushers serve only once every three weeks. Training is provided. INFO: Carl Pocratsky, [cpocratsky@yahoo.com](mailto:cpocratsky@yahoo.com)

## STEWARDSHIP /



## CORRESPONSABILIDAD

PLEASE

*DO YOUR PART TO HELP  
KEEP OUR CHURCH CLEAN!*

Before leaving Mass, please take a look around and help tidy your pew:

- ▶ collect your bulletin & belongings
- ▶ place worship guides in the racks
- ▶ take your trash - e.g., candy wrappers, used tissues ( 😬!!) Thanks for your help!

*Can You Do More?  
Join Our Cleaning Ministry!*

Families/Groups/Individuals are welcome to join the team!

INFO: Julio Martinez,  
301-540-9484 or [juliormartinez@msn.com](mailto:juliormartinez@msn.com)

## THANK YOU! / ¡GRACIAS!

TREASURE / TESORO May 26 - June 1, 2018

### Your Gifts to the Lord

Offertory .....	\$26,405
Mortgage Reduction .....	\$755
Capital Campaign.....	\$150
Gift Certificate Profit.....	\$201

### Our Weekly Tithe

Parish Poor Box.....	\$1,320
Upper Mont. Assistance Network (UMAN) .....	\$1,000
UpCounty Community Resources.....	\$500

### Financial Fact

Good communication is essential to ministry at St. Rose. From 7/1/17 to 5/27/18, we spent \$2,827 for postage and \$15,031 for telephone and internet service.

## TIME & TALENT / TIEMPO Y TALENTO

### Knights of Columbus

Thanks to our Knights for co-hosting our Youth Thank You Picnic last Sunday. They kept everyone fed and helped to make the event fun and special for our wonderful youth volunteers.



## COMMUNITY / COMUNIDAD

### FAITH RESPONSES TO TRAUMA

Wed., June 20, 7:00-8:30pm, Woodlands Room. It seems everyday we hear reports of tragic events in our communities, nation, and the world. How can our faith speak to us as we reach out to one another? Learn about one parish's response to trauma and the healing that followed. Co-sponsored by the Archdiocese of Washington's Department of Special Needs Ministry, St. Rose of Lima Parish and Pax Christi, this event features Jim McNulty, founder of Upper Room Ministry, supporting people in faith experiencing PTSD. Community resources will be available. ASL interpreting may be available if requested in advance. INFO: [specialneedsministry@adw.org](mailto:specialneedsministry@adw.org) or 301-853-4560. Not able to make it in person? Join us for a live broadcast: [www.facebook.com/specialneedsministry](http://www.facebook.com/specialneedsministry)

### BEAR ONE ANOTHER'S BURDENS

In Galatians 6, Paul tells us to "carry each other's burden and in this way you will fulfill the law of Christ." Our St. Rose Stephen Ministers have been trained to provide confidential, one-to-one care, prayer, and support to those who are going through a difficult time. Do you know someone who could benefit from this type of care? There is no need for anyone to struggle alone; consider letting a Stephen Minister walk with those in need of a caring, Christian friend. INFO: Zita Tepie, 301-519-1527

### O.W.L.S ANNUAL PICNIC

Tues., June 12, 12:00pm, at Sharon & Bob Brady's home. Join the Older, Wiser, Loving Seniors for their annual picnic, hosted by the Brady's! Interested seniors are invited for BBQ chicken and good company. Please bring a side dish or dessert to share. INFO & RSVP: Linda LeBlanc, 301-963-1269 or [stroseowls@gmail.com](mailto:stroseowls@gmail.com)

## SERVICE / SERVICIO



### SAVING LIVES ~ SUPPORTING FAMILIES

Want to be involved in pro-life work? Consider volunteering at the Shady Grove Pregnancy Center as a volunteer counselor. Training is provided, and consists of 8 classes. CLASS SCHEDULE: 6:30-9:30pm, Mon. & Thurs., July 19, 23, 26, 30, Aug. 2, 6, 9, 13. INFO: Jackie Stippich, Executive Director, 301-963-6223

### CONGRATULATIONS TO OUR GOOD SHEPHERD AWARD RECIPIENTS!

The Good Shepherd Award affirms young people in our parish who remind us of our baptismal call through their gracious service to and prayers with people in need. Nominees have been involved in works of service and communal prayer for three or more years, demonstrate spiritual growth by recognizing Christ in those they serve, and model Christian leadership in both word and action.

#### 2018 Good Shepherd Award Recipients:

Phoebe Clark Jamie Fritz Yarely Garnica  
 Mark Kelsey Josepha Komeka Jason Lerner  
 Joseph Lotier Griffin MacDonald Millie McCutcheon  
 Sara Melley Alejandra Montalban Fiona Murphy  
 Kayla Murphy TJ Ofugara

### SUPPORT OUR MISSION TRIP TO ECUADOR

A group of St. Rose Youth and Young Adults will be going on a mission trip to Ecuador this summer! Visit our website to buy a t-shirt and to learn more about how you can help send our young people on this life-changing trip! INFO: ([www.strose-parish.org/ecuador](http://www.strose-parish.org/ecuador))



Find all the words...  
 left, right, up, down  
 or diagonally.

Told	Teachers
Asking	Law
Mind	Looking
Jesus	Family
House	Words
Crowd	Mother
Speak	Father
Stories	Brothers
Sitting	Sister
Gathered	People

C K A E S J P E O P L E A  
 R A Y S P E A K T B K L R  
 O W L Q E S A F O R L E E  
 W P I D C U V O P O H Y V  
 D E M O N S T R A T E S E  
 E S A T H O S E A H B R O  
 L U F E L G S F C E A E H  
 I O O D N I M E E R S H W  
 T H M O T H E R I S D C H  
 S I S T E R R V A R R A O  
 G N I K O O L G O D O E I  
 G N I K S A L W A L W T P  
 G A T H E R E D E A I M S

Whoever  
 Demonstrates  
 Deep  
 Love  
 For  
 Those  
 God



## EDUCATION / EDUCACION

### 2018-19 EDUCACION RELIGIOSA (GRADOS K-6)

REGISTRACION: 8 de Abril - 27 de Julio.

CLASES: Sept. 2018 - Abril 2019. Las clases se llenar rápido por lo que tienen que registrar a sus hijos inmediatamente.

GR. K-6 (ESPAÑOL): Ivonne Salazar, [isalazar@strose.com](mailto:isalazar@strose.com)

GR. 7-12 (INGLES/ESPAÑOL): Los niños que terminaron 6to grado tienen que registrarse en 7mo grado para hacer su confirmación. Molly Herrera, [mherrera@strose.com](mailto:mherrera@strose.com)

► **NUEVAS FAMILIAS:** Si son familias que van a registrar a sus hijos por primera vez en las clases del catecismo tienen que asistir a uno de las sesiones de orientación que tendremos los días domingos en el Salón Woodlands de 11:45am-12:45pm en Junio 10 o Julio 22.

► **FAMILIAS QUE RETORNAN:** Las familias que tienen niños en las clases del Catecismo del Nuevo Programa Formación de la Familia ya recibieron un email con la traducción en español a continuación de las instrucciones en inglés ahí se encuentra su user name y su password para poder registrar a sus hijos. Chequee su spam folder si no ha recibido. La registración será a través de ParishSoft website - <https://washingtondc.parishsoftfamilysuite.com>.

### 2018-19 RELIGIOUS EDUCATION REGISTRATION (GR. K-12)

REGISTRATION: April 8 - July 27 (Classes fill quickly!)

CLASSES: September 2018 - April 2019

PROGRAM INFO: <http://www.strose-parish.org/> under the Faith Formation tab.

► **NEW FAMILIES:** Parent(s) *must* attend an orientation session (choose one): 6/10 or 7/22, at 12:00pm, Woodlands Room. Enrollment is first-come, first-served.

► **RETURNING FAMILIES:** Registration instructions have been emailed to previously enrolled families. (Check your spam folder!) Register via the ParishSoft website: <https://washingtondc.parishsoftfamilysuite.com>.

### WILL YOU ANSWER THE CALL TO SERVE?

We are seeking faithful individuals to serve as Catechists with our K-6 Family Formation Religious Education. The commitment is minimal (one training & one class per month), but the benefits are numerous! Not only will you be serving the Church, but the monthly adult training session will help you grow in your own faith journey. INFO: Susan Joseph, [sjoseph@strose.com](mailto:sjoseph@strose.com); <http://www.strose-parish.org/family-formation>.

### PREK4 CLASS NEEDS ONE MORE HELPER - ARE YOU THE ONE?

We would like to offer a PreK4 Little Lambs class this fall. We have the co-leaders! *Now we just need one more adult to assist this dynamic team!* INFO: Susan Joseph, [sjoseph@strose.com](mailto:sjoseph@strose.com)

## Q & A WITH FR. JUSTIN

Email your questions to:  
[fatherjustin@strose.com](mailto:fatherjustin@strose.com)



**QUESTION:** How do we reconcile God's mercy and justice?

**ANSWER:** Throughout the ages, the Church has spoken about God's justice and his mercy. These two attitudes can seemingly be difficult to reconcile – with regards to God and also in our own lives. We must first understand that God is perfectly simple and does not possess parts: all of his attributes are in harmony and are not separate. Peter Kreeft has said, "God's perfections are all one objectively... but they are many subjectively... in our mind – somewhat as white light refracted through a prism appears as many colors." This means that God's justice and mercy cannot be opposed to each other. It also means that it will be difficult to fully explain how things that seem to be opposed, within our experience, can be reconciled.

Justice is the virtue whereby we give to each person what is due to him or her. Within the realm of sin or injury, we think of justice as vindicating the rights of the injured party and punishing the offending party. Bishop Robert Barron often speaks of God's justice (and also God's "anger") as being his "passion to set things right." The passion to set things right – to create a just order – is a good thing.

Mercy is often conceived "as a relaxation of justice," as Peter Kreeft has described it. However, it is perhaps better to think of mercy as a heightened form of justice. It is a desire to set things right, not merely at a surface level, but at the deepest level. Mercy looks not only at the rights of the offended party, but also at the humanity of the offender. Certainly, mercy can include appropriate punishment of the offender, but it is always conditioned by a desire for the good of even the offender. True mercy is only possible with a confidence in God's providential care over the world because it depends on a trust that God can and will bring good out of all situations. In this way, we can seemly relax the demands of justice out of a faith in a deeper justice that only God can achieve.