



Church of St Joseph

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The Rev Joe A Francis

Priest

Rev Mr José Luis Velásquez

Deacon

Ms Carmen Ureña

Parish Secretary

Mr Frank Dietrich

Cemetery Superintendent - 914 963 0780

Deacon Abraham Santiago March 16, 1929 – October 07, 2019



**Requiem æternam dona ei, Domine,
et lux perpetua luceat ei.
Requiescat in pace. Amen.**

Sunday/Domingo, October 13th
Twenty-Eighth Sunday in Ordinary Time
 2 Kgs 5: 14-17; 2 Tm 2: 8-13/Lk 17:11-19

9 AM † Michael E. Meade
11 AM † Ruben Capistran, Sr.
 † Veronica Castillo-Gonzalez

Monday/Lunes, October 14th
St. Callistus I
 Rm 1: 1-7 / Lk 11: 29-32

8:30 AM † Bess & Tom Corbalis

Tuesday/Martes, October 15th
St. Teresa of Jesus
 Rm 1: 16-25 / Lk 11: 37-41

7 PM † Monica Florence
 † Gertrude Mansfiel

Wednesday/Miércoles, October 16th
Sts. Hedwig & Margaret Mary Alacoque
 Rm 2: 1-11 / Lk 11: 42-46

8:30 AM No Mass

Friday/Viernes, October 18th
St. Luke, Evangelist
 2 Tm 4: 10-17 / Lk 10: 1-9

7 PM † Fr. Francisco Rivera

Saturday/Sábados, October 19th
Sts. John de Brébeuf & Isaac Jogues
 Rm 4: 13, 16-18 / Lk 12: 8-12

9 AM Available

Sunday/Domingo, October 20th
Twenty-Ninth Sunday in Ordinary Time
 Ex 17: 8-13; 2 Tm 3: 14-4:2 / Lk 18:1-8

9 AM † Donata & Julia Martelle

11 AM † Maybel Ramirez (Cumpleaños)

HAVING MASS OFFERED FOR SOMEONE MAKES A GREAT SPIRITUAL GIFT.
 PEDIR UNA MISA PARA ALGUIEN ES UN BONITO REGALO ESPIRITUAL.

COLLECTIONS/COLECTAS October 06, 2019

Weekly need is / Necesidad semanal es: \$6,178.00
Sunday Offering \$2,027.00
 (9 AM \$841 & 11 AM \$1,186.00)
Capital Improvements Collection \$748.50

May God Bless you for your generosity!
 ¡Que Dios los bendigas a todos por su generosidad!

Cardinal's Appeal Summary to Date

Goal	Pledge	Paid	# of Gifts	Avg. Gifts
\$21,000.00	\$16,595.00	\$11,520.00	78	\$214.10

CARDINAL'S APPEAL 2019- The 2019 Cardinal's Annual Stewardship Appeal serves our spiritual communities across 10 counties. If you have not yet made your pledge to the *Cardinal's Appeal*, please make your commitment today. Remember, you can pledge your gift now and make payments in the coming months. Thank you to all who have already made your commitment. Your generosity is appreciated!

LA CAMPAÑA ANUAL DE CORRESPONSABILIDAD DEL CARDENAL brinda servicios a las comunidades espirituales a través de nuestros 10 condados. Si usted todavía no ha hecho su promesa a la Campaña del Cardenal, por favor hágala hoy mismo. Recuerde que puede hacer una promesa ahora y hacer los pagos durante los meses venideros. Muchas gracias a todos los que ya han hecho su promesa ¡apreciamos su generosidad!

The 8:30 AM Mass for the followings dates has been canceled: October 16th, 21st and 23rd.

No habrá Misas a las 8:30 AM, los siguientes días: 16, 21 y 23 de octubre.

The **office will be closed** on October 14, in observance of Columbus Day.

La Casa Cural estará cerrada el lunes, 14 de octubre en conmemoración del Día de Cristóbal Colón.

FLOWERS

Available

ALTAR BREAD & WINE/HOSTIAS Y VINO

Available

SANCTUARY LAMP/LAMPARA DEL SAGRARIO

Available

UNEXPECTED PREGNANCY? If you are in a crisis pregnancy, please call (914) 620-4464
LIFE OPTIONS CENTER 24 / 7.

¿EMBARAZO INESPERADO? Si se encuentra en una crisis por causa del embarazo, llamar al (914) 620-4464
LIFE OPTIONS CENTER - disponible, 24 / 7.

St Teresa of Avila (Oct 15th)

Teresa of Jesus who is better known as Teresa of Avila was born of an aristocratic Castilian family at Avila, Spain in 1515 - one of 10 children. Her baptismal name was Teresa de Cepeda y de Ahumada and was of Jewish descent on her father's side.

As a teenager, she cared only about boys and clothes and perfumes and flirting and rebelling - like all teenagers. Her mother died when she was 15, and soon after, her father decided she was out of control and sent her to a convent. At first, she hated it but eventually she began to enjoy it - partly because of her growing love for God, and partly because the convent was a lot less strict than her father. At the age of 20 she was deeply moved by reading the letters of St Jerome and she entered the Carmelite order. At the age of 40 she read the 'Confessions' of St Augustine - and her own conversion began.

This Carmelite nun is one of the most colorful figures in the history of the Church and one of the most important saints of the Catholic Counter Reformation. She was a formidable woman and a tireless reformer of her Order of the Carmelites. It's tough to describe her. She was such a profound and complex person.

Teresa died at Albade Tormes near Salamanca, Spain, on the historic night on which the Gregorian calendar replaced the Julian calendar. As a result, though she died on Oct 4th, 1582, her feast is celebrated on the 15th. Ten days were dropped and the 4th became the 15th - 437 years ago. She was canonized in 1622 and named a Doctor of the Church in 1970, by Pope Paul VI - the first woman to be so honored, for her writings and teachings on prayer.

The history of her mortal remains is as extraordinary as that of her life. Nine months after her death, her wooden coffin caved in from the excess weight above it, but the body was perfectly preserved, though the clothing had rotted. It exuded a fine perfume which spread throughout the entire monastery as her body was reclosed. Parts of it were later removed as relics, including the heart showing the marks of the Transverberation, and her left arm.

Teresa's entrance into the state of Spiritual Marriage is commonly referred to as Transverberation. This state is described in the Saint's book 'The interior Castle'. It is interesting to note that when Teresa's incorrupt heart was examined, a small puncture was discovered, thus confirming this precise experience.

At the last exhumation in 1914, the body was found to remain in the same condition as when it was seen previously - still recognizable and very fragrant with the same intense perfume. Teresa's ascetic doctrine has been accepted as the classical exposition of the contemplative life, and her spiritual writings are among the most widely read. Her writings on the progress of the Christian soul toward God are recognized masterpieces: The Way of Perfection (1583) & The Interior Castle (1588).

In Christian art, her symbols are a heart, an arrow, and a book and sometimes a dove above her head.

Santa Teresa de Ávila (15 de octubre)

Teresa de Jesús, mejor conocida como Teresa de Ávila, nació en una familia aristocrática castellana en Ávila, España, en 1515, una entre diez hermanos. Su nombre bautismal era Teresa de Cepeda y de Ahumada y era de ascendencia judía por parte de su padre.

Cuando era adolescente, solo se preocupaba por los jóvenes, la ropa, los perfumes, el coqueteo y la rebelión - como todos los adolescentes. Su madre murió cuando tenía 15 años, y poco después, su padre decidió que estaba fuera de control y la envió a un convento. Al principio odiaba el convento, pero finalmente comenzó a disfrutarlo - en parte debido a su creciente amor por Dios, y en parte porque el convento era mucho menos estricto que su padre. A la edad de 20 años, se conmovió profundamente al leer las cartas de San Jerónimo y entró en la orden Carmelita. A los 40 años, leyó las "Confesiones" de San Agustín - y comenzó su propia conversión.

Esta monja carmelita es una de las figuras más coloridas de la historia de la Iglesia y uno de los santos más importantes de la Contrarreforma Católica. Era una mujer formidable y una reformadora incansable de su Orden de los Carmelitas. Es difícil describirla. Ella era una persona tan profunda y compleja.

Teresa murió en Alba de Tormes, cerca de Salamanca, España, en la noche histórica en la que el calendario gregoriano reemplazó al calendario juliano. Como resultado, aunque murió el 4 de octubre de 1582, su fiesta se celebra el 15. Se soltaron diez días y el 4 se convirtió en el 15 - eso es 437 años atrás. Fue canonizada en 1622 y nombrada Doctora de la Iglesia en 1970 por el Papa Pablo VI - la primera mujer en ser honrada, por sus escritos y enseñanzas sobre la oración.

La historia de sus restos mortales es tan extraordinaria como la de su vida. Nueve meses después de su muerte, su ataúd de madera se derrumbó por el exceso de peso sobre él, pero el cuerpo estaba perfectamente conservado, aunque la ropa se había podrido.

Emanaba un perfume fino que se extendió por todo el monasterio cuando su cuerpo se volvió a cerrar. Más tarde, algunas partes fueron removidas como reliquias, incluido el corazón que muestra las marcas de la Transverberación y su brazo izquierdo. El ingreso de Teresa al estado del matrimonio espiritual se conoce comúnmente como Transverberación. Este estado se describe en el libro de la Santa "El Castillo Interior". Es interesante notar, que cuando se examinó el corazón incorrupto de Teresa, se descubrió una pequeña punción, lo que confirma esta experiencia precisa.

En la última exhumación en 1914, se descubrió que el cuerpo permanecía en la misma condición que se miraba anteriormente - aún reconocible y muy fragante con el mismo perfume intenso. La doctrina ascética de Teresa ha sido aceptada como la exposición clásica de la vida contemplativa, y sus escritos espirituales se encuentran entre los más leídos. Sus escritos acerca del progreso del alma cristiana hacia Dios son reconocidas como obras maestras: "Camino de Perfección" (1583) y "El Castillo Interior" (1588).

En el arte cristiano, sus símbolos son un corazón, una flecha y un libro y, a veces, una paloma sobre su cabeza.

IMPORTANT ANNOUNCEMENTS

2020 Mass Book - is now available for your Mass Intention reservations . The suggested offering for an announced Mass is \$25 for Sunday and Holy Days and \$20 for weekdays. It is a wonderful way to remember a special event, a beloved deceased or a special occasion.

Thank you Bulletin Ad Sponsors! Help Still Needed! Robin Ungaro from Liturgical Publications, our bulletin publisher, was with us recently securing advertisers for our Bulletin. We would like to thank all the advertisers who have generously committed to the Bulletin for this year! We still have space available and humbly ask that you consider advertising your business or remembering a loved one in our weekly bulletin.

Our parish bulletin is one of our main communication tools to our parish members. It provides inspirational words from the Pastor, Mass intentions, news, and events for the week ahead. We are thankful that this crucial communication piece is provided to our parish at no cost thanks to the generous advertising support of our parishioners and community-minded businesses. Please let us know if you can help. Sponsors of our bulletin recognize the tremendous value of connecting with our Church family, who in turn respond by supporting our sponsors! If you would like to advertise in the weekly bulletin, please contact Robin Ungaro at 203-747-5671 or e-mail at rungaro@4lpi.com. Thank you!

Healing After Abortion: Do you know someone who is carrying the grief of a past abortion? There is always hope. The pain and sorrow of abortion does not need to endure for a lifetime. A “Day of Prayer and Healing” offers the opportunity to experience the love and mercy of God and to respond to His invitation to begin the journey of healing the wound of abortion. Upcoming dates in the NYC area are: Oct. 19th (Spanish), Nov. 9th, and more dates in 2020. For more dates, locations, and confidential registration, or just to talk to a Sister, please call the Sisters of Life at (866)-575-0075 (toll free) or reach us by email at hopeandhealing@sistersoflife.org.

ANUNCIOS IMPORTANTES

Libro de Misas 2020 - esta disponible para sus fechas de Misa a partir del martes, 1 de octubre, oportunidad de Reservar Intenciones de Misas para el 2020. La donación sugerida para una Misa anunciada es de \$25 los domingos y Día de Fiesta y \$20 los días de semana. Llamar a la Casa Cural acerca de la disponibilidad de fechas y reservar sus intenciones. La Misa es una forma maravillosa de recordar un evento especial, un difunto amado o una intención especial.

Sanación después del aborto. ¿Conoces a alguien que lleve el sufrimiento del aborto? Siempre hay esperanza. El dolor y la pena del aborto no necesitan perdurar para toda la vida. Un “Día de Oración y Sanación” ofrece la oportunidad para experimentar el amor y la misericordia de Dios y para responder a Su invitación de empezar el camino de sanar la herida del aborto. Las próximas fechas en Nueva York son: 19 de octubre (español), 9 noviembre (inglés) y más en 2020. Para más fechas, ubicaciones y registro confidencial, favor de comunicarse con Hna. Benedicta de Las Hermanas de la Vida al (866)-575-0075 o hopeandhealing@sistersoflife.org, o llamar a Rosemary – (646)552-8093.

PARISH GROUPS –GRUPOS PARROQUIALES

Monday/Lunes

Cursillistas 7:00 PM School Conf. Room

Tuesday/Martes

Circulo de Oración 7:45 PM Church

Alcoholics Anonymous 7:00 PM School Cafeteria

Thursday/Jueves

Alcoholics Anonymous 7:00 PM School Cafeteria

Friday/Viernes

Rosario Pro-Vida 7:45 PM Church

Hora Santa (1st viernes) 7:45 PM Church

Hora Apostólica (2nd vier.)7:45 PM Church

Sunday/Domingo

Caballeros de Colón(1^{er} Dom) 1PM K of C Room

Alcoholics Anonymous 6:30 PM School Cafeteria

COMEDOR, servimos comida caliente a todos los necesitados, los domingo desde las 2 PM a 4 PM.

SOUP KITCHEN, Sunday from 2 PM to 4 PM.

DISPENSA DE COMIDA, todos los sábados desde las 8 AM a 9 AM. En el comedor parroquial del edificio escolar.

FOOD PANTRY, Saturday from 8 AM to 9 AM.

Sancta Teresia de Avila, ora pro nobis!





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