



Church of St Joseph

141 Ashburton Avenue, Yonkers, New York 10701

914 963 0730

Email: stjosephchurch8@optonline.net

Website: www.stjosephyonkers.org

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The Rev Joe A Francis

Priest

Rev Mr José Luis Velásquez

Deacon

Ms Carmen Ureña

Parish Secretary

Mr Frank Dietrich

Cemetery Superintendent - 914 963 0780

MASS SCHEDULE / HORARIO DE MISAS

Sun./Dom. 9 AM (English), 11 AM (Español)

Mon./Lun. 8:30 AM (English)

Tues./Mar. 7 PM (Español) Vísperas & Misa

Wed./Mier. 8:30 AM (English)

Fri./Vier. 7 PM (Esp.) Vísperas & Misa

Sat./Sab. 9 AM Mass for Children/Families-English

PARISH OFFICE HOURS

Monday to Friday, 9:30 AM. to 6 PM

(Closed for lunch, 1:00—2:00 PM)

HORARIO DE LA CASA CURAL

Lunes a Viernes, 9:30 AM a 6 PM (Cerrada, 1 - 2 PM)

SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES

Adoration of the Blessed Sacrament with Benediction,
Fridays, after the 7 PM Mass

Exposición del Santísimo Sacramento con la Bendición:
Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass.
Novena de la Medalla Milagrosas, los lunes después de la Misa.

BAPTISMS & MARRIAGES

Contact the Parish Office for
information. By appointment only.

BAUTISMOS & BODAS

Llamar la oficina parroquial. Hacer una cita de antemano.

SACRAMENT OF RECONCILIATION

9:45 AM on Saturdays. Any time by appointment.

SACRAMENTO DE LA RECONCILIACIÓN

Sabado a las 9:45 AM. O llamar para una cita.

ANOINTING OF THE SICK /UNCIÓN DE ENFERMOS

Call anytime. / Llamar a cualquier hora.

RELIGIOUS EDUCATION

Deacon José Luis Velásquez, Director of Religious Education
Office Hours Monday/Lunes—Thursday/Jueves -10 AM –12PM

Saturday 10 AM - 1 PM

(914)-457-4776

Email: sjc.religioused@optimum.net

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

INICIACION CRISTIANA PARA ADULTOS (RICA)

Deacon José Luis Velásquez - (914)457-4776

COMMUNION FOR THE HOMEBOUND

Any one who cannot attend church because of illness or age,
please contact the parish office so that arrangements can be made
to bring communion to you.

COMUNION PARA LOS ENFERMOS

Llámanos para que uno de nuestros ministros te lleve la
Sagrada Comunión.

Holy Days/Días Festivos

Check the Liturgical Calendar for the Mass schedule.

Revise el calendario dentro del boletín.

WELCOME, NEW PARISHIONERS!

Please visit the Rectory so that we may formally register you as
members of the parish.

¡BIENVENIDOS NUEVOS FELIGRESES!

Favor de visitar la Casa Cural para inscribirse en nuestra parroquia.

Sunday/Domingo, August 2nd

Eighteenth Sunday in Ordinary Time
Is 55: 1-3; Rom 8: 35, 37-39 / Mt 14: 13-21

- 9 AM** † Catherine & Timothy Murphy
- 11 AM** † Luis Quecan, Margarita Rodriguez
† Ariel Flores, Vanesa Guillen
En Honor al Divino Salvador del Mundo

Monday/Lunes, August 3rd

Jer 28: 1-17 / Mt 14: 22-36

- 8:30 AM** For the Special Intentionn of J. Favareau

Tuesday/Martes, August 4th

St. John Maria Vianney
Jer 30: 1-2, 12-15, 18-22 / Mt 14: 22-36

- 7 PM** Available

Wednesday/Miércoles, August 5th

Jer 31: 1-7 / Mt 15: 21-28

- 8:30 AM** For the Special Intention of J. Favareau

Thursday/Jueves, August 6th

The Transfiguration of the Lord
Dn 7: 9-10, 13-14; 2Pt 1: 16-19 / Mt 17: 1-9

- 7 PM** † Douglas DiPaola

Friday/Viernes, August 7th

Na 2: 1, 3; 3: 1-3, 6-7 / Mt 16: 24-28

- 7 PM** Julia Whalen (Living)

Saturday/Sábados, August 8th

St. Dominic
Hb 1: 12—2:4 / Mt 17: 14-20

- 9 AM** Souls in Purgatory
† Julius & Mary Cortese

Sunday/Domingo, August 9th

Nineteenth Sunday in Ordinary Time
I kgs 19: 9, 11-13; Rom 9: 1-5 / Mt 14: 22-33

- 9 AM** † Baby Eva Cosanza (Anniversary)

- 11 AM** † Maria Julia Garcia
† Lucia Garcia
† Nereida Aguilar
Por la Salud de Yamileth Vaquero

HAVING MASS OFFERED FOR SOMEONE MAKES A GREAT SPIRITUAL GIFT.
PEDIR UNA MISA PARA ALGUIEN ES UN BONITO REGALO ESPIRITUAL.

COLLECTIONS/COLECTAS July 26, 2020
Weekly need is / Necesidad semanal es: \$6,178.00

| | |
|--|-------------------|
| Sunday Collection (9 AM \$1,303.00 & 11 AM \$852.50) | \$1,909.00 |
| WeShare | \$105.00 |
| Church Repairs Fund | \$567.00 |

May God Bless you for your generosity!
¡Que Dios los bendigas a todos por su generosidad!



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CARDINAL'S APPEAL 2020

As of July 23, 2020



the **CARDINAL'S**
ANNUAL STEWARDSHIP APPEAL
Sharing God's Gifts 2015

GOAL: \$21,000.00
PLEGDED: \$5,000.00
PAID: \$4,505.00
NUMBER OF GIFTS: 20

The Feast of the Transfiguration of the Lord
Fiesta de la Transfiguración del Señor

Thursday/Jueves, August 6th
Mass /Misa 7 PM

Las Flores, La Lampara del Santuario y el
Vino y Las Hostias
Han sido ofrecida en

Honor a la Fiesta del Divino Salvador del
Mundo

Por el Comité El Divino Salvador del Mundo

The Transfiguration of the Lord (August 6th)

Many scripture scholars tend to think that the Transfiguration is one of the most significant passages in the NT. It is at this moment, that Jesus is revealed for who he really is.

The story is pivotal in St Matthew's Gospel. It's a point of climax when Jesus is revealed for who he is, the one St Matthew wants his readers to know and follow.

At this precise moment, Jesus is revealed as the one who received glory and honor from God - the Beloved of God, to whom all should listen and aspire, as the voice from above makes clear.

In our story, some very ordinary people get this rather unwelcome first-hand glimpse of God's power and, not surprisingly, the experience is pretty unsettling. Only Peter, James and John, Jesus' inner circle of disciples were given this privilege.

Matthew says that Jesus was transfigured before them. The Greek word used is 'metamorphosis', which means, to change into another form. The immediate picture that comes to mind is that of a caterpillar turning into a butterfly. The caterpillar morphs into a seemingly completely different being - but it is the same creature in it's essence.

In the case of Jesus, what is described does not exactly conform to the Greek idea of metamorphosis, a change in earthly form. So the Latin translators of the Bible, used the phrase 'transfiguratus est', from which we get the word transfiguration. It is an occurrence out of time - an in-breaking of God's eternity into our earthly, calendar time.

But Peter did not want this vision to go away. He knew something glorious was taking place, something inexplicable and beyond reason. He wanted to nail it down. He blurts out, 'Lord, it is good that we are here.

If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah'. (Mt 17:4) Peter hardly knew what to say, for they were so terrified.

Many years after the event, Peter referred to it in his second epistle, as proof of Jesus' divinity. He wrote, 'we did not follow cleverly devised myths, when we made known to you, the power and coming of Our Lord Jesus Christ. But we had been eye-witnesses of his majesty'. (2 Peter 1:16)

Peter then explained that God the Father's voice was clearly audible during the Transfiguration, declaring from the heavens, 'This is my beloved Son. Listen to him'.

It is really interesting that Peter cited the Transfiguration as evidence of Jesus' supernatural power. After all, Peter witnessed all kinds of miracles at the hand of Jesus. He even saw the Risen Lord.

And yet, when he wanted to demonstrate, that he had personally witnessed the miracle of Jesus' life - he talked about the Transfiguration. It must have been an earth-shattering event.

The voice from the cloud tells us also what we must do. 'This is my Son, the Beloved, listen to him!'

La Transfiguración del Señor (6 de agosto)

Muchos eruditos de las Escrituras tienden a pensar que la Transfiguración es uno de los pasajes más importantes del NT. Es en este momento que Jesús se revela por quién es realmente.

La historia es fundamental en el Evangelio de San Mateo. Es un punto de clímax cuando Jesús se revela por quién es, el que San Mateo quiere que sus lectores conozcan y sigan.

En este preciso momento, Jesús se revela como el que recibió la gloria y el honor de Dios - el Amado de Dios, a quien todos deben escuchar y aspirar, como lo aclara la voz de lo alto.

En nuestra historia, algunas personas muy comunes obtienen esta visión inesperada de primera mano del poder de Dios y, no sorprendentemente, la experiencia es bastante inquietante. Solo a Pedro, Santiago y Juan, el círculo íntimo de discípulos de Jesús se les dio este privilegio.

Mateo dice que Jesús se transfiguró delante de ellos. La palabra griega utilizada es "metamorfosis", que significa cambiar a otra forma. La imagen inmediata que me viene a la mente es la de una oruga que se convierte en mariposa. La oruga se transforma en un ser aparentemente completamente diferente - pero es la misma criatura en su esencia.

En el caso de Jesús, lo que se describe no se ajusta exactamente a la idea griega de metamorfosis, un cambio en la forma terrenal. Entonces los traductores latinos de la Biblia, usaron la frase "transfiguratus est", de donde obtenemos la palabra transfiguración. Es una ocurrencia fuera del tiempo - una ruptura de la eternidad de Dios en nuestro tiempo calendario terrestre.

Pero Pedro no quería que esta visión desapareciera. Sabía que algo glorioso estaba ocurriendo, algo inexplicable y más allá de la razón. Quería clavarlo.

Él deja escapar estas palabras, "Señor, bueno es estarnos aquí. Si quieres, haré aquí tres tiendas, una para ti, otra para Moisés y otra para Elías."

(Mt 17: 4) Pedro apenas sabía qué decir, porque estaban tan aterrorizados.

Muchos años después del evento, Pedro se refirió a él en su segunda epístola, como prueba de la divinidad de Jesús. Él escribió, "En efecto, no hemos sacado de fábulas o de teorías inventadas lo que les hemos enseñado sobre el poder y la venida de Cristo Jesús, nuestro Señor. Con nuestros propios ojos hemos contemplado su majestad" (2 Pedro 1:16)

Luego, Pedro explicó que la voz de Dios Padre era claramente audible durante la Transfiguración, declarando desde los cielos, "¡Este es mi Hijo, el Amado; éste es mi Elegido, escúchenlo!"

Es realmente interesante que Pedro citara la Transfiguración como evidencia del poder sobrenatural de Jesús. Después de todo, Pedro fue testigo de todo tipo de milagros de la mano de Jesús. Incluso vio al Señor Resucitado.

Y, sin embargo, cuando quiso demostrar que había presenciado personalmente el milagro de la vida de Jesús - habló sobre la Transfiguración. Debió haber sido, un acontecimiento, que estremeció la tierra.

La voz de la nube nos dice también lo qué debemos hacer. "Este es mi Hijo, el Amado, ¡escúchenlo!"

IMPORTANT ANNOUNCEMENTS

We are happy to announce that, St Joseph's is open for **Sunday and Weekday Masses, Baptisms, Weddings, Funeral, and Memorial Masses**. The churches will only be able to seat **33% capacity**. Please be mindful of the seating locations marked within the church. Face coverings must be worn at all times, only to be removed momentarily to receive Communion. It is strongly requested that Communion be received in the hand only. Proper social distancing (6 feet) must be strictly maintained for individuals not part of a family. **Thank you for your understanding and cooperation.**

Education (Catechism 2223) -Parents have the first responsibility for the education of their children. They bear witness to this responsibility first by creating a home where tenderness, forgiveness, respect, fidelity, and disinterested service are the rule. The home is well suited for *education in the virtues*. This requires an apprenticeship in self-denial, sound judgment, and self-mastery - the preconditions of all true freedom. Parents should teach their children to subordinate the "material and instinctual dimensions to interior and spiritual ones."

Religious Education Program—Registration for 2020-2021 is open until August 9, 2020. If you have further questions, please call the Religious Education Office at 914-451-4776.

ANUNCIOS IMPORTANTES

Nos complace anunciar que, la Iglesia de San José **está abierta para misas dominical y entre semana, bautizos, bodas, funerales y misas conmemorativas**. Las iglesias solo podrán sentar el **33% de su capacidad**. Tenga en cuenta los lugares para sentarse marcados dentro de la iglesia. Las cubiertas faciales se deben usar en todo momento, solo para quitarlas momentáneamente para recibir la comunión (se solicita que la comunión se reciba solo en la mano). El distanciamiento social adecuado (6 pies) debe mantenerse estrictamente para las personas que no forman parte del mismo hogar. **Gracias por su comprensión y cooperación.**

Educación (Artículo 2223 del Catecismo) - Los padres son los primeros responsables de la educación de sus hijos. Testimonian esta responsabilidad ante todo por la *creación de un hogar*, donde la ternura, el perdón, el respeto, la fidelidad y el servicio desinteresado son norma. La familia es un lugar apropiado para la *educación de las virtudes*. Esta requiere el aprendizaje de la abnegación, de un sano juicio, del dominio de sí, condiciones de toda libertad verdadera. Los padres han de enseñar a los hijos a subordinar las dimensiones "materiales e instintivas a las interiores y espirituales".

Programa de Educación Religiosa—Ya esta abierta la matrícula para el period 2020-2021; hasta el 9 de Agosto, 2020. Si tiene preguntas, favor llamar a la Oficina de Educación Religiosa al 914-457-4776.

PARISH GROUPS –GRUPOS PARROQUIALES

Monday/Lunes

Cursillistas 7:00 PM School

Tuesday/Martes

Círculo de Oración 7:45 PM Church

Wednesday/Miércoles

Silent Eucharistic Adoration 6:30 PM Church

Adoración Eucarística en silencio

Friday/Viernes

Hora Santa (1st viernes) 8:00 PM Church

Hora Apostólica (2nd vier.) 8:00 PM Church

Hora Santa en silencio (3rd vier) 8:00 PM Church

Hora Santa Pro-Vida (4th vier.) 8:00 PM Church

Rosario Pro-Vida 6:30 PM Church

Sunday/Domingo

Caballeros de Colón(1^{er} Dom) 1:00 PM K of C Room

Alcoholics Anonymous 6:30 PM School Cafeteria

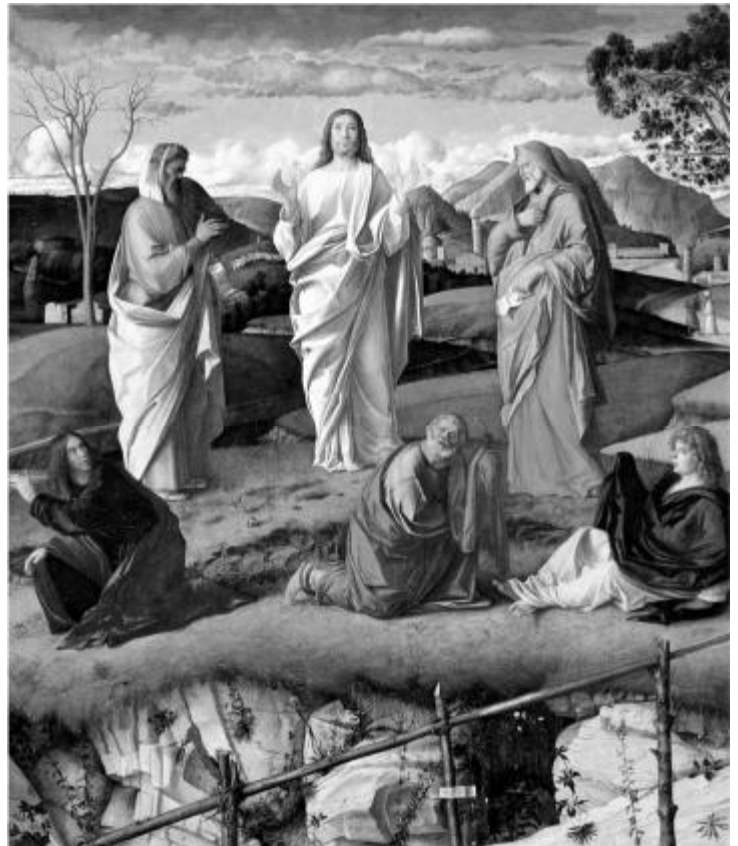
EL COMEDOR PARROQUIAL - servirá **COMIDA CALIENTE PARA LLEVAR**, los domingos, desde las 2PM a 4PM. No se permitirá gentes dentro del edificio.

DISPENSA DE ALIMENTOS - abierto los sábados desde las 8 AM a 9 AM.

GRAB A HOT MEAL & GO - the **Soup Kitchen** will be serving food to go on Sundays, from 2 PM—4 PM. People will not be allowed to enter the building.

FOOD PANTRY - Open Saturday from 8 AM to 9 AM.

Hic est Filius meus dilectus, in quo mihi bene complacui - ipsum audite! (Matthæus 17:5)



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