



CHURCH OF ST JOSEPH

141 Ashburton Avenue, Yonkers, New York 10701
914 963 0730

E-mail: stjosephchurch8@optonline.net + Website: www.stjosephyonkers.org

Priest, Rev Joe A Francis

Deacon, Rev Mr Abraham Santiago

Ms Carmen Ureña, Parish Secretary

Mr Frank Dietrich, Cemetery Superintendent 914 963 0780

Ms Iris Flores, Director of Religious Education 914 457 4776

MASS SCHEDULE / HORARIO DE MISAS

Sun./Dom. 9 AM (English), 11 AM (Español)
Mon./Lun. 8:30 AM (English)
Tues./Mar. 7 PM (Español)
Wed./Mier. 8:30 AM (English)
Fri./Vier. 7 PM (Español)
Sat./Sab. 9 AM Mass for Children / Families (English)

PARISH OFFICE HOURS: Monday to Friday, 9 AM. to 4:30 PM (**Closed for lunch, 1:00-2:00 PM**)

HORARIO DE LA CASA CURAL: Lunes a Viernes, 9 AM a 4:30 PM (**Cerrada, 1 - 2 PM**)

ANOINTING OF THE SICK/UNCIÓN DE ENFERMOS: Call anytime/llamar a cualquier hora.

SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES:

Exposition of the Blessed Sacrament with Benediction, Fridays, after the 7 PM Mass / Exposición del Santísimo Sacramento con la Bendición : Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass./Novena de la Medalla Milagrosa, los lunes luego de la Misa.

Charismatic prayer meeting, Tuesdays, after the 7 PM Mass/Grupo de Oración Carismática, martes, luego de la Misa de 7PM.

BAPTISMS & MARRIAGES: By appointment only. Please call the Parish Office well in advance.

BAUTISMOS & BODAS: Hacer una cita de antemano.

R.C.I.A. Adults seeking to Enter the Catholic Church or complete their Christian Initiation should contact Yolanda Faña at 914-433-6390.

R.I.C.A. Adultos que buscan Entrar en la Iglesia Católica o completa su Iniciación Cristiana. Para más información contactar a la Sra. Yolanda Faña al 914-433-6390.

SACRAMENT OF RECONCILIATION/SACRAMENTO DE LA RECONCILIACIÓN: 9:45 AM on Saturdays/
Sábado a las 9:45 AM. Any time by appointment / O llamar para una cita.

COMMUNION FOR THE HOMEBOUND: Any one who cannot attend church because of illness or age, please contact the parish office so that arrangements can be made to bring communion to you. /

COMUNION PARA LOS ENFERMOS: Llámanos para que uno de nuestros ministros te lleve la Sagrada Comunión.

WELCOME, NEW PARISHIONERS! Please visit the Rectory so that we may formally register you as members of the parish.

¡BIENVENIDOS NUEVOS FELIGRESES! Favor de visitar a la Casa Cural para inscribirse en nuestra parroquia.

| Date/Fecha | Time/Hora | Intention/Intención |
|-----------------------------|----------------------|---|
| Sunday/Domingo, | August 6th - | The Transfiguration of the Lord |
| | 9:00 AM | Available |
| | 11 AM | En honor al Salvador del Mundo |
| Monday/Lunes, | August 7th - | |
| | 8:30 AM | Available |
| Tuesday/Martes, | August 8th - | St. Dominic |
| | 7 PM | Available |
| Wednesday/Miercoles, | August 9th - | St. Teresa Benedicta of the Cross |
| | 8:30 AM | Eleana Keane & Thomas Keane† |
| Friday/Viernes, | August 11th - | St. Clare |
| | 7 PM | Available |
| Saturday/Sabados, | August 12th - | St. Jane Frances de Chantal |
| | 9:00 AM | Available |
| Sunday/Domingo, | August 13th - | Nineteenth Sunday in Ordinary Time |
| | 9:00 AM | Baby Ava Elizabeth Cosanza† (Anniv) |
| | 11 AM | Rafael Faña † Maria Julia Garcia † |

Sun./Dom. Dn 7: 9-10, 13-14; 2 Pt 1: 16-19 / Mt 17: 1-9
Mon./Lunes: Nm 11: 4-15 / Mt 13: 13-21
Tues./Mar.: Nm 12: 1-13 / Mt 14: 22-36 or 15: 1-2, 10-14
Wed./Mier.: Nm 13: 1-2, 25— 14: 1, 26-29, 34-35 / Mt 15: 21-28
Thurs./Juev.: 2 Cor 9: 6-10 / Jn 12: 24-26
Fri./Vier.: Dt 4: 32-40 / Mt 16: 24-28
Sat./Sab.: Dt 6: 4-13 / Mt 17: 14-20
Next Sun./Próx. Dom.: 1 Kgs 19: 9, 11-13; Rm 9: 1-5 / Mt 14: 22-33

“Ignorance of Scripture is ignorance of Christ” - St. Jerome
“Ignorancia de las Escrituras es ignorancia de Cristo” - S. Jerónimo

Flowers, Sanctuary Lamp & Wine/Bread

Remember your loved ones by dedicating, in their honor, the weekly Flowers, Sanctuary Lamp and Bread & Wine.

Flores, Lampara del Sagrario & Hostias/Vino

Recuerde a sus seres queridos dedicando, en su honor, las Flores de la semana, Lámpara del Sagrario y las Hostias y el Vino. Para más información llamar a la casa cural.

HAVING MASS OFFERED FOR SOMEONE MAKES A GREAT SPIRITUAL GIFT.
PEDIR UNA MISA PARA ALGUIEN ES UN BONITO REGALO ESPIRITUAL.

COLLECTIONS\$/COLECTAS

9 AM **\$1,122.25** 11 AM **\$895.00**

Collection of July 30 **\$2,017.25**
Colecta del 30 de julio

1st Coll.: Of 86 envelopes, there were 12 contributions totaling \$920 The remaining \$711 came in 74 envelopes. The rest gave a total of \$386.25

1era Col. De 86 sobres, hubo 12 donativos de \$920. Recaudamos \$711 mediante 74 sobres. El efectivo sumó al \$386.25

Collection, Church Property Fund **\$480.75**
Colecta, Fondo del Complejo Parroquial

Thank you for your generous support and for all that you do for St Joseph’s Parish. / Gracias a todos por su generosidad y por todo lo que hacen por esta Iglesia de San José. May God blessed you /Que Dios los bendigas!

FLOWERS/FLORES

Available/Disponibile

SANCTUARY LAMP/LAMPARA DEL SAGRARIO

Available / Disponible

ALTAR BREAD & WINE/HOSTIAS Y VINO

Available/Disponibile

UNEXPECTED PREGNANCY? If you are in a crisis pregnancy, please call (914) 620-4464
LIFE OPTIONS CENTER 24 / 7.

¿EMBARAZO INESPERADO? Si se encuentra en una crisis por causa del embarazo, llamar al (914) 620-4464
LIFE OPTIONS CENTER - disponible, 24 / 7.

The Transfiguration of the Lord (Aug 6th)

Many scripture scholars tend to think that the Transfiguration of Jesus is one of the most significant passages in the NT. It is at this moment, that Jesus is revealed for who he really is.

Something happens on the mountain of Transfiguration, and it is in the context of prayer that it happens. From Luke's gospel we learn that they went up the mountain to pray, Jesus and only three close disciples: Peter, James and John. And Luke says it was while Jesus was praying that he was 'metamorphosed', that his face was changed, and even his clothing looked like a dazzling white light had suffused it with sudden brilliance.

In our Transfiguration story, some very ordinary people get this rather frightening first-hand glimpse of God's power and, not surprisingly, the experience is pretty unsettling.

As if all these weren't enough, the two most famous prophets from the OT were suddenly standing there talking with Jesus. Have you not wondered what it was they talked about, and for how long? Would it not have been wonderful if one of the disciples had taken notes?

Matthew doesn't tell us, but Luke mentions the subject matter. He says that they discussed the very thing Jesus had just told the disciples - his departure and the things He would bring to fulfillment in Jerusalem. That this was no hallucination is made clear by Peter's otherwise ridiculous suggestion that he and the others build a tent for each of these three notables.

Peter wanted to nail it down, and blurts out, 'Lord, it is wonderful for us to be here - let's make 3 tents, one for you, one for Moses, and one for Elijah. Luke excuses Peter, saying, 'he was heavy with sleep'. Sleep is sometimes a way of slipping into God's presence, and John Donne, the 17th century priest-poet praised it for the pleasure it brought, and thought that death, our longest sleep to come, would likewise bring us pleasure, and be a short way to God after all. Many years after the event, Peter or the author who wrote the Second Letter of Peter, referred to the Transfiguration as proof of Jesus' divinity. He wrote, 'we did not follow cleverly devised myths, when we made known to you, the power and coming of Our Lord Jesus Christ, but we had been eyewitnesses of his majesty'. (2 Pt 1:16)

Peter then explained that God the Father's voice was clearly audible during the Transfiguration, declaring from the heavens, 'This is my Son, my beloved, with whom I am well pleased'.

It is really interesting that Peter cited the Transfiguration as evidence of Jesus' supernatural power. After all, Peter had witnessed all kinds of miracles performed by Jesus.

He saw Jesus cure sick people, change water into wine, even raise the dead to life. Peter even saw the Risen Lord. And yet, when he wanted to demonstrate, that he had personally witnessed the miracle of Jesus' life - he talked about the Transfiguration. It must have been an earth-shattering event.

La Transfiguración del Señor - 6 de Agosto

Narra el santo Evangelio que unas semanas antes de su Pasión y Muerte, subió Jesús a un monte a orar, llevando consigo a sus tres discípulos predilectos, Pedro, Santiago y Juan. Y mientras oraba, su cuerpo se transfiguró. Sus vestidos se volvieron más blancos que la nieve, y su rostro más resplandeciente que el sol. Y se aparecieron Moisés y Elías y hablaban con El acerca de lo que le iba a suceder próximamente en Jerusalén. Pedro, muy emocionado exclamó: -Señor, si te parece, hacemos aquí tres campamentos, uno para Ti, otro para Moisés y otro para Elías.

Pero en seguida los envolvió una nube y se oyó una voz del cielo que decía: "Este es mi Hijo muy amado, escuchadlo".

El Señor llevó consigo a los tres apóstoles que más le demostraban su amor y su fidelidad. Pedro que era el que más trabajaba por Jesús; Juan, el que tenía el alma más pura y más sin pecado; Santiago, el más atrevido y arriesgado en declararse amigo del Señor, y que sería el primer apóstol en derramar su sangre por nuestra religión. Jesús no invitó a todos los apóstoles, por no llevar a Judas, que no se merecía esta visión. Los que viven en pecado no reciben muchos favores que Dios concede a los que le permanecen fieles.

Eso sigue sucediendo a las personas que rezan con fervor. La oración les transfigura y embellece el alma y les vuelve mucho más agradables a Dios.

Dos personas muy importantes del Antiguo Testamento. Moisés en nombre de la Ley, y Elías en nombre de los profetas, venían a respaldar y felicitar a Jesucristo y a proclamar que El es el enviado de Dios para salvar al mundo.

Es un elogio hermosísimo hecho por el Padre Dios, acerca de Jesucristo. Es su Hijo Unico. Es amadísimo por Dios, y es preferido por El a todos los demás seres que existen. Verdaderamente merece nuestro amor este Redentor tan amado por su Padre que es Dios.

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Announcements/Anuncios

♦ **Mass Stipends:** For Sunday Masses, the offering is \$25.00 and for weekdays is \$20.00 (or whatever you are able to offer).

♦ **Estipendios de la Misas:** Para las misas del domingo, la ofrenda es de \$25.00 y para los días de semana es \$20.00 (o lo que usted pueda ofrecer).

♦ On **weekdays the Church** will be open for private prayer from 8:30 AM. Please enter by the side door behind the Rectory.

♦ Los días laborables **la Iglesia** estará abierta para la oración privada desde las 8:30 AM. Por favor, entrar por la puerta lateral detrás de la Casa Curial.

♦ La **Virgen Pelegrina de Guadalupe**, está visitando los hogares. Si usted desea que la Pelegrina visite su hogar por favor de comunicarse con la Sra. Angélica Calixto al 525-5758 o la Sra. Azucena Bello al 207-7350.

♦ **Daughters of Mary** 3rd Sunday at 1:00 PM. in the boardroom/ Las hijas de Maria se reúnen a la 1 PM el 3er domingo en el salón de conferencia de la escuela.

♦ **Grupo de Oración Carismática**, se reúne los martes a las 8:00 PM en la Iglesia/Meet on Tuesday at 8:00 PM in the Church.

♦ **Ultreya San José**, Lunes a la 7:00 PM en el salón de conferencia de la escuela/ Monday at 7:00 PM in the conference room of the school building.

♦ **Knights of Columbus/Caballeros de Colón**, 1st Sunday at 1:00 PM / 1ero. Domingo a la 1:00 PM en el salón de conferencia de los Caballeros de Colón.

Membresía Parroquial

Para ser considerados miembros activos de la Parroquia San José cada familia y adulto soltero deben:

- Estar debidamente registrado(a)
- Asistir a la misa del domingo en nuestra iglesia
- Usar regularmente los sobres semanales de nuestra parroquia.

Esta es la única forma que la parroquia puede emitir documentos que acrediten la pertenencia y la práctica de la fe católica. (Por ejemplo. Un Certificado patrocinador para ser un padrino(a) o padrino(a) de Confirmación)

Parish Membership:

To be considered active members of St Joseph's Parish, each family & single adult must:

- Be properly registered
- Attend Sunday Mass at our church
- Regularly use our parish's weekly envelopes

This is the only way the parish can issue documents attesting to parish membership and Catholic practice. (eg. A sponsor Certificate to be a Godparent or Confirmation sponsor)

... et transfiguratus est ante eos. Et resplenduit facies eius sicut sol: vestimenta autem eius facta sunt alba sicut nix. (Matthæus 17:2)





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