



# Church of St Joseph

141 Ashburton Avenue, Yonkers, New York 10701

914 963 0730

E-mail: [stjosephchurch8@optonline.net](mailto:stjosephchurch8@optonline.net)

Website: [www.stjosephyonkers.org](http://www.stjosephyonkers.org)

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**The Rev Joe A Francis**

Priest

**Rev Mr José Luis Velásquez**

Deacon

**Ms Carmen Ureña**

Parish Secretary

**Mr Frank Dietrich**

Cemetery Superintendent - 914 963 0780

## MASS SCHEDULE / HORARIO DE MISAS

**Sun./Dom.** 9 AM (English), 11 AM (Español)

**Mon./Lun.** 8:30 AM (English)

**Tues./Mar.** 7 PM (Español) Vísperas & Misa

**Wed./Mier.** 8:30 AM (English)

**Fri./Vier.** 7 PM (Esp.) Vísperas & Misa

**Sat./Sab.** 9 AM Mass for Children/Families-English

### PARISH OFFICE HOURS

Monday to Friday, 9:30 AM. to 6 PM

(Closed for lunch, 1:00—2:00 PM)

### HORARIO DE LA CASA CURAL

Lunes a Viernes, 9:30 AM a 6 PM (Cerrada, 1 - 2 PM)

### SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES

Exposition of the Blessed Sacrament with Benediction,  
Fridays, after the 7 PM Mass

Exposición del Santísimo Sacramento con la Bendición:  
Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass.  
Novena de la Medalla Milagrosas, los lunes después de la Misa.

### BAPTISMS & MARRIAGES

Contact the Parish Office for  
information. By appointment only.

### BAUTISMOS & BODAS

Llamar la oficina parroquial. Hacer una cita de antemano.

### SACRAMENT OF RECONCILIATION

9:45 AM on Saturdays. Any time by appointment.

### SACRAMENTO DE LA RECONCILIACIÓN

Sabado a las 9:45 AM. O llamar para una cita.

### ANOINTING OF THE SICK /UNCIÓN DE ENFERMOS

Call anytime. / Llamar a cualquier hora.

### RELIGIOUS EDUCATION

Deacon José Luis Velásquez, Director of Religious Education  
Office Hours Monday/Lunes—Thursday/Jueves -10 AM –12PM

Saturday 10 AM - 1 PM

(914)-457-4776

Email: [sjc.religioused@optimum.net](mailto:sjc.religioused@optimum.net)

### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

### INICIACION CRISTIANA PARA ADULTOS (RICA)

Deacon José Luis Velásquez - (914)457-4776

### COMMUNION FOR THE HOMEBOUND

Any one who cannot attend church because of illness or age,  
please contact the parish office so that arrangements can be made  
to bring communion to you.

### COMUNION PARA LOS ENFERMOS

Llámanos para que uno de nuestros ministros te lleve la  
Sagrada Comunión.

### Holy Days/Días Festivos

Check the Liturgical Calendar for the Mass schedule.

Revise el calendario dentro del boletín.

### WELCOME, NEW PARISHIONERS!

Please visit the Rectory so that we may formally register you as  
members of the parish.

### ¡BIENVENIDOS NUEVOS FELIGRESES!

Favor de visitar la Casa Cural para inscribirse en nuestra parroquia.

**Sunday/Domingo, June 16<sup>th</sup>**

The Most Holy Trinity  
Prv 8: 22-31; Rom 5: 1-5 / Jn 16: 12-15

9 AM † James T. Meade (Fathers' Day Memorial)

11 AM † Rolando Rios, Miguel Rios  
† Martin Rios  
† Luis A. Cruz & Angel S. Cruz  
† Luciano Mendoza

**Monday/Lunes, June 17<sup>th</sup>**

2 Cor 6: 1-10 / Mt 5: 38-42

8:30 AM † Catherine & Louis Gopfert

**Tuesday/Martes, June 18<sup>th</sup>**

2 Cor 8: 1-9 / Mt 5: 43-48

7 PM Available

**Wednesday/Miércoles, June 19<sup>th</sup>**

2 Cor 9: 6-11 / Mt 6: 1-6, 16-18

8:30 AM † George A. Burton

**Friday/Viernes, June 21<sup>st</sup>**

2 Cor 11: 18, 21-30 / Mt 6: 19-23

7 PM † Isabel De Jesús & Apolonia De Jesús  
† Manuel Vargas Galan

**Saturday/Sábados, June 22<sup>nd</sup>**

2 Cor 12: 1-10 / Mt 6: 24-34

9 AM Available

**Sunday/Domingo, June 23<sup>rd</sup>**

The Most Holy Trinity  
Prv 8: 22-31; Rom 5: 1-5 / Jn 16: 12-15

9 AM † Nicholas Del Giudice  
† John Magliano

11 AM Pro Populo

HAVING MASS OFFERED FOR SOMEONE MAKES A GREAT SPIRITUAL GIFT.  
PEDIR UNA MISA PARA ALGUIEN ES UN BONITO REGALO ESPIRITUAL.

**COLLECTIONS/COLECTAS June 09, 2019**

Weekly need is / Necesidad semanal es: \$6,178.00

Sunday Offering \$2,169.00  
(9 AM \$1,082.00 & 11 AM \$1,087.00)

Church Repairs Fund \$657.00

**May God Bless you for your generosity!  
¡Que Dios los bendigas a todos por su generosidad!**



**Summary to Date**

Goal	Pledge	Paid	# of Gifts	Avg. Gifts
\$21,000.00	\$14,625.00	\$9,015.00	66	\$221.59

**CARDINAL'S APPEAL 2019-** The 2019 Cardinal's Annual Stewardship Appeal serves our spiritual communities across 10 counties. If you have not yet made your pledge to the *Cardinal's Appeal*, please make your commitment today. Remember, you can pledge your gift now and make payments in the coming months. Thank you to all who have already made your commitment. Your generosity is appreciated!

**LA CAMPAÑA ANUAL DE CORRESPONSABILIDAD DEL CARDENAL** brinda servicios a las comunidades espirituales a través de nuestros 10 condados. Si usted todavía no ha hecho su promesa a la Campaña del Cardenal, por favor hágala hoy mismo. Recuerde que puede hacer una promesa ahora y hacer los pagos durante los meses venideros. Muchas gracias a todos los que ya han hecho su promesa !apreciamos su generosidad!

**GRACIAS** a todos los que apoyaron la venta de la clausura del Catecismo. Recaudamos \$920.00, que se usaran para el programa de religión de nuestros niños.  
**THANK YOU** to everyone who supported the fundraiser to mark the end of the religious education classes for the school year. We raised \$920.00. This money will be used for the Religious Education Program of our children.

**FLOWERS/FLORES**

Available/Disponible

**SANCTUARY LAMP/LAMPARA DEL SAGRARIO**

Available/Disponible

**ALTAR BREAD & WINE/HOSTIAS Y VINO**

Available/Disponible

**UNEXPECTED PREGNANCY?** If you are in a crisis pregnancy, please call (914) 620-4464

**LIFE OPTIONS CENTER 24 / 7.**

**¿EMBARAZO INESPERADO?** Si se encuentra en una crisis por causa del embarazo, llamar al (914) 620-4464

**LIFE OPTIONS CENTER - disponible, 24 / 7.**

## Most Holy Trinity (June 16 , MMXIX)

The feast of the Holy Trinity is the one major celebration in the liturgical year that has its focus on a doctrine or teaching. The word 'Trinity' is not in the Bible, nor the word 'Triune.' But, the teaching or revelation from God is very much there, and we have to call it something. Tertullian, a brilliant 3<sup>rd</sup> century theologian from Alexandria, Egypt was the first to coin the word 'Trinity'.

De Trinitate, 'On the Trinity' is perhaps the most difficult work that the great St Augustine ever wrote. We are also told that St Patrick used the shamrock, to explain the Holy Trinity. In other words, start to use your imagination - because words fail us, when we try to explain, the nature of God. The doctrine of the Trinity is the unique way that Christianity talks about God. It's our very particular route map that we need to have some familiarity with, so that this special experience of who God is can be shared with others.

The feast of the Holy Trinity deals with the nature of God: who is He, what is He like? That by definition has to remain a mystery.

There's an ancient Hindu Sanskrit description of God - and the phrase is 'niti niti'. It can be literally translated as 'not this, not that'. That's to say, whatever we can say or think of God, he's not that. He is beyond neat definitions.

A text precious to the Jews, which we can even call their creed is the 'shema Israel' - from Dt 6 'Hear, O Israel: the LORD our God, the LORD is One'.

And this creed is also precious to us. God is One. But at the heart of the Christian faith is a further precious truth: there are relationships within this One God, relationships between the Father, the Son, and the Holy Spirit. The God who is absolutely one, has revealed himself as three persons. In John 16 Jesus says - 'I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth. And 'all that the Father has is mine'.

Whereas in the Western tradition of the church we have tended to depict the Trinity as a triangle, the Eastern church has always preferred a circle. The Trinity is like an ever-moving circle of dance in which the three persons constantly and forever move in and through one another in perfect bliss and harmony.

Greek theologians call it 'perichoresis', which means 'to dance around'. It's the Divine Dance of the persons of the Trinity. Perichoresis refers to the divine choreography by which the Father, the Son, and the Holy Spirit have from all eternity engaged in a Divine Dance of life.

St John of Damascus, an early Christian theologian, who was influential in developing the doctrine of the 'perichoresis', described it as a 'cleaving together'. Such is the fellowship in the Godhead that the Father, the Son & the Holy Spirit, not only embrace each other, but they also enter into each other, permeate each other, and dwell in each other.

There's a profound biblical basis for this understanding - because Jesus says in John's gospel, 'all that I have is yours and all you have is mine'. Elsewhere in John, he says, 'the Father and I are one'.

To the one God, Father, Son and Holy Spirit be all honor and glory now and for eternity. Amen

## La Santísima Trinidad

¡Mi alegría es estar con los hombres! (Prvs 8, 22-31)

Dios es sabiduría creadora, ya que sin ella no podemos ni admirar a Dios, ni admirarnos de nosotros mismos. Este texto de la sabiduría personificada antes de la creación del mundo, juntamente con otros textos (Eclo 24; Sab 7-9) se ha visto como una especie de puente en AT de la gran revelación de Jesucristo como palabra creadora y eterna y como sabiduría de Dios. Pero podemos decir que es un poema de amor divino en lo humano. Dios no se complace en su mismidad sino en estar con nosotros.

La sabiduría es vida; es decir, el misterio de Dios es vida para el hombre, no muerte. No es Dios, sabiduría de vida, una esencia encerrada, sino que se complace en derramarse y en que todos los hombres la posean. En ese sentido, la sabiduría se ha acercado a los hombres en Jesucristo. Toda la creación, toda la inteligencia humana, todos los descubrimientos del mundo son la manifestación de esta sabiduría. Pero si la "ofendemos" creyendo que podemos construir un mundo al margen de la sabiduría de Dios, y desde nuestras propias posibilidades humanas, vamos camino de la destrucción, de la muerte.

Porque al darnos al Espíritu, Dios ha derramado su amor en nuestros corazones.

Aquí Pablo comienza en su carta a los Romanos a poner de manifiesto lo que ha significado el acontecimiento de gracia revelado en Jesucristo, y al cual accedemos por la fe. Esta es la experiencia de la gloria de Dios, de su sabiduría de Dios y de su amor. Esto es real solamente porque el misterio de Dios es un darse sin medida por nosotros. Se ha dado en Jesucristo y se da continuamente por su Espíritu.

La puerta de acceso a ese misterio es solamente la fe, no hay nada previo que impida el acceso a la paz y a la gloria de Dios, ni siquiera el pecado que existe y tiene su poder. Dios, pues, no hace el misterio de su vida inaccesible para nosotros. Dios no es avaro de su mismidad, de su misterio, de sus sabidurías o de su gracia, sino que se complace en entregarse. Esto es vivir la realidad de Dios que es salvación y redención, como Pablo se encarga de proclamar en este momento.

El Espíritu de la verdad, nos ilumina. (Juan 16, 12-15)

Este último anuncio del Paráclito en el discurso de despedida del evangelio de Juan responde a la alta teología del cuarto evangelio. ¿Qué hará el Espíritu? Iluminará. Sabemos que no podemos tender hacia Dios, buscar a Dios, sin una luz dentro de nosotros, porque los hombres tendemos a apagar las luces de nuestra existencia y de nuestro corazón. El será como esa "lámpara de fuego" de que hablaba San Juan de la Cruz en su "Llama de amor viva".

Es el Espíritu el que transformará por el fuego, por el amor, lo que nosotros apagamos con el desamor. Aquí aparece el concepto "verdad", que en la Biblia no es un concepto abstracto o intelectual; en la Biblia, la verdad "se hace", es operativa a todos los niveles existenciales, se siente con el corazón. Se trata de la verdad de Dios, y esta no se experimenta sino amando sin medida. Lo que el Padre y el Hijo tienen, la verdad de su vida es el mismo Padre y el hijo, porque se relacionan en el amor, y la entregan por el Espíritu. Nosotros, sin el amor, estamos ciegos, aunque queramos ser como dioses.

Fray Miguel de Burgos Núñez OP

## ANNOUNCEMENTS

**HAPPY FATHER'S DAY** - All God's Blessings.

**THE FATHERS' DAY NOVENA** has started. Please bring your Father's Day envelope if you want to enroll your father, deceased or living, in the Father's Day novena of Masses.

**THE SACRAMENT OF BAPTISM-** Please call the parish office for an appointment to schedule baptism for your child. Both parents should come for the appointment. The parent must be register member of the parish and if this is not your parish you must bring a letter from your pastor giving the authorization for the child to be baptized here at St. Joseph. Please bring a copy of the birth certificate of the child. You would also be required to submit sponsorship letters for the godparents - who must have received their sacraments, and if married, they should have been married in the Catholic Church. A date for baptismal Instruction (usually two weeks before, at 7:00 PM) will be given.

**IF YOU ARE MOVING**, please notify us with your change of address and email.

**BRING A FRIEND O FAMILY** member to Mass. All are Welcome.

## ANUNCIOS

**FELIZ DÍA DEL PADRE** - Todas las bendiciones de Dios para ustedes.

**LA NOVENA DEL DIA DE LOS PADRES** ha comenzado. Por favor traiga el sobre del día del padre si desea inscribir a su padre, ya fallecido o vivo, en la novena de misas del día de los padres.

**EL SACRAMENTO DEL BAUTISMO—** Por favor llame a la oficina de la parroquia para programar una cita para el bautismo de su hijo. Ambos padres deben venir a la cita. Los padres deben estar registrado en la parroquia y si pertenecen a otra parroquia deben traer una carta del párroco dando la autorización que el niño (a) puede bautizarse en esta parroquia (San José). Traiga una copia del certificado de nacimiento del niño. También se le solicitará que envíe cartas de patrocinio de los padrinos, deben haber recibido sus sacramentos, y si están casados, deberían haberse casado en la Iglesia Católica. Se dará una fecha para la instrucción bautismal (generalmente dos semanas antes, a las 7:00 PM).

**TRAIGA A UN AMIGO O MIEMBRO** de la familia a misa. Todos son Bienvenido.

**SI SE MUDA**, notifiquenos con su cambio de Dirección y correo electrónico.

## PARISH GROUPS –GRUPOS PARROQUIALES

### Monday/Lunes

Cursillistas 7:00 PM School Conf. Room

### Tuesday/Martes

Circulo de Oración 7:45 PM Church

Alcoholics Anonymous 7:00 PM School Cafeteria

### Thursday/Jueves

Alcoholics Anonymous 7:00 PM School Cafeteria

### Friday/Viernes

Rosario Pro-Vida 7:45 PM Church

Hora Santa (1<sup>st</sup> viernes) 7:45 PM Church

Hora Apostólica (2<sup>nd</sup> vier.)7:45 PM Church

### Sunday/Domingo

Caballeros de Colón(1<sup>er</sup> Dom) 1PM K of C Room

Alcoholics Anonymous 6:30 PM School Cafeteria

**COMEDOR**, servimos comida caliente a todos los necesitados, los domingo desde las 2 PM a 4 PM.

**SOUP KITCHEN**, Sunday from 2 PM to 4 PM.

**DISPENSA DE COMIDA**, todos los sábados desde las 8 AM a 9 AM. En el comedor parroquial del edificio escolar. **FOOD PANTRY**, Saturday from 8 AM to 9 AM.

**Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen!**





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