



Church of St Joseph

141 Ashburton Avenue, Yonkers, New York 10701

914 963 0730

Email: stjosephchurch8@optonline.net

Website: www.stjosephyonkers.org

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The Rev Joe A Francis

Priest

Rev Mr José Luis Velásquez

Deacon

Ms Carmen Ureña

Parish Secretary

Mr Frank Dietrich

Cemetery Superintendent - 914 963 0780

MASS SCHEDULE / HORARIO DE MISAS

Sun./Dom. 9 AM (English), 11 AM (Español)

Mon./Lun. 8:30 AM (English)

Tues./Mar. 7 PM (Español) Vísperas & Misa

Wed./Mier. 8:30 AM (English)

Fri./Vier. 7 PM (Esp.) Vísperas & Misa

Sat./Sab. 9 AM Mass for Children/Families-English

PARISH OFFICE HOURS

Monday to Friday, 9:30 AM. to 6 PM

(Closed for lunch, 1:00—2:00 PM)

HORARIO DE LA CASA CURAL

Lunes a Viernes, 9:30 AM a 6 PM (Cerrada, 1 - 2 PM)

SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES

Adoration of the Blessed Sacrament with Benediction,
Fridays, after the 7 PM Mass

Exposición del Santísimo Sacramento con la Bendición:
Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass.
Novena de la Medalla Milagrosas, los lunes después de la Misa.

BAPTISMS & MARRIAGES

Contact the Parish Office for
information. By appointment only.

BAUTISMOS & BODAS

Llamar la oficina parroquial. Hacer una cita de antemano.

SACRAMENT OF RECONCILIATION

9:45 AM on Saturdays. Any time by appointment.

SACRAMENTO DE LA RECONCILIACIÓN

Sabado a las 9:45 AM. O llamar para una cita.

ANOINTING OF THE SICK /UNCIÓN DE ENFERMOS

Call anytime. / Llamar a cualquier hora.

RELIGIOUS EDUCATION

Deacon José Luis Velásquez, Director of Religious Education

Office Hours Monday/Lunes—Thursday/Jueves -10 AM –12PM

Saturday 10 AM - 1 PM

(914)-457-4776

Email: sjc.religioused@optimum.net

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

INICIACION CRISTIANA PARA ADULTOS (RICA)

Deacon José Luis Velásquez - (914)457-4776

COMMUNION FOR THE HOMEBOUND

Any one who cannot attend church because of illness or age,
please contact the parish office so that arrangements can be made
to bring communion to you.

COMUNION PARA LOS ENFERMOS

Llámanos para que uno de nuestros ministros te lleve la
Sagrada Comunión.

Holy Days/Días Festivos

Check the Liturgical Calendar for the Mass schedule.

Revise el calendario dentro del boletín.

WELCOME, NEW PARISHIONERS!

Please visit the Rectory so that we may formally register you as
members of the parish.

¡BIENVENIDOS NUEVOS FELIGRESES!

Favor de visitar la Casa Cural para inscribirse en nuestra parroquia.

Sunday/Domingo, November 22nd

Our Lord Jesus Christ, King of the Universe

Ez 34: 11-12, 15-17; 1 Cor 15: 20-26, 28/Mt 25: 31-46

9 AM † Roberta & John Mc Cain

11 AM † Honorio Sanchez Lucero

Monday/Lunes, November 23rd

Rv 14: 1-3, 4-5 / Lk 21: 1-4

8:30 AM Available

Tuesday/Martes, November 24th

St Andrew Dung-Lac & Companions

Rv 14: 14-19/ Lk 21: 5-11

7 PM † Julio Rivera Burgos

Wednesday/Miércoles, November 25th

Rv 15: 1-4 / Lk 21: 12-19

8:30 AM Available

Thursday/Jueves, November 26th

Thanksgiving Day - Bilingual Mass

Rv 18: 1-2, 21-23; 19: 1-3, 9/Lk 21: 20-28

9 AM † Kevin Keane

Friday/Viernes, November 27th

Rv 20: 1-4, 11—21: 2 / Lk 21: 29-33

7 PM Available

Saturday/Sábados, November 28th

Rv 22: 1-7 / Lk 21: 34-36

Here ends the Year of Grace, 2020

9 AM Available

Sunday/Domingo, November 29th

First Sunday of Advent

Is 63: 16-17, 19, 64: 2-7; 1 Cor 1: 3-9/Mk 13: 33-37

9 AM † Kate Kinney White

11 AM Available

HAVING MASS OFFERED FOR SOMEONE MAKES A GREAT SPIRITUAL GIFT.

PEDIR UNA MISA PARA ALGUIEN ES UN BONITO REGALO ESPIRITUAL.

COLLECTIONS/COLECTAS November 15, 2020
Weekly need is / Necesidad semanal es: **\$6,178.00**

The collection was not available at the time of the printing.



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CARDINAL'S APPEAL 2020

As of November 7, 2020



GOAL: \$21,000.00

PLEGGED: \$6,615.00

PAID: \$6,450.00

NUMBER OF GIFTS: 32

Here is a quote that remind us how and why we can be thankful, not just while we celebrate Thanksgiving, but every day.

"The best way to show my gratitude to God is to accept everything, even my problems, with joy."

St. Theresa of Calcutta

Aquí hay una cita que nos recuerda cómo y por qué podemos estar agradecidos, no solo mientras celebramos el Día de Acción de Gracias, sino todos los días.

"La mejor manera de mostrar mi gratitud a Dios es aceptar todo, incluso mis problemas, con alegría".

Santa Teresa de Calcuta.

THE ALTAR FLOWERS

Has been offered by Mr. & Mrs. Campos in Thanksgiving to God for the Birthday of their son:

Gerardo Campos, Jr.

The Parish Office will be closed on November 26 & 27 (Thursday & Friday) in observance of the Thanksgiving holiday.

La Oficina de la Parrquia estará cerrada: El Jueves 26 y Viernes 27 de noviembre por el Día de Acción de Gracias.

Christ the King (Nov 22)

In the gospel of St John, after Jesus has fed the crowd, John says that he hid himself 'because they were about to take him by force to make him king' (6:15). On Christ the King Sunday, it is important to keep in mind that this is precisely the title Jesus refuses! And this is true throughout John's gospel. Of all the titles of Jesus, St John seems to say, the title king is the one most susceptible to misuse.

Jesus distances himself from popular acclaim as if to say, you have your ideas about what kingship means, but I will show you another way. So, he contrasts the shepherd-kings of Israel and Judah who abused and betrayed their trust, with the Good Shepherd who loves his sheep and lays down his life for them.

The messianic ruler, entering his city on a donkey to palm branches and shouts of hosanna turns out to be the Master and Lord who washes the feet of his disciples.

We should also turn to the Passion Narrative of St John's gospel, if we wish to understand the meaning of this feast. In John 18, Christ is standing before Pilate in the Praetorium. It is one of the great scenes in the entire NT. Their encounter turns on the meaning of kingship. Jesus has been arraigned as 'king of the Jews'.

Pilate asks, 'are you a king?'. 'You say so', answers Jesus. But he goes on to explain carefully what this means and what it doesn't mean. 'My kingdom is not from this world; if it were, my servants would be fighting that I might not be delivered up to the Jews' (18:36).

There is a power that brings people into this kingdom. But it is not the coercive power Pilate understands, rather the power of self-giving love.

St John's Gospel tells a story that leads to a climax that is visible, public, and cosmic in scope. That climax is what St John calls Jesus' 'hour' of glory, where he is acknowledged as the world's true king.

Where is his throne, his place of glory? The answer is Golgotha. The cross is from where he reigns, where he takes up the dominion and glory, where he is lifted up and draws all people to himself. The cross is where he acclaims in triumph that greatest of the passion words: 'it is accomplished!'

Let's never forget that the crown Christ wears is a crown of thorns. To call Christ our King is a subversive declaration. It was so for the early Christians. It is to say that anyone who presumes to lead us must be prepared, like him, to wear a crown of thorns.

Christ the King calls us his subjects and invites our allegiance and our love. It's a kingdom for nobodies - fishermen, prostitutes, tax-gatherers - everyone is invited, even you and me. And he promises eternal life as he answered the penitent thief - 'today you will be with me in paradise'.

Cristo Rey (22 de noviembre)

En el evangelio de san Juan, después de que Jesús había alimentado a la multitud, Juan dice que Jesús se escondió porque "iban a tomarlo por la fuerza para proclamarlo rey" (6, 15). ¡En el domingo de Cristo Rey, es importante tener en cuenta que este es precisamente el título que Jesús rechaza! Y esto es cierto en todo el evangelio de Juan. De todos los títulos de Jesús, parece decir san Juan, el título de rey es el más susceptible de mal uso.

Jesús se distancia de la aclamación popular como diciendo, ustedes tienen sus ideas sobre lo que significa reinar, pero les mostraré otro camino. Así que contrasta a los reyes pastores de Israel y Judá que abusaron y traicionaron su confianza, con el Buen Pastor que ama a sus ovejas y da la vida por ellas.

El gobernante mesiánico, entrando en su ciudad sobre un burro a ramas de palmera y gritos de hosanna resulta ser el Maestro y Señor que lava los pies de sus discípulos.

También deberíamos acudir a la Narrativa de la Pasión del Evangelio de san Juan, si queremos comprender el significado de esta fiesta. En Juan capítulo 18, Cristo está de pie ante Pilato en el Pretorio. Es una de las grandes escenas de todo el NT. Su encuentro gira en torno al significado del reinado. Jesús ha sido llamado a comparecer como "rey de los judíos".

Pilato pregunta: "¿tú eres rey?". "Tú lo has dicho", responde Jesús. Pero continúa explicando cuidadosamente lo que esto significa y lo que no significa. "Mi realeza no procede de este mundo. Si fuera rey como los de este mundo, mis guardias habrían luchado para que no cayera en manos de los judíos." (18:36).

Hay un poder que trae a la gente a este reino. Pero no es el poder coercitivo que Pilato entiende, sino el poder del amor desprendido y generoso.

El Evangelio de san Juan cuenta una historia que conduce a un clímax visible, público y cósmico en alcance. Ese clímax es lo que san Juan llama la "hora" de gloria de Jesús, donde es reconocido como el verdadero rey del mundo.

¿Dónde está su trono, su lugar de gloria? La respuesta es - el Gólgota. La cruz es desde donde él reina, donde toma el dominio y la gloria, donde es levantado y atrae a todos hacia él. La cruz es donde aclama triunfalmente la más grande de las palabras de la pasión: "¡Se cumplió!".

Nunca olvidemos que la corona que lleva Cristo es una corona de espinas. Llamar a Cristo nuestro Rey es una declaración subversiva. Así fue para los primeros cristianos. Es decir que todo aquel que se atreva a guiarnos debe estar preparado, como él, para llevar una corona de espinas.

Cristo Rey nos llama sus súbditos e invita a nuestra lealtad y nuestro amor. Es un reino de don nadie - es decir: pescadores, prostitutas, recaudadores de impuestos, todos están invitados, incluso tú y yo. Y Jesús promete la vida eterna como le respondió al ladrón arrepentido: "hoy estarás conmigo en el paraíso".

IMPORTANT ANNOUNCEMENTS

Thanksgiving Day is Thursday, November 26th – Bilingual Mass at 9 AM. Please note the schedule.

Novena of Masses for The Dead in November. If you wish to register the names of your beloved deceased in the Novena of Masses for the dead in November, please write the names on the envelope and enclose the stipend for the mass. And hand it to the priest or bring it to the parish office.

2021 Mass Book - is now available for your Mass Intention reservations. The suggested offering for an announced Mass is \$25 for Sunday and Holy Days and \$20 for weekdays. It is a wonderful way to remember a special event, a beloved deceased or a special occasion.

Parish Registration— All adults (18 years and older) should be registered in the parish . It is not enough to be baptized here years ago but not being registered or participating in the life of the parish; that is not what being a Catholic means. Please register, come to church and use the offering envelopes , no matter what your contribution is. Participate in the life of our parish by being a practicing CATHOLIC.

ANUNCIOS IMPORTANTES

Día de Acción de Gracias, jueves, 26 de noviembre – Misa bilingüe a las 9 AM. Por favor tenga en cuenta el horario.

Novena de Misas para los Difuntos en el Mes de Noviembre. Si desea inscribir los nombres de su amado difuntos en la Novena de Misas de noviembre. Por favor escriba los nombres en el sobre y adjunte el estipendio para la misa. Y entrégaselo al párroco o llévelo a la oficina parroquial.

Libro de Misas 2021 - esta disponible para Reservar Intenciones de Misas para el 2021. La donación sugerida para una Misa anunciada es de \$25 los domingos y Día de Fiesta y \$20 los días de semana. Llamar a la Casa Cural acerca de la disponibilidad de fechas y reservar sus intenciones. La Misa es una forma maravillosa de recordar un evento especial, un difunto amado o una intención especial.

Fiesta de la Virgen de Guadalupe – Si alguien le gustaría aportar para un arreglo floral o hacer una donación monetaria para los gastos de la Fiesta Guadalupana del 12 de diciembre; por favor de comunicarse con Betty Campos al (914) 562-0973. Gracias.

Inscripción Parroquial — Todos los adultos mayores de 18 años deben ser miembros registrados de la parroquia. No basta con ser bautizado aquí hace años pero no se inscribió o participó en la vida de la parroquia; eso no es lo que ser católico significa. Inscríbase, venga a la iglesia, use el sobre, no importa cuál sea su contribución y participe en la vida de la parroquia.

PARISH GROUPS –GRUPOS PARROQUIALES

Monday/Lunes

Cursillistas 7:00 PM School

Tuesday/Martes

Círculo de Oración 7:45 PM Church

Wednesday/Miércoles

Silent Eucharistic Adoration 6:30 PM Church

Adoración Eucarística en silencio

Friday/Viernes

Hora Santa (1st viernes) 8:00 PM Church

Hora Apostólica (2nd vier.) 8:00 PM Church

Hora Santa en silencio (3rd vier) 8:00 PM Church

Hora Santa Pro-Vida (4th vier.) 8:00 PM Church

Rosario Pro-Vida 6:30 PM Church

Sunday/Domingo

Caballeros de Colón(1^{er} Dom) 1:00 PM K of C Room

Alcoholics Anonymous 6:30 PM School Cafeteria

EL COMEDOR PARROQUIAL - servirá **COMIDA CALIENTE PARA LLEVAR**, los domingos, desde las 2PM a 4PM. No se permitirá gentes dentro del edificio.

DISPENSA DE ALIMENTOS - abierto los sábados desde las 8 AM a 9 AM.

GRAB A HOT MEAL & GO - the **Soup Kitchen** will be serving food to go on Sundays, from 2 PM—4 PM. People will not be allowed to enter the building.

FOOD PANTRY - Open Saturday from 8 AM to 9 AM.

**Et milites plectentes coronam de spinis,
imposuerunt capiti eius...Et veniebant ad eum, et
dicebant: Ave, rex iudæorum...(Ioannes 19:2-3)**



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