



# Church of St Joseph

141 Ashburton Avenue, Yonkers, New York 10701

914 963 0730

Email: [stjosephchurch8@optonline.net](mailto:stjosephchurch8@optonline.net)

Website: [www.stjosephyonkers.org](http://www.stjosephyonkers.org)

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**The Rev Joe A Francis**

Priest

**Rev Mr José Luis Velásquez**

Deacon

**Ms Carmen Ureña**

Parish Secretary

**Mr Frank Dietrich**

Cemetery Superintendent - 914 963 0780

## MASS SCHEDULE / HORARIO DE MISAS

**Sun./Dom.** 9 AM (English), 11 AM (Español)

**Mon./Lun.** 8:30 AM (English)

**Tues./Mar.** 7 PM (Español) Vísperas & Misa

**Wed./Mier.** 8:30 AM (English)

**Fri./Vier.** 7 PM (Esp.) Vísperas & Misa

**Sat./Sab.** 9 AM Mass for Children/Families-English

### PARISH OFFICE HOURS

Monday to Friday, 9:30 AM. to 6 PM

(Closed for lunch, 1:00—2:00 PM)

### HORARIO DE LA CASA CURAL

Lunes a Viernes, 9:30 AM a 6 PM (Cerrada, 1 - 2 PM)

### SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES

Adoration of the Blessed Sacrament with Benediction,  
Fridays, after the 7 PM Mass

Exposición del Santísimo Sacramento con la Bendición:  
Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass.  
Novena de la Medalla Milagrosas, los lunes después de la Misa.

### BAPTISMS & MARRIAGES

Contact the Parish Office for  
information. By appointment only.

### BAUTISMOS & BODAS

Llamar la oficina parroquial. Hacer una cita de antemano.

### SACRAMENT OF RECONCILIATION

9:45 AM on Saturdays. Any time by appointment.

### SACRAMENTO DE LA RECONCILIACIÓN

Sabado a las 9:45 AM. O llamar para una cita.

### ANOINTING OF THE SICK /UNCIÓN DE ENFERMOS

Call anytime. / Llamar a cualquier hora.

### RELIGIOUS EDUCATION

Deacon José Luis Velásquez, Director of Religious Education

Office Hours Monday/Lunes—Thursday/Jueves -10 AM –12PM

Saturday 10 AM - 1 PM

(914)-457-4776

Email: [sjc.religioused@optimum.net](mailto:sjc.religioused@optimum.net)

### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

### INICIACION CRISTIANA PARA ADULTOS (RICA)

Deacon José Luis Velásquez - (914)457-4776

### COMMUNION FOR THE HOMEBOUND

Any one who cannot attend church because of illness or age,  
please contact the parish office so that arrangements can be made  
to bring communion to you.

### COMUNION PARA LOS ENFERMOS

Llámanos para que uno de nuestros ministros te lleve la  
Sagrada Comunión.

### Holy Days/Días Festivos

Check the Liturgical Calendar for the Mass schedule.

Revise el calendario dentro del boletín.

### WELCOME, NEW PARISHIONERS!

Please visit the Rectory so that we may formally register you as  
members of the parish.

### ¡BIENVENIDOS NUEVOS FELIGRESES!

Favor de visitar la Casa Cural para inscribirse en nuestra parroquia.

**Sunday/Domingo, August 9<sup>th</sup>**

**Nineteenth Sunday in Ordinary Time**  
I kgs 19: 9, 11-13; Rom 9: 1-5/Mt 14: 22-33

**9 AM** † Baby Eva Cosanza (Anniversary)

**11 AM** † Maria Julia Garcia  
† Lucia Garcia  
† Nereida Aguilar  
Por la Salud de Yamileth Vaquero

**Monday/Lunes, August 10<sup>th</sup>**

**St. Lawrence**  
2 Cor 9: 6-10 / Jn 12: 24-26

**8:30 AM** † Dorothy Derkack  
† Isaura Rodriguez (4to Aniversario)

**Tuesday/Martes, August 11<sup>th</sup>**

**St. Clare**  
Ez 2: 8—3:4/Mt 18:1-5, 10, 12-14

**7 PM** † Clara Aguilar Cardoso

**Wednesday/Miércoles, August 12<sup>th</sup>**

**St. Frances de Chantal**  
Ez 9: 1-7; 10: 18-22/Mt 18: 15-20

**8:30 AM** † Sara Mullan  
For the Special Intention of J. Favareau

**Friday/Viernes, August 14<sup>th</sup>**

**St. Maximilian Kolbe**  
Ez 16: 1-15, 60, 63 / Mt 19: 3-12

**7 PM** **Vigilia de La Asunción de la Virgen Maria**  
Available

**Saturday/Sábados, August 15<sup>th</sup>**

**The Assumption of the Bl. Virgen Mary**  
Rv 11: 19; 12:1-6, 10; 1 Cor 15: 20-27/Lk 1: 39-56

**9 AM** For the Special Intention of J. Kinney  
† Bernardo Lazaro Torres  
† Onorio Hernandez  
† Lidia Arias

**Sunday/Domingo, August 16<sup>th</sup>**

**Twentieth Sunday in Ordinary Time**  
Is 56: 1, 6-7; Rom 11: 13-15, 29-32/Mt 15: 21-28

**9 AM** † Edna M. Meade (Anniversary)

**11 AM** † Rafael Esteban Faña

HAVING MASS OFFERED FOR SOMEONE MAKES A GREAT SPIRITUAL GIFT.  
PEDIR UNA MISA PARA ALGUIEN ES UN BONITO REGALO ESPIRITUAL.

**COLLECTIONS/COLECTAS August 2, 2020**  
Weekly need is / Necesidad semanal es: **\$6,178.00**

**Sunday Collection** **\$1,409.25**  
(9 AM \$1,303.00 & 11 AM \$852.50)

**WeShare** **\$115.00**

**Church Repairs Fund** **\$518.75**

**May God Bless you for your generosity!**  
**¡Que Dios los bendigas a todos por su generosidad!**



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**CARDINAL'S APPEAL 2020**

**As of July 31, 2020**

 **the CARDINAL'S ANNUAL STEWARDSHIP APPEAL 2020**  
*Sharing God's Gifts*

**GOAL:** \$21,000.00  
**PLEDGED:** \$5,000.00  
**PAID:** \$4,505.00  
**NUMBER OF GIFTS:** 20

**Fearful or Cautious:** The obligation to come to Mass on the weekends has been suspended by Cardinal Dolan. Please consider coming to church for a week-day Mass at 8:30 am Monday & Wednesday in English or 7 pm Tuesday & Friday in Spanish when there are fewer people. Jesus would be happy to see you!

**Miedo o Prudencia:** La obligación de venir a misa los fines de semana ha sido suspendida por el Cardenal Dolan; podrías considerar venir a la iglesia para una misa entre semana a las 8:30 am Lunes y Miércoles en Ingles o 7 pm cuando hay menos gente.  
¡Jesús estaría feliz de verte!

**Memorial Offerings**

Bread and Wine \$25	Hostias y Vino \$25
Sanctuary Lamp \$35	Sanctuary Lamp \$35
Altar Flowers \$130	Flores del Altar \$130

## The Assumption of the BVM (Aug 15<sup>th</sup>)

At the National Gallery in London hangs a masterpiece by the Italian painter Francesco Botticini - entitled 'The Assumption of the Virgin'. It's an extraordinary painting, very different to the traditional portrayal of the Assumption.

In the center, the Apostles marvel at the tomb of the Virgin filled with lilies, their faces captured in every possible emotion.

High above, Our Lord receives her into the highest circle of heaven, and he raises his hand in blessing over his Mother, as she wears the crown of the Queen of the Saints and Angels. It is an ingenious work of art, and one can glimpse what the Incarnation and Resurrection of the Son of God mean for the destiny of our race, focused on a human being like us.

We must emphasize the fact that Mary is Our Lady because she is one of us, not a supernatural being used as a receptacle for the Holy Spirit to bring God down to earth, but flesh and blood of our flesh and blood, a human being like the rest of us. The NT refers to her as a Virgin, not a superhuman, not removed from human experience, but one of us.

Mary is honored by the Church and has been since the beginning, but not worshipped, asked for her prayers, but not prayed to, recognized as having a special relationship with Christ, but never taking his place. Mary's role is to point the way to her Son.

Mary is the guarantee of the reality that God has become a human being, that he is present to his people - and this time forever.

Why do we need to place such great emphasis on the humanity of Mary? Without her humanity, the Incarnation becomes a sham, a mere pretense, as Our Lord and Savior fails to come properly amongst us. If we deny the humanity of Mary, we deny the humanity of Jesus, and his redemptive work is all for naught. The church has always held that she was human like us, but free from one important complicating detail: Original Sin.

The Bible claims that Mary is the most blessed of all women. The Bible doesn't say that the Apostles Peter was the most blessed of men. But it says that Mary, the mother of Jesus, is the most blessed of all women.

As we look at the Scriptures, it is amazing that Mary is the only human being, with Jesus throughout his whole earthly life. That is, she was the only person to love Jesus before he was born. And as images and statutes of the deposition/Pietà remind us, Mary went all the way with Jesus - to the tomb and beyond to the Resurrection.

I believe that as God chose Mary, God has also chosen each one of us. I believe that we are here in this world today because God has chosen us. He has chosen to use our life in his mission for the world.

We commemorate Mary today, the real Mary. The one who not only brings Christ to us but who points us to Christ.

That's why we are invited to rejoice on this great summer feast of the Virgin's Assumption.

## La Asunción de la Santísima Virgen María (15 de agosto)

En la Galería Nacional de Londres, cuelga una obra maestra del pintor italiano Francesco Botticini - titulada "La Asunción de la Virgen". Es una pintura extraordinaria, muy diferente a la representación tradicional de la Asunción.

En el centro, los Apóstoles se maravillan de la tumba de la Virgen llena de lirios, sus rostros capturados en todas las emociones posibles.

En lo alto, Nuestro Señor la recibe en el círculo más alto del cielo, y levanta la mano para bendecir a su Madre, mientras ella lleva la corona de la Reina de los Santos y los Ángeles. Es una obra de arte ingeniosa, y uno puede vislumbrar lo que significa la Encarnación y Resurrección del Hijo de Dios para el destino de nuestra raza, centrada en un ser humano como nosotros.

Debemos enfatizar el hecho de que María es Nuestra Señora porque ella es uno de nosotros, no un ser sobrenatural utilizado como receptáculo para que el Espíritu Santo traiga a Dios a la tierra, sino carne y hueso de nuestra carne y hueso, un ser humano como el resto de nosotros. El Nuevo Testamento se refiere a ella como una Virgen, no una superhumana, no alejada de la experiencia humana, sino uno de nosotros.

María es honrada por la Iglesia y lo ha sido desde el principio, pero no ha sido adorada, se le ha pedido sus oraciones, pero no se le reza, reconocida por tener una relación especial con Cristo, pero nunca ocupando su lugar. El papel de María es señalar el camino hacia su Hijo.

María es la garantía de la realidad de que Dios se ha convertido en un ser humano, que está presente para su pueblo - y esta vez para siempre.

¿Por qué necesitamos poner tanto énfasis en la humanidad de María? Porque sin su humanidad, la Encarnación se convierte en una farsa, una mera pretensión, ya que Nuestro Señor y Salvador no se presenta apropiadamente entre nosotros. Si negamos la humanidad de María, negamos la humanidad de Jesús, y su obra redentora es en vano. La iglesia siempre ha sostenido que ella era humana como nosotros, pero libre de un detalle importante y complicado: El Pecado Original.

La Biblia afirma que María es la más bendecida de todas las mujeres. La Biblia no dice que el apóstol Pedro fuera el hombre más bendecido. Pero si dice que María, la madre de Jesús, es la más bendecida de todas las mujeres.

Al mirar las Escrituras, es sorprendente que María sea el único ser humano, con Jesús a lo largo de toda su vida terrenal. Es decir, ella era la única persona que amaba a Jesús antes de que él naciera. Y como nos recuerdan las imágenes y las estatuas de la deposición / La Piedad, María fue hasta el final con Jesús - hasta la tumba y más allá de la Resurrección.

Creo que como Dios eligió a María, Dios también nos ha elegido a cada uno de nosotros. Creo que hoy estamos aquí en este mundo porque Dios nos eligió.

Él ha elegido utilizar nuestras vidas en Su misión para el mundo.

Hoy conmemoramos a María, la verdadera María. La que no solo nos trae a Cristo, sino que nos señala a Cristo.

Por eso estamos invitados a alegrarnos en esta gran fiesta de verano de la Asunción de la Virgen.

## **IMPORTANT ANNOUNCEMENTS**

We are happy to announce that, St Joseph's is open for **Sunday and Weekday Masses, Baptisms, Weddings, Funeral, and Memorial Masses**. The churches will only be able to seat **33% capacity**. Please be mindful of the seating locations marked within the church. Face coverings must be worn at all times, only to be removed momentarily to receive Communion. It is strongly requested that Communion be received in the hand only. Proper social distancing (6 feet) must be strictly maintained for individuals not part of a family. **Thank you for your understanding and cooperation.**

**Education (Catechism 2223)** -Parents have the first responsibility for the education of their children. They bear witness to this responsibility first by creating a home where tenderness, forgiveness, respect, fidelity, and disinterested service are the rule. The home is well suited for *education in the virtues*. This requires an apprenticeship in self-denial, sound judgment, and self-mastery - the preconditions of all true freedom. Parents should teach their children to subordinate the "material and instinctual dimensions to interior and spiritual ones."

**Religious Education Program**—Registration for 2020-2021 is open until August 9, 2020. If you have further questions, please call the Religious Education Office at 914-451-4776.

## **ANUNCIOS IMPORTANTES**

Nos complace anunciar que, la Iglesia de San José **está abierta para misas dominical y entre semana, bautizos, bodas, funerales y misas conmemorativas**. Las iglesias solo podrán sentar el **33% de su capacidad**. Tenga en cuenta los lugares para sentarse marcados dentro de la iglesia. Las cubiertas faciales se deben usar en todo momento, solo para quitarlas momentáneamente para recibir la comunión (se solicita que la comunión se reciba solo en la mano). El distanciamiento social adecuado (6 pies) debe mantenerse estrictamente para las personas que no forman parte del mismo hogar. **Gracias por su comprensión y cooperación.**

**Educación (Artículo 2223 del Catecismo)** - Los padres son los primeros responsables de la educación de sus hijos. Testimonian esta responsabilidad ante todo por la *creación de un hogar*, donde la ternura, el perdón, el respeto, la fidelidad y el servicio desinteresado son norma. La familia es un lugar apropiado para la *educación de las virtudes*. Esta requiere el aprendizaje de la abnegación, de un sano juicio, del dominio de sí, condiciones de toda libertad verdadera. Los padres han de enseñar a los hijos a subordinar las dimensiones "materiales e instintivas a las interiores y espirituales".

**Programa de Educación Religiosa**—Ya esta abierta la matrícula para el period 2020-2021; hasta el 9 de Agosto, 2020. Si tiene preguntas, favor llamar a la Oficina de Educación Religiosa al 914-457-4776.

## PARISH GROUPS –GRUPOS PARROQUIALES

### Monday/Lunes

Cursillistas 7:00 PM School

### Tuesday/Martes

Circulo de Oración 7:45 PM Church

### Wednesday/Miércoles

Silent Eucharistic Adoration 6:30 PM Church

Adoración Eucarística en silencio

### Friday/Viernes

Hora Santa (1<sup>st</sup> viernes) 8:00 PM Church

Hora Apostólica (2<sup>nd</sup> vier.) 8:00 PM Church

Hora Santa en silencio (3<sup>rd</sup> vier) 8:00 PM Church

Hora Santa Pro-Vida (4<sup>th</sup> vier.) 8:00 PM Church

Rosario Pro-Vida 6:30 PM Church

### Sunday/Domingo

Caballeros de Colón(1<sup>er</sup> Dom) 1:00 PM K of C Room

Alcoholics Anonymous 6:30 PM School Cafeteria

**EL COMEDOR PARROQUIAL** - servirá **COMIDA CALIENTE PARA LLEVAR**, los domingos, desde las 2PM a 4PM. No se permitirá gentes dentro del edificio.

**DISPENSA DE ALIMENTOS** - abierto los sábados desde las 8 AM a 9 AM.

**GRAB A HOT MEAL & GO** - the **Soup Kitchen** will be serving food to go on Sundays, from 2 PM—4 PM. People will not be allowed to enter the building.

**FOOD PANTRY** - Open Saturday from 8 AM to 9 AM.

**Assumpta est Maria in coelum: gaudent angeli, collaudantes benedicunt Dominum!**



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