



Church of St Joseph

**141 Ashburton Ave., Yonkers, New York 10701
914 963 0730**

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Website: www.stjosephyonkers.org

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The Rev Joe A Francis

Priest

Rev Mr José Luis Velásquez

Deacon

Ms Carmen Ureña

Parish Secretary

Mr Frank Dietrich

Cemetery Superintendent - 914 963 0780

MASS SCHEDULE / HORARIO DE MISAS

Sun./Dom. 9 AM (English), 11 AM (Español)

Mon./Lun. 8:30 AM (English)

Tues./Mar. 7 PM (Español) Vísperas & Misa

Wed./Mier. 8:30 AM (English)

Fri./Vier. 7 PM (Esp.) Vísperas, Misa

Sat./Sab. 9 AM Mass for Children/Families-Engl.

CONGRATULATIONS TO OUR FIRST COMMUNICANTS - MAY 19, 2019

Jasil Jino Ambrose

Eduardo Barreto

Christopher Campos

David Campos

Yarely Cortes

Ángel Martínez

Aiden Perez

Luis Gabriel Perez López

Josselyn Reyes

Evelyn Romero

Yaileen Romero

Alejandro Rosete Vega

Hugo Rosete Vega

Bryan Sanchez

Lourdes Santos

Guadalupe Vivar

Gabriela Vásquez Martínez

Sunday/Domingo, May 19th

Fifth Sunday of Easter
 Acts 14: 21-27; Rv 21: 1-5 / Jn 13: 31-33,34-35

- 9 AM † John Leo Favareau
- 11 AM †† Maria Geralda, Florentino Guisao
 †† José Polonia, Martha Saavedra
 † Margarita Solano
 En acción de gracias al Sagrado
 Corazón de Jesús y Ntra. Señora
 del Perpetuo Socorro.

Monday/Lunes, May 20th

St. Bernardine of Siena
 Acts 14: 5-18 / Jn 14: 21-26

- 8:30 AM Available

Tuesday/Martes, May 21st

St. Christopher Magallanes
 Acts 14: 19-28 / Jn 14: 27-31

- 7 PM † Juan Evangelista Gomez
 †† Juan M. Tavares, Casimira Gomez
 †† Francisco Gomez, Rafael Gomez

Wednesday/Miércoles, May 22nd

St. Rita of Cascia
 Acts 15: 1-6 / Jn 15: 1-8

- 8:30 AM †† Catherine Binney & Anne Mansfield

Friday/Viernes, May 24th

Acts 13: 26-33 / Jn 14: 1-6

- 7 PM Available

Saturday/Sábados, May 25th

St. Gregory VII
 Acts 16: 1-10 / Jn 15: 18-21

- 9 AM Rosa Molina (Birthday)

Sunday/Domingo, May 26th

Sixth Sunday of Easter
 Acts 15: 1-2, 22-29; Rv 21: 10-14, 22-23 / Jn 14: 23-29

- 9 AM † Serafim Pinho, Sr.

- 11 AM Lucio Vivar & Family (Living)

COLLECTIONS/COLECTAS May 12, 2019

Weekly need is / Necesidad semanal es: \$6,178.00

Sunday Offering \$2,972.00
 (9 AM \$995.00 & 11 AM \$1,977.00)

Church Repairs Fund \$1,001.00

May God Bless you for your generosity!
¡Que Dios los bendiga a todos por su generosidad!



Summary to Date

Goal	Pledge	Paid	# of Gifts	Avg. Gifts
\$21,000.00	\$11,605.00	\$5,520.00	61	\$190.25

CARDINAL'S APPEAL 2019- The 2019 Cardinal's Annual Stewardship Appeal serves our spiritual communities across our 10 counties. If you have not yet made your pledge to the *Cardinal's Appeal*, please make your commitment today. Remember, you can pledge your gift now and make payments in the coming months. Thank you to all who have already made your commitment. Your generosity is appreciated!

LA CAMPAÑA ANUAL DE CORRESPONSABILIDAD DEL CARDENAL brinda servicios a las comunidades espirituales a través de nuestros 10 condados. Si usted todavía no ha hecho su promesa a la Campaña del Cardenal, por favor hágala hoy mismo. Recuerde que puede hacer una promesa ahora y hacer los pagos durante los meses venideros. Muchas gracias a todos los que ya han hecho su promesa !apreciamos su generosidad!

FLOWERS/FLORES

In Thanksgiving to God
From All the Children who Celebrated
First Holy Communion

En Acción de Gracias a Dios
De todos los Niños que hicieron la
Primera Comunión

SANCTUARY LAMP/LAMPARA DEL SAGRARIO

For the eternal repose of still born baby

By/Por: The parents

UNEXPECTED PREGNANCY? If you are in a crisis pregnancy, please call (914) 620-4464

LIFE OPTIONS CENTER 24 / 7.

¿EMBARAZO INESPERADO? Si se encuentra en una crisis por causa del embarazo, llamar al (914) 620-4464

LIFE OPTIONS CENTER - disponible, 24 / 7.

Reflection on John 13:31-33

In the gospel for this Sunday we have what seems to be a very stark contrast in terms of discipleship. The passage begins ominously with the words 'When Judas had gone out'.

In the previous verse John tells us that when Judas went out 'it was night' - an unforgettable exit line. 'Night' implies evil and the realm of the devil.

It is the night before Good Friday and Jesus has just foretold what Judas is about to do. Judas will go and betray Jesus into the hands of his enemies.

It is easy to rush to a harsh judgement of Judas, but the gospels provide little or no information about his motivations for betraying Jesus. Earlier John says, 'during supper, the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him'.

(John 13:2) In other words, money may have changed hands. But simple avarice cannot explain such a monstrous betrayal.

The reference to darkness in verse 2 provides a fitting context for a new commandment to love which Jesus will give to his disciples: for love dispels darkness.

These are his parting words to his disciples at the Last Supper, before he goes to his passion and death the following day Good Friday. What he does tell us is to love other people - and to love them as he has loved us.

This, he says, is a 'new' commandment. The Hebrew Testament told us to love God with our whole heart and soul and so on; and to love our neighbors as ourselves. Jesus has added a new element in telling us that the true test of discipleship is to love other people in the same way that he has loved us.

We might remember that these words lead the way to the 'greatest possible love' that a person can show - that is, by letting go of one's very life for others. This Jesus will very dramatically show in the suffering and degradation which he will submit to out of love for us, out of love for me.

The really new ideal is that we are to love in the way that Jesus loves us, and that is totally, to the last drop of his blood, poured out in the sacrifice of Calvary.

The really hard question is whether such love is possible. We can only love in this way by cooperating very generously with the grace of God. But the power to love made possible by the New Covenant set up by Christ, and because we have the living presence of the risen Jesus always with us, to help us love in his way.

La batalla del amor (Jn 13,31-35)

Estamos, en el evangelio de Juan en la última cena de Jesús. Ese es el marco de este discurso de despedida, testamento de Jesús a los suyos. La última cena de Jesús con sus discípulos quedaría grabada en sus mentes y en su corazón. El redactor del evangelio de Juan sabe que aquella noche fue especialmente creativa para Jesús, no tanto para los discípulos, que solamente la pudiera recordar y recrear a partir de la resurrección. Juan es el evangelista que más profundamente ha tratado ese momento, a pesar de que no haya descrito la institución de la eucaristía. Ha preferido otros signos y otras palabras, puesto que ya se conocían las palabras eucarísticas por los otros evangelistas. Precisamente las del evangelio de hoy son determinantes. Se sabe que para Juan la hora de la muerte de Jesús es la hora de la glorificación, por eso no están presentes los indicios de tragedia.

La salida de Judas del cenáculo desencadena la "glorificación" en palabras del Jesús joánico. ¡No!, no es tragedia todo lo que se va a desencadenar, sino el prodigio del amor consumado con que todo había comenzado (Jn 13,1). Jesús había venido para amar y este amor se hace más intenso frente al poder de este mundo y al poder del mal. En realidad esta no puede ser más que una lectura "glorificada" de la pasión y la entrega de Jesús. Y no puede hacerse otro tipo de lectura de lo que hizo Jesús y las razones por las que lo hizo. Por ello, ensañarse en la pasión y la crueldad del su sufrimiento no hubiera llevado a ninguna parte. El evangelista entiende que esto lo hizo el Hijo del hombre, Jesús, por amor y así debe ser vivido por sus discípulos.

Con la muerte de Jesús aparecerá la gloria de Dios comprometido con él y con su causa. Por otra parte, ya se nos está preparando, como a los discípulos, para el momento de pasar de la Pascua a Pentecostés; del tiempo de Jesús al tiempo de la Iglesia. Es lógico pensar que en aquella noche en que Jesús sabía lo que podría pasar tenía que preparar a los suyos para cuando no estuviera presente. No los había llamado para una guerra y una conquista militar, ni contra el Imperio de Roma. Los había llamado para la guerra del amor sin medida, del amor consumado. Por eso, la pregunta debe ser: ¿Cómo pueden identificarse en el mundo hostil aquellos que le han seguido y los que le seguirán? Ser cristiano, pues, discípulo de Jesús, es amarse los unos a los otros. Ese es el catecismo que debemos vivir. Todo lo demás encuentra su razón de ser en esta ley suprema de la comunidad de discípulos. Todo lo que no sea eso es abandonar la comunión con el Señor resucitado y desistir de la verdadera causa del evangelio.

Fray Miguel de Burgos Núñez

2019-2020 REGISTRATION DATES FOR RELIGIOUS EDUCATION :

Saturday, May 18 10 AM to Noon
Saturday, May 25 10 AM to Noon

Registration fees for are:

- \$85 for 1 child
- \$130 for 2 children
- \$170 for 3 children
- \$180 for 4 children

Sunday, June 02 — Closure of religious education program and international gastronomic fair.

THE SACRAMENT OF BAPTISM- Please call the parish office for an appointment to schedule baptism for your child. Both parents should come for the appointment. The parent must be register member of the parish and if this is not your parish you must bring a letter from your pastor giving the authorization for the child to be baptized here at St. Joseph. Please bring a copy of the birth certificate of the child. You would also be required to submit sponsorship letters for the godparents - who must have received their sacraments, and if married, they should have been married in the Catholic Church. A date for baptismal Instruction (usually two weeks before, at 7:00 PM) will be given.

ANUNCIOS

FECHAS DE MATRICULA AÑO ESCOLAR 2019-2020 PARA EL PROGRAMA DE EDUCACION RELIGIOSA:

Sábado, 18 de mayo 10 AM—12 PM
Sábado, 25 de mayo 10 AM—12 PM

Las cuotas de matricula son:

- \$85 — 1 Niño (a)
- \$130 — 2 Niños (as)
- \$170 — 3 Niños (as)
- \$180 — 4 Niños (as)

Domingo, 02 de junio — Clausura del programa de educación religiosa y feria gastronómica internacional.

EL SACRAMENTO DEL BAUTISMO—Por favor llame a la oficina de la parroquia para programar una cita para el bautismo de su hijo. Ambos padres deben venir a la cita. Los padres deben estar registrado en la parroquia y si pertenecen a otra parroquia deben traer una carta del párroco dando la autorización que el niño (a) puede bautizarse en esta parroquia (San José). Traiga una copia del certificado de nacimiento del niño. También se le solicitará que envíe cartas de patrocinio de los padrinos, deben haber recibido sus sacramentos, y si están casados, deberían haberse casado en la Iglesia Católica. Se dará una fecha para la instrucción bautismal (generalmente dos semanas antes, a las 7:00 PM).

PARISH GROUPS –GRUPOS PARROQUIALES

Monday/Lunes

Cursillistas 7:00 PM School Conf. Room

Tuesday/Martes

Circulo de Oración 7:45 PM Church

Alcoholics Anonymous 7:00 PM School Cafeteria

Thursday/Jueves

Alcoholics Anonymous 7:00 PM School Cafeteria

Friday/Viernes

Rosario Pro-Vida 7:45 PM Church

Hora Santa (1st viernes) 7:45 PM Church

Hora Apostólica (2nd vier.)7:45 PM Church

Sunday/Domingo

Caballeros de Colón(1^{er} Dom) 1PM K of C Room

Alcoholics Anonymous 6:30 PM School Cafeteria

SOUP KITCHEN, Sunday from 2 PM to 4 PM.

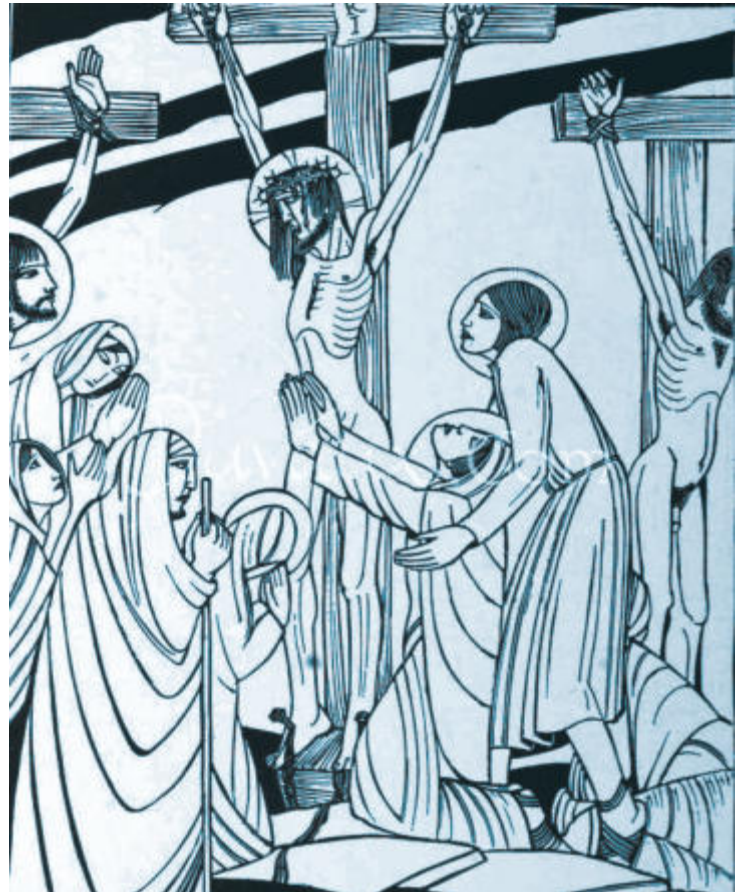
FOOD PANTRY, Saturday from 8 AM to 9 AM.

COMEDOR, servimos comida caliente a todos los necesitados, los domingo desde las 2 PM a 4 PM.

DISPENSA DE COMIDA, todos los sábados desde las 8 AM a 9 AM. En el comedor parroquial del edificio escolar.

*Maiolem hac dilectionem nemo habet, ut
animam suam ponat qui pro amicis suis!*

(Ioannes 15:13)





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