



Church of St Joseph

141 Ashburton Avenue, Yonkers, New York 10701

914 963 0730

Email: stjosephchurch8@optonline.net

Website: www.stjosephyonkers.org

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The Rev Joe A Francis

Priest

Rev Mr José Luis Velásquez

Deacon

Ms Carmen Ureña

Parish Secretary

Mr Frank Dietrich

Cemetery Superintendent - 914 963 0780

MASS SCHEDULE / HORARIO DE MISAS

Sun./Dom. 9 AM (English), 11 AM (Español)

Mon./Lun. 8:30 AM (English)

Tues./Mar. 7 PM (Español) Vísperas & Misa

Wed./Mier. 8:30 AM (English)

Fri./Vier. 7 PM (Esp.) Vísperas & Misa

Sat./Sab. 9 AM Mass for Children/Families-English

PARISH OFFICE HOURS

Monday to Friday, 9:30 AM. to 6 PM

(Closed for lunch, 1:00—2:00 PM)

HORARIO DE LA CASA CURAL

Lunes a Viernes, 9:30 AM a 6 PM (Cerrada, 1 - 2 PM)

SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES

Adoration of the Blessed Sacrament with Benediction,
Fridays, after the 7 PM Mass

Exposición del Santísimo Sacramento con la Bendición:
Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass.
Novena de la Medalla Milagrosas, los lunes después de la Misa.

BAPTISMS & MARRIAGES

Contact the Parish Office for
information. By appointment only.

BAUTISMOS & BODAS

Llamar la oficina parroquial. Hacer una cita de antemano.

SACRAMENT OF RECONCILIATION

9:45 AM on Saturdays. Any time by appointment.

SACRAMENTO DE LA RECONCILIACIÓN

Sabado a las 9:45 AM. O llamar para una cita.

ANOINTING OF THE SICK /UNCIÓN DE ENFERMOS

Call anytime. / Llamar a cualquier hora.

RELIGIOUS EDUCATION

Deacon José Luis Velásquez, Director of Religious Education

Office Hours Monday/Lunes—Thursday/Jueves -10 AM –12PM

Saturday 10 AM - 1 PM

(914)-457-4776

Email: sjc.religioused@optimum.net

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

INICIACION CRISTIANA PARA ADULTOS (RICA)

Deacon José Luis Velásquez - (914)457-4776

COMMUNION FOR THE HOMEBOUND

Any one who cannot attend church because of illness or age,
please contact the parish office so that arrangements can be made
to bring communion to you.

COMUNION PARA LOS ENFERMOS

Llámanos para que uno de nuestros ministros te lleve la
Sagrada Comunión.

Holy Days/Días Festivos

Check the Liturgical Calendar for the Mass schedule.

Revise el calendario dentro del boletín.

WELCOME, NEW PARISHIONERS!

Please visit the Rectory so that we may formally register you as
members of the parish.

¡BIENVENIDOS NUEVOS FELIGRESES!

Favor de visitar la Casa Cural para inscribirse en nuestra parroquia.

Sunday/Domingo, July 19th

Sixteenth Sunday in Ordinary Time
Wis 12: 13, 16-19; Rom 8: 26-27/Mt 13: 24-43

9 AM † James T. Meade (Anniversary)

11 AM † Juan Acevedo (20 Aniversario)

Monday/Lunes, July 20th

Mi 6: 1-4, 6-8 / Mt 12: 38-42

8:30 AM † Elaine Healey

Tuesday/Martes, July 21st

Mi 7: 14-15, 18-20/ Mt 12: 46-50

7 PM † Martina Galindo
† Angel Ramírez
† Leonardo Ramírez

Wednesday/Miércoles, July 22nd

St. Mary Magdalene
2 Cor 5: 14-17/ Jn 20: 1-2, 11-18

8:30 AM † Kathleen Byrne

Friday/Viernes, July 24th

Jer 3: 14-17 Mt 13: 18-23

7 PM Available

Saturday/Sábados, July 25th

St. James, Apostle
2 Cor 4: 7-15 / Mt 20: 20-28

9 AM Available

Sunday/Domingo, July 26th

Seventeenth Sunday in Ordinary Time
1 Kgs 3: 5, 7-12; Rom 8: 28-30 /Mt 13: 44-52

9 AM † Cecilia A. Favareau

11 AM † María Guadalupe Aragón

HAVING MASS OFFERED FOR SOMEONE MAKES A GREAT SPIRITUAL GIFT.
PEDIR UNA MISA PARA ALGUIEN ES UN BONITO REGALO ESPIRITUAL.

COLLECTIONS/COLECTAS July 12, 2020
Weekly need is / Necesidad semanal es: **\$6,178.00**

Sunday Collection **\$2,976.00**
(9 AM \$1,977.00 & 11 AM \$999.00)

WeShare **\$15.00**

Black & Indian Mission Collection **\$782.25**

May God Bless you for your generosity!
¡Que Dios los bendiga a todos por su generosidad!



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CARDINAL'S APPEAL 2020— The 2020 Cardinal's Annual Stewardship Appeal in our parish has begun. You have probably received a letter from Cardinal Dolan asking for your support of the vital ministries, programs and services provided through the Appeal each year. When you receive your letter, please fill out your pledge card and send it in. Your generosity is greatly appreciated. St. Joseph's goal for this year is **\$21,000**. May the Holy Spirit inspire us to support this great work.

CAMPAÑA DEL CARDENAL 2020— Es probable que haya usted recibido una carta del Cardenal Dolan solicitando su apoyo a los ministerios, programas y servicios vitales provistos a través de la Campaña cada año. Cuando reciba su carta, complete su tarjeta de promesa y envíela. Su generosidad es muy apreciada. La meta de San José para este año es **\$21,000**. Que el Espíritu Santo nos inspire para apoyar esta gran obra.

Flowers/Flores

In Loving Memory of /En Memoria de:



Maria Angelica Angel

1934 - 2020

By/Por: Sus Hijas Rosa & Sandra Angel

UNEXPECTED PREGNANCY? If you are in a crisis pregnancy, please call (914) 620-4464

LIFE OPTIONS CENTER 24 / 7.

¿EMBARAZO INESPERADO? Si se encuentra en una crisis por causa del embarazo, llamar al (914) 620-4464

LIFE OPTIONS CENTER - disponible, 24 / 7.

St Mary Magdalene July 22nd

Mary Magdalene is one of the inner circles of the followers of Jesus in the Gospel narratives. Her name suggests that she came from Magdala, a large city on the western shore of the Sea of Galilee.

Mary Magdalene is mentioned sparingly, but at crucial points in all four Gospels. It is clear from Luke 8:2, she was healed of seven evil spirits by Jesus. And according to Mark, she was among a number of women who provided for Jesus when he was in Galilee. Perhaps she came from a wealthy background and had some independent means, which she used to support Jesus' ministry in thankfulness for her own healing.

But beyond that, there's no shortage of legends about her. Often she is identified as a notorious former prostitute, but there is nothing in the Gospels that backs up this rumor. Frequently people identify her with the sinful woman from the city who anointed Jesus' feet with ointment and wiped them with her hair. But there is no evidence to believe that it might be Mary Magdalene. At times, she has been confused with Mary of Bethany, the sister of Lazarus and Martha. But according to the NT, Mary of Bethany and Mary Magdalene are two different people.

Well, she wasn't a prostitute, probably didn't anoint Jesus' feet, wasn't married to Jesus and didn't write the Fourth Gospel. So, what do we really know about Mary Magdalene? Very little of her life is known to us from the NT. We simply don't know a lot of the things that we wish we knew.

Whatever the case, she appears to have been a very strong woman. In fact, it was she and other women who kept company with Jesus as he hung on the cross, when others had run away. Mary Magdalene and the other women stayed to the bitter end, quietly supporting him by their presence.

In the Gospel of John, she is the first to recognize the Risen Lord and to speak with him. When the Risen Jesus calls her by name in the garden, 'Mariam', she instantly recognizes him and responds affectionately 'Rabbouni'. It's perhaps the greatest recognition scene in human history, for she

recognizes Him on behalf of the human race, on behalf of each one of us.

St Bernard of Clairvaux called Mary Magdalene the 'Apostle to the Apostles', because of her role in telling Jesus' disciples about the empty tomb. In art, she is usually represented with the emblem of a pot of ointment. She is the patron both of repentant sinners and of the contemplative life. This, along with her close association with Christ, explains her immense popularity through the ages.

Mary Magdalene has a lot to teach us about how to love Jesus and to enthusiastically tell others about the Resurrection.

Santa María Magdalena (22 de julio)

María Magdalena es uno de los seguidores pertenecientes al círculo interno de Jesús en las narraciones del Evangelio. Su nombre sugiere que ella vino de Magdala, una gran ciudad en la costa occidental del mar de Galilea.

María Magdalena se menciona escasamente, pero en puntos cruciales en los cuatro Evangelios. Está claro en Lucas 8:2 que Jesús la sanó de siete espíritus malignos. Y según Marcos, ella estaba entre varias mujeres que proveyeron a Jesús cuando él estaba en Galilea. Quizás ella provenía de un entorno rico y tenía algunos medios independientes, que utilizó para apoyar el ministerio de Jesús en agradecimiento por su propia sanación.

Pero más allá de eso, no hay escasez de leyendas sobre ella. A menudo se la identifica como una ex prostituta notoria, pero no hay nada en los Evangelios que respalde este rumor. Con frecuencia, la gente la identifica con la mujer pecadora de la ciudad que ungió los pies de Jesús con unguento y se los limpió con su cabello. Pero no hay evidencia para creer que podría ser María Magdalena. A veces, ella ha sido confundida con María de Betania, la hermana de Lázaro y Marta. Pero según el NT, María de Betania y María Magdalena son dos personas diferentes.

Ella no era una prostituta, probablemente no ungió los pies de Jesús, no estaba casada con Jesús y no escribió el Cuarto Evangelio. Entonces, ¿qué sabemos realmente sobre María Magdalena? Sabemos muy poco de su vida en el NT. Simplemente no sabemos muchas cosas que deseáramos saber.

Cualquiera sea el caso, parece haber sido una mujer muy fuerte. De hecho, fueron ella y otras mujeres las que acompañaron a Jesús mientras él colgaba en la cruz, cuando otras habían huido. María Magdalena y las otras mujeres se quedaron hasta el amargo final, apoyándolo en silencio con su presencia.

En el Evangelio de Juan, ella es la primera en reconocer al Señor Resucitado y en hablar con él. Cuando Jesús Resucitado la llama por su nombre en el jardín, "Miriam", ella lo reconoce instantáneamente y responde cariñosamente "Rabboní". Es quizás la mayor escena de reconocimiento en la historia humana, porque ella lo reconoce en nombre de la raza humana, en nombre de cada uno de nosotros.

San Bernardo de Claraval llamó a María Magdalena la "Apóstol de los Apóstoles", debido a su papel en decirle a los discípulos de Jesús sobre la tumba vacía. En el arte, generalmente se la representa con el emblema de una olla de unguento. Ella es la patrona tanto de los pecadores arrepentidos como de la vida contemplativa. Esto, junto con su estrecha asociación con Cristo, explica su inmensa popularidad a través de los siglos.

María Magdalena tiene mucho que enseñarnos sobre cómo amar a Jesús y contarles a otros con entusiasmo acerca de la Resurrección.

IMPORTANT ANNOUNCEMENTS

We are happy to announce that, St Joseph's is open for **Sunday and Weekday Masses, Baptisms, Weddings, Funeral, and Memorial Masses.**

To Allow for Successful Reopening

- Seating is at **33% capacity**
- **Entrance to the church will only be through the side doors.**
- * Use the door by the parking lot/the handicapped-accessible ramp or Use the door by St. Joseph's Ave.
- Please be mindful of the seating locations marked within the church.
- **Face coverings must be worn at all times**, only to be removed momentarily to receive Communion.
- It is strongly requested that Communion be received in the hand only.
- Use hand sanitizer, your own or at the hand sanitizer stations located near the church entrance.
- Proper social distancing (6 feet) must be strictly maintained for individuals not part of the same household.
- The obligation to attend Sunday Mass continues to be suspended. If you are feeling ill or ill at ease, you can view the Mass on TV. Online Mass is still available from St. Patrick's Cathedral live at 10:15 am.
- The bathrooms in our church will remain locked. For an emergency, please contact the ushers.

Thank you for your understanding and cooperation.

ANUNCIOS IMPORTANTES

Nos complace anunciar que, la Iglesia de San José **está abierta para misas dominical y entre semana, bautizos, bodas, funerales y misas conmemorativas.**

Para permitir una reapertura exitosa

- Las iglesias solo podrán sentar el **33% de su capacidad.**
- **La entrada a la iglesia solo será a través de las puertas laterales.**
- * Use la puerta del estacionamiento/la rampa accesible para discapacitados.
- * Use la puerta de la avenida de San José.
- Tenga en cuenta los lugares para sentarse marcados dentro de la iglesia.
- **Las cubiertas faciales se deben usar en todo momento**, solo para quitarlas momentáneamente para recibir la comunión (**se solicita que la comunión se reciba solo en la mano**).
- Use desinfectante de manos, el suyo o en las estaciones de desinfección de manos ubicadas cerca de la entrada de la iglesia.
- El distanciamiento social adecuado (6 pies) debe mantenerse estrictamente para las personas que no forman parte del mismo hogar.
- La obligación de asistir a la misa dominical continúa suspendida. Si se siente enfermo o incomodo, puede ver la misa en la TV. La Misa todavía está disponible en línea desde la Catedral de San Patricio en vivo a las 10:15 am.
- Los baños en nuestra iglesia permanecerán cerrados. Para una emergencia, comuníquese con los ujieres.

Gracias por su comprensión y cooperación.

PARISH GROUPS –GRUPOS PARROQUIALES

Monday/Lunes

Cursillistas 7:00 PM School

Tuesday/Martes

Circulo de Oración 7:45 PM Church

Wednesday/Miércoles

Silent Eucharistic Adoration 6:30 PM Church

Adoración Eucarística en silencio

Friday/Viernes

Hora Santa (1st viernes) 8:00 PM Church

Hora Apostólica (2nd vier.) 8:00 PM Church

Hora Santa en silencio (3rd vier) 8:00 PM Church

Hora Santa Pro-Vida (4th vier.) 8:00 PM Church

Rosario Pro-Vida 6:30 PM Church

Sunday/Domingo

Caballeros de Colón(1^{er} Dom) 1:00 PM K of C Room

Alcoholics Anonymous 6:30 PM School Cafeteria

EL COMEDOR PARROQUIAL - servirá **COMIDA CALIENTE PARA LLEVAR**, los domingos, desde las 2PM a 4PM. No se permitirá gentes dentro del edificio.

DISPENSA DE ALIMENTOS - abierto los sábados desde las 8 AM a 9 AM.

GRAB A HOT MEAL & GO - the **Soup Kitchen** will be serving food to go on Sundays, from 2 PM—4 PM. People will not be allowed to enter the building.

FOOD PANTRY - Open Saturday from 8 AM to 9 AM.

Sancta Maria Magdalena, ora pro nobis!



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