



# Church of St Joseph

141 Ashburton Avenue, Yonkers, New York 10701

914 963 0730

Email: [stjosephchurch8@optonline.net](mailto:stjosephchurch8@optonline.net)

Website: [www.stjosephyonkers.org](http://www.stjosephyonkers.org)

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**The Rev Joe A Francis**

Priest

**Rev Mr José Luis Velásquez**

Deacon

**Ms Carmen Ureña**

Parish Secretary

**Mr Frank Dietrich**

Cemetery Superintendent - 914 963 0780

## MASS SCHEDULE / HORARIO DE MISAS

**Sun./Dom.** 9 AM (English), 11 AM (Español)

**Mon./Lun.** 8:30 AM (English)

**Tues./Mar.** 7 PM (Español) Vísperas & Misa

**Wed./Mier.** 8:30 AM (English)

**Fri./Vier.** 7 PM (Esp.) Vísperas & Misa

**Sat./Sab.** 9 AM Mass for Children/Families-English

### PARISH OFFICE HOURS

Monday to Friday, 9:30 AM. to 6 PM

(Closed for lunch, 1:00—2:00 PM)

### HORARIO DE LA CASA CURAL

Lunes a Viernes, 9:30 AM a 6 PM (Cerrada, 1 - 2 PM)

### SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES

Adoration of the Blessed Sacrament with Benediction,  
Fridays, after the 7 PM Mass

Exposición del Santísimo Sacramento con la Bendición:  
Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass.  
Novena de la Medalla Milagrosas, los lunes después de la Misa.

### BAPTISMS & MARRIAGES

Contact the Parish Office for  
information. By appointment only.

### BAUTISMOS & BODAS

Llamar la oficina parroquial. Hacer una cita de antemano.

### SACRAMENT OF RECONCILIATION

9:45 AM on Saturdays. Any time by appointment.

### SACRAMENTO DE LA RECONCILIACIÓN

Sabado a las 9:45 AM. O llamar para una cita.

### ANOINTING OF THE SICK /UNCIÓN DE ENFERMOS

Call anytime. / Llamar a cualquier hora.

### RELIGIOUS EDUCATION

Deacon José Luis Velásquez, Director of Religious Education

Office Hours Monday/Lunes—Thursday/Jueves -10 AM –12PM

Saturday 10 AM - 1 PM

(914)-457-4776

Email: [sjc.religioused@optimum.net](mailto:sjc.religioused@optimum.net)

### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

### INICIACION CRISTIANA PARA ADULTOS (RICA)

Deacon José Luis Velásquez - (914)457-4776

### COMMUNION FOR THE HOMEBOUND

Any one who cannot attend church because of illness or age,  
please contact the parish office so that arrangements can be made  
to bring communion to you.

### COMUNION PARA LOS ENFERMOS

Llámanos para que uno de nuestros ministros te lleve la  
Sagrada Comunión.

### Holy Days/Días Festivos

Check the Liturgical Calendar for the Mass schedule.

Revise el calendario dentro del boletín.

### WELCOME, NEW PARISHIONERS!

Please visit the Rectory so that we may formally register you as  
members of the parish.

### ¡BIENVENIDOS NUEVOS FELIGRESES!

Favor de visitar la Casa Cural para inscribirse en nuestra parroquia.

**Sunday/Domingo, September 20<sup>th</sup>**

**Twenty Fifth Sunday in Ordinary Time**  
Is 55: 6-9, Phil 1: 20-24, 27/Mt 20: 1-16

**9 AM** The living members of the Favareau Family

**11 AM** † Teresa Hernandez (9<sup>th</sup> Aniversario)  
† Manuel Cruz (5<sup>th</sup> Aniversario)  
† Marcela Contreras (19<sup>th</sup> Aniversario)  
† Severina Cruz  
† Esperanza Contreras  
† Esther Diaz Guzman

**Monday/Lunes, September 21<sup>st</sup>**

**St. Matthew, Apostle and Evangelist**  
Eph 4: 1-7, 11-13 / Mt 9: 9-13

**8:30 AM** † Vicente Flores

**Tuesday/Martes, September 22<sup>nd</sup>**

Prv 21: 1-6, 10-13 / Lk 8: 19-21

**7 PM** Available

**Wednesday/Miércoles, September 23<sup>rd</sup>**

**St. Pius of Pietrelcina**  
Prv 30: 5-9 / Lk 9: 1-6

**8:30 AM** Available

**Friday/Viernes, September 25<sup>th</sup>**

Eccl 3: 1-11 / Lk 9: 18-22

**7 PM** Available

**Saturday/Sábados, September 26<sup>th</sup>**

Eccl 11: 9—12: 8 / Lk 9: 43-45

**9 AM** Souls in Purgatory

**Sunday/Domingo, September 27<sup>th</sup>**

**Twenty Sixth Sunday in Ordinary Time**  
Ez 18: 25-28; Phil 2: 1-11/Mt 21: 28-32

**9 AM** † Edna M. Meade

**11 AM** † Nohora Silva (4<sup>to</sup> Aniversario)  
† Lucila Gomez (4<sup>to</sup> Aniversario)

**HAVING MASS OFFERED FOR SOMEONE MAKES A GREAT SPIRITUAL GIFT.  
PEDIR UNA MISA PARA ALGUIEN ES UN BONITO REGALO ESPIRITUAL.**

**COLLECTIONS/COLECTAS September 13, 2020**  
Weekly need is / Necesidad semanal es: **\$6,178.00**

|   |                   |
|---|-------------------|
| <b>Sunday Collection</b>                    | <b>\$1,512.50</b> |
| <b>(9 AM \$654.00 &amp; 11 AM \$858.50)</b> |                   |
| <b>WeShare</b>                              | <b>\$15.00</b>    |
| <br>  |                   |
| <b>Church Repairs Fund</b>                  | <b>\$552.00</b>   |

**May God Bless you for your generosity!**  
**¡Que Dios los bendigas a todos por su generosidad!**



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**CARDINAL'S APPEAL 2020**

**As of August 27, 2020**



**GOAL:** \$21,000.00  
**PLEDGED:** \$5,120.00  
**PAID:** \$4,975.00  
**NUMBER OF GIFTS:** 23

Since we no longer use missalettes in the church, you can download mass scripture readings in advance on your mobile device (tablets or phones) and bring it to church. The readings, both English and Spanish could be found on the United States Conference of Catholic Bishops website - <http://cms.usccb.org/calendar/index.cfm?showLit=1&action=month>

Dado que ya no usamos misalettes en la iglesia, puede descargar las lecturas bíblicas para las Misas con anticipación en su dispositivo móvil (tabletas o teléfonos) y llevarlas a la iglesia. Las lecturas, tanto en inglés como en español, se pueden encontrar en el sitio web de la Conferencia de Obispos Católicos de los Estados Unidos— <http://cms.usccb.org/calendar/index.cfm?showLit=1&action=month>

**Memorial Offerings**

|                     |                        |
|---------------------|------------------------|
| Bread and Wine \$25 | Hostias y Vino \$25    |
| Sanctuary Lamp \$35 | Lampara del Altar \$35 |
| Altar Flowers \$130 | Flores del Altar \$130 |

## St Matthew, Apostle & Evangelist Sept 21<sup>st</sup> (Reflection on Matthew 9:9-13)

St Matthew is known to us principally as an Evangelist, with his gospel being the first in the NT. He is called Levi by Mark and Luke. Matthew's gospel was originally written in Aramaic, the language that our Lord Himself spoke and was written to convince the Jews that their anticipated Messiah had come in the person of Jesus.

It is important to recognize the 'Jewishness' of Matthew's gospel. He often relates Jesus to the OT. He goes out of his way to demonstrate that Jesus fulfils God's promises, he is the Messiah the Jews had been taught to expect. Matthew is writing for readers shaped by Judaism. So he is trying to demonstrate that the Christian Church is not a departure from all that God revealed in the Law and the Prophets and the history of his people, but a fulfilment of that covenant in a wonderfully liberating way.

The gospel passage we are considering, begins with Jesus walking along, seeing a tax collector called Matthew and saying to him 'follow me'.

His fellow tax collectors must have been astounded as, no doubt, those who were with Jesus since tax collectors were not respectable company in that society. In fact most people went out of their way to avoid them.

In other words, he was a turn-coat. Tax collectors were Jews who threw their lot with the hated Romans, the occupying power. They were regarded as corrupt, dishonest, unscrupulous, traitors. What a change - from Matthew the tax collector to Matthew the Apostle and Evangelist because he met Jesus.

Then things get even more unexpected. Immediately after Jesus calls this despised tax collector as his next disciple. Matthew responds by hosting a dinner party so that Jesus can meet all of his friends. But since at that time decent people avoided tax collectors, it was inevitable that if someone like Matthew had any friends at all, they would likewise be folks who were on the outs with the religious establishment.

Calling a tax collector to be an Apostle was an extraordinarily radical thing to do. So, it comes as no surprise, that Jesus is challenged for the company he keeps. In response he reaches for a medical analogy. These folks are sick, he is the doctor. It is not the healthy who need a doctor, but the sick. This is something we do well to remember.

According to ancient tradition, Matthew preached the gospel in Persia, which is present day Iran, and in Ethiopia and was probably martyred there.

His traditional symbol is that of a winged man because his gospel begins with the human genealogy of Christ. He is the patron saint of accountants, bankers, bookkeepers, customs officers, stockbrokers, and tax collectors.

Let us thank God for St Matthew and the gospel he wrote. And we pray his example will inspire each of us to grow in our own ability to tell others why Jesus is so important to us.

## San Mateo, Apóstol y Evangelista

21 de septiembre (Reflexión sobre Mateo 9: 9-13)

A San Mateo lo conocemos principalmente como un Evangelista, siendo su evangelio el primero en el NT. Marcos y Lucas lo llaman Leví. El evangelio de Mateo fue escrito originalmente en arameo, el idioma que nuestro Señor mismo habló y fue escrito para convencer a los judíos de que el Mesías esperado había venido en la persona de Jesús.

Es importante reconocer el "judaísmo" del evangelio de Mateo. A menudo relaciona a Jesús con el AT.

Él hace todo lo posible para demostrar que Jesús cumple las promesas de Dios, él es el Mesías que se les había enseñado a esperar a los judíos. Mateo escribe para lectores moldeados por el judaísmo. De modo que está tratando de demostrar que la Iglesia cristiana no es una desviación de todo lo que Dios reveló en la Ley y los Profetas y la historia de su pueblo, sino un cumplimiento de esa alianza de una manera maravillosamente liberadora.

El pasaje del evangelio que estamos considerando, comienza con Jesús caminando, viendo a un recaudador de impuestos llamado Mateo y diciéndole "sígueme".

Sus compañeros recaudadores de impuestos deben haber quedado asombrados como, sin duda, los que estaban con Jesús, ya que los recaudadores de impuestos no eran una compañía respetable en esa sociedad. De hecho, la mayoría de la gente hacían todo lo posible para evitarlos.

En otras palabras, era un cambiador. Los recaudadores de impuestos eran judíos que se unieron a los odiados romanos, la potencia ocupante. Se les consideraba corruptos, deshonestos, sin escrúpulos, traidores. Qué cambio, de Mateo el recaudador de impuestos a Mateo el apóstol y evangelista, porque conoció a Jesús.

Entonces las cosas se vuelven aún más inesperadas. Inmediatamente después, Jesús llama a este despreciado recaudador de impuestos como su próximo discípulo. Mateo responde organizando una cena para que Jesús pueda conocer a todos sus amigos. Pero dado que en esos tiempos la gente decente evitaba a los recaudadores de impuestos, era inevitable que, si alguien como Mateo tenía algún amigo, también serían personas que estaban al margen del sistema religioso.

Llamar a un recaudador de impuestos para que fuera un Apóstol era algo extraordinariamente radical de hacer. Entonces, no sorprende que Jesús sea desafiado por la compañía que mantiene. En respuesta, busca una analogía médica. Esta gente está enferma, él es el médico. No son los sanos los que necesitan un médico, sino los enfermos. Esto es algo que hacemos bien en recordar.

Según la antigua tradición, Mateo predicó el evangelio en Persia, que es el actual Irán, y en Etiopía y probablemente fue martirizado allí.

Su símbolo tradicional es el de un hombre provisto con alas porque su evangelio comienza con la genealogía humana de Cristo. Es el santo patrón de los contables, banqueros, peritos mercantiles, aduaneros, corredores de bolsa y recaudadores de impuestos.

Demos gracias a Dios por san Mateo y el evangelio que escribió. Y oremos que su ejemplo nos inspire a cada uno de nosotros a crecer en nuestra propia capacidad de decirles a los demás por qué Jesús es tan importante para nosotros.

## **IMPORTANT ANNOUNCEMENTS**

**Reasons to be registered in the parish** - helps to support the church, identifies you as a practicing Catholic, allows you to receive sponsorship certificates and other church documentation, gives you access to the sacraments, helps you to register for the religious education program and gives you a community of believers.

**The sacrament of baptism** - Please call the parish office for an appointment to schedule baptism for your child. Both parents should come for the appointment. They must be registered members of the parish and if this is not your parish you must bring a letter from your pastor giving permission for the child to be baptized here at St Joseph . Please bring a copy of the birth certificate of the child. You would also be required to submit sponsorship letters for the godparents - who must have received their sacraments, and if married, they should have been married in the Catholic Church. A date for baptismal Instruction (usually two weeks before, at 7:00 PM) will be given.

**God parents** - There is often misunderstanding about being a god parent ... according to the directives of the universal church (Canon Law) a godparent needs to be a practicing Catholic who has received the Sacraments of Initiation and, if married, needs to be married in the Catholic Church ... practicing Catholics means that the person is a registered member of a parish who attends Sunday Mass and who will be a role model of the Catholic faith for the child. Sounds reasonable!

## **ANUNCIOS IMPORTANTES**

**Razones para estar registrado en la parroquia:** ayuda a apoyar a la iglesia, te identifica como un católico practicante, te permite recibir certificados de patrocinio y otra documentación de la iglesia, te da acceso a los sacramentos, te ayuda a registrarte en el programa de educación religiosa, te da una comunidad de creyentes.

**El sacramento del bautismo** — Por favor llame a la oficina de la parroquia para programar una cita para el bautismo de su hijo. Ambos padres deben venir a la cita. Los padres deben estar registrado en la parroquia y si pertenecen a otra parroquia deben traer una carta del párroco dando la autorización que el niño (a) puede bautizarse en esta parroquia (San José). Traiga una copia del certificado de nacimiento del niño. También se le solicitará que envíe cartas de patrocinio de los padrinos, deben haber recibido sus sacramentos, y si están casados, deberían haberse casado en la Iglesia Católica. Se dará una fecha para la instrucción bautismal (generalmente dos semanas antes, a las 7:00 PM).

**Padrinos** -- a menudo hay malentendidos acerca de ser un padrino; de acuerdo con las directivas de la iglesia universal (Ley Canónica) un padrino debe ser un católico practicante que ha recibido los Sacramentos de Iniciación y, si está casado, debe estar casado en la Iglesia Católica. Católicos practicantes significa que la persona es un miembro registrado de una parroquia, que asiste a la misa dominical y que será un modelo para seguir de la fe católica para el niño. ¡Suena razonable!

## PARISH GROUPS –GRUPOS PARROQUIALES

### Monday/Lunes

Cursillistas 7:00 PM School

### Tuesday/Martes

Circulo de Oración 7:45 PM Church

### Wednesday/Miércoles

Silent Eucharistic Adoration 6:30 PM Church

Adoración Eucarística en silencio

### Friday/Viernes

Hora Santa (1<sup>st</sup> viernes) 8:00 PM Church

Hora Apostólica (2<sup>nd</sup> vier.) 8:00 PM Church

Hora Santa en silencio (3<sup>rd</sup> vier) 8:00 PM Church

Hora Santa Pro-Vida (4<sup>th</sup> vier.) 8:00 PM Church

Rosario Pro-Vida 6:30 PM Church

### Sunday/Domingo

Caballeros de Colón(1<sup>er</sup> Dom) 1:00 PM K of C Room

Alcoholics Anonymous 6:30 PM School Cafeteria

**EL COMEDOR PARROQUIAL** - servirá **COMIDA CALIENTE PARA LLEVAR**, los domingos, desde las 2PM a 4PM. No se permitirá gentes dentro del edificio.

**DISPENSA DE ALIMENTOS** - abierto los sábados desde las 8 AM a 9 AM.

**GRAB A HOT MEAL & GO** - the **Soup Kitchen** will be serving food to go on Sundays, from 2 PM—4 PM. People will not be allowed to enter the building.

**FOOD PANTRY** - Open Saturday from 8 AM to 9 AM.

**Et, cum transiret inde Iesus, vidit hominem  
sedentem in telonio, Matthæum nomine. Et ait illi:  
Sequere me. Et surgens, secutus est eum!**

(Matthæus 9:9)



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