



Church of St Joseph

141 Ashburton Avenue, Yonkers, New York 10701

914 963 0730

Email: stjosephchurch8@optonline.net

Website: www.stjosephyonkers.org

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The Rev Joe A Francis

Priest

Rev Mr José Luis Velásquez

Deacon

Ms Carmen Ureña

Parish Secretary

Mr Frank Dietrich

Cemetery Superintendent - 914 963 0780

MASS SCHEDULE / HORARIO DE MISAS

Sun./Dom. 9 AM (English), 11 AM (Español)

Mon./Lun. 8:30 AM (English)

Tues./Mar. 7 PM (Español) Vísperas & Misa

Wed./Mier. 8:30 AM (English)

Fri./Vier. 7 PM (Esp.) Vísperas & Misa

Sat./Sab. 9 AM Mass for Children/Families-English

PARISH OFFICE HOURS

Monday to Friday, 9:30 AM. to 6 PM

(Closed for lunch, 1:00—2:00 PM)

HORARIO DE LA CASA CURAL

Lunes a Viernes, 9:30 AM a 6 PM (Cerrada, 1 - 2 PM)

SPECIAL DEVOTIONS/DEVOCIONES ESPECIALES

Adoration of the Blessed Sacrament with Benediction,
Fridays, after the 7 PM Mass

Exposición del Santísimo Sacramento con la Bendición:
Viernes **luego** de la Misa de las 7 PM

The Miraculous Medal Novena, on Mondays after the Mass.
Novena de la Medalla Milagrosas, los lunes después de la Misa.

BAPTISMS & MARRIAGES

Contact the Parish Office for
information. By appointment only.

BAUTISMOS & BODAS

Llamar la oficina parroquial. Hacer una cita de antemano.

SACRAMENT OF RECONCILIATION

9:45 AM on Saturdays. Any time by appointment.

SACRAMENTO DE LA RECONCILIACIÓN

Sabado a las 9:45 AM. O llamar para una cita.

ANOINTING OF THE SICK /UNCIÓN DE ENFERMOS

Call anytime. / Llamar a cualquier hora.

RELIGIOUS EDUCATION

Deacon José Luis Velásquez, Director of Religious Education

Office Hours Monday/Lunes—Thursday/Jueves -10 AM –12PM

Saturday 10 AM - 1 PM

(914)-457-4776

Email: sjc.religioused@optimum.net

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

INICIACION CRISTIANA PARA ADULTOS (RICA)

Deacon José Luis Velásquez - (914)457-4776

COMMUNION FOR THE HOMEBOUND

Any one who cannot attend church because of illness or age,
please contact the parish office so that arrangements can be made
to bring communion to you.

COMUNION PARA LOS ENFERMOS

Llámanos para que uno de nuestros ministros te lleve la
Sagrada Comunión.

Holy Days/Días Festivos

Check the Liturgical Calendar for the Mass schedule.

Revise el calendario dentro del boletín.

WELCOME, NEW PARISHIONERS!

Please visit the Rectory so that we may formally register you as
members of the parish.

¡BIENVENIDOS NUEVOS FELIGRESES!

Favor de visitar la Casa Cural para inscribirse en nuestra parroquia.

Sunday/Domingo, January 10th

Baptism of the Lord

Is 55: 1-11; 1 Jn 5: 1-9 / Mk 1: 7-11

9 AM † Edna M Meade (Birthday remembrance)
† Michael Meade (Birthday remembrance)

11 AM † Arnulfo Sanchez (7^{mo} Aniversario)

Monday/Lunes, January 11th

Heb 1: 1-6 / Mk 1: 14-20

8:30 AM Souls in Purgatory

Tuesday/Martes, January 12th

Heb 2: 5-12 / Mk 1: 21-28

7 PM † Brandon Sierra; Anthony Cruz
† Randy Brisbane; Tamari Watkins

Wednesday/Miércoles, January 13th

Heb 2: 14-18 / Mk 1: 29-39

8:30 AM Souls in Purgatory

Friday/Viernes, January 15th

Heb 4: 1-5, 11 / Mk 2: 1-12

7 PM Available

Saturday/Sábados, January 16th

Heb 4: 12-16 / Mk 2: 13-17

9 AM Souls in Purgatory

Sunday/Domingo, January 17th

Second Sunday in Ordinary Time

1 Sm 3: 3-10, 19; 1 Cor 6: 13-15, 17-20/Jn 1: 35-42

9 AM † Sabatino & Yolanda DeRico

11 AM Available

**PEDIR UNA MISA PARA ALGUIEN ES UN BONITO REGALO ESPIRITUAL.
HAVING MASS OFFERED FOR SOMEONE MAKES A GREAT SPIRITUAL GIFT.**

COLLECTIONS/COLECTAS January 03, 2021
Weekly need is / Necesidad semanal es: \$6,600.00

Sunday Collection \$3,208.50

(9AM \$2,367.50 & 11 AM \$841.00)

WeShare \$130.00

Church Repairs Collection \$234.00

New Year/Solemnity of Mary \$2,180.00

(7pm: \$165; 9am: \$1,577; 11am: \$438)

May God Bless you for your generosity!

¡Que Dios los bendigas a todos por su generosidad!



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CARDINAL'S APPEAL 2020

As of December 31, 2020



GOAL: \$21,000.00

PLEDGED: \$6,860.00

PAID: \$6,685.00

NUMBER OF GIFTS: 37

Dr Martin Luther King Jr Day is on Monday, January 18, and the rectory office will be closed. Mass at 8:30 am.

El Día del Dr Martin Luther King Jr., es lunes, 18 de enero y es un día feriado. La oficina parroquial estará cerrada. Tendremos la santa Misa a las 8:30 am.

The year of St Joseph - Pope Francis has proclaimed 2021 will be the "Year of St Joseph". The announcement came on the Solemnity of the Immaculate Conception, which marked 150 years since Pope Pius IX declared St Joseph the patron of the universal Church.

El año de San José - El Papa Francisco ha proclamado que 2021 será el "Año de San José". El anuncio se produjo en la Solemnidad de la Inmaculada Concepción, que marcó los 150 años desde que el Papa Pío IX declaró a San José patrón de la Iglesia universal.

The Baptism of the Lord (January 10)

This Sunday, we celebrate Jesus' Baptism. Just over two weeks ago we celebrated Christmas. Last Sunday was Epiphany, and today we meet an adult Jesus, already thirty years old.

Now, he suddenly appears in public. All the four gospels are careful to include Jesus' baptism, even though St John just mentions it in passing.

Mark's is the briefest account, which is typical of his style. In fact, the whole story takes up just three verses. Mark wastes no time and uses no unnecessary words.

The first striking feature of these verses is that Jesus suddenly shows up at the Jordan, to be baptized.

But then something dramatic happens. It looks as if Jesus saw the heavens torn apart, saw the Spirit descend as a dove, and heard the voice of the Father.

There's no indication that others saw this - only Jesus. He saw the heavens torn apart, and not just opened as Matthew and Luke tell us. The Greek word Mark employs is a form of the verb 'schitzo' as in the words schism or schizophrenia.

It is not the same word as open, but rather a tearing apart. And what is torn apart is not easily closed again.

Mark wasn't careless in using that word - schitzo. He remembered Prophet Isaiah's words centuries before when the prophet cried out to God - Oh, that you would tear the heavens open and come down... (Isaiah 64:1)

Now Jesus saw the heavens torn apart. At the Jordan the voice that came from heaven spoke to Jesus alone - You are my beloved Son; with you I am well pleased. (Mark 1:11)

The heavens were torn apart, and they would never close again. The torn place is where God comes through. Nothing would ever be the same, for the heavens would never again close so tightly.

At the end of his life Jesus hung on a cross between heaven and earth, and when he breathed his last, Mark tells us that the curtain of the temple was torn in two from top to bottom. The curtain was torn apart as the heavens had been torn apart at his Baptism. Mark employs exactly the same Greek word - schitzo.

The holy of holies no longer separated the sanctuary from the people. The curtain could never be repaired. And there was a voice, not from heaven, but down. A centurion stood at the foot of the cross keeping order and waiting to pronounce death. When he saw that Jesus had breathed his last, he said, -Truly this man was God's Son. (Mk 15:39)

That soldier had somehow heard for himself the words whispered to Jesus alone at the Jordan at his Baptism. The word came through the torn place in the sky, through the torn curtain - You are my beloved Son; with you I am well pleased. (Mk 1:11)

Let us thank God that the heavens that was torn open on that day of the Lord's Baptism, never closed again. And that of course is our salvation.

El Bautismo del Señor (10 de enero)

Este domingo celebramos el Bautismo de Jesús. Hace poco más de dos semanas celebramos la Navidad. El domingo pasado fue la Epifanía y hoy nos encontramos con un Jesús adulto, que ya tiene treinta años.

Ahora, de repente aparece en público. Todos los cuatro evangelios tienen el cuidado de incluir el bautismo de Jesús, aunque San Juan lo menciona de pasada.

El de Marcos es el relato más breve, típico de su estilo. De hecho, toda la historia consta de solo tres versículos. Marcos no pierde tiempo y no usa palabras innecesarias

La primera característica sorprendente de estos versículos es que Jesús aparece repentinamente en el Jordán para ser bautizado.

Pero luego sucede algo dramático. Parece que Jesús vio los cielos desgarrados, vio al Espíritu descender como una paloma y escuchó la voz del Padre.

No hay indicios de que otros vieron esto, solo Jesús. Vio los cielos desgarrados, y no simplemente abiertos como nos dicen Mateo y Lucas. La palabra griega que emplea Marcos es una forma del verbo "schitzo" como en las palabras cisma o esquizofrenia.

No es la misma palabra que abrir, sino más bien un desgarrar. Y lo que se desgarrar no se vuelve a cerrar fácilmente.

Marcos no fue descuidado al usar esa palabra - schitzo. Recordó las palabras del profeta Isaías siglos antes, cuando el profeta clamó a Dios - ¡Ah, si tú rasgaras los cielos y bajaras... (Isaías 63:19)

Ahora Jesús vio los cielos desgarrados. En el Jordán, la voz que vino del cielo le habló solo a Jesús - "Tú eres mi Hijo amado, en ti me complace". (Marcos 1:11)

Los cielos se desgarraron y nunca más se cerrarían. El lugar desgarrado es por donde viene Dios. Nada volvería a ser lo mismo, porque los cielos nunca volverían a cerrarse con tan apretadamente.

Al final de su vida, Jesús colgó de una cruz entre el cielo y la tierra, y cuando dio su último suspiro, Marcos nos dice que la cortina del templo se rasgó en dos de arriba a abajo. La cortina se rasgó como los cielos se rasgaron en su bautismo. Marcos emplea exactamente la misma palabra griega - schitzo.

El santo de los santos ya no separaba el santuario del pueblo. La cortina nunca podría ser reparada. Y hubo una voz, no del cielo, sino de abajo. Un centurión estaba al pie de la cruz guardando el orden y esperando pronunciar la muerte. Cuando vio que Jesús había dado su último aliento, dijo, -En verdad este hombre era Hijo de Dios. (Marcos 16:39)

Ese soldado de alguna manera había escuchado por sí mismo las palabras susurradas a Jesús solo en el Jordán en su Bautismo. La palabra vino a través del lugar rasgado en el cielo, a través de la cortina rasgada - "Tú eres mi Hijo amado, en ti me complace" (Mc 1,11)

Demos gracias a Dios por los cielos que se rasgaron en ese día del bautismo del Señor, nunca se volvieron a cerrar. Y eso, por supuesto, es nuestra salvación.

IMPORTANT ANNOUNCEMENTS

The second collection today is for the Catholic University of America in Washington DC, and the Catholic Communications Campaign. Your support helps the CCC & CUA connect people to Christ and builds Catholic communities in the United States and around the world using the internet, television, radio, and print media. Half the funds we collect remain here in the Archdiocese of New York to support local efforts. Be a part of this campaign to spread the Gospel message. Support the collection today! To learn more, visit www.usccb.org/cc.

Stay Current with your support to our Parish - take and use your box of envelopes for 2021. Individually labeled boxes are placed on tables at the entrance of the church. No box for you there? Then kindly sign the sheet on the table or call the rectory to register in our parish! Thank you for your generosity.

Parish Registration— All adults (18 years and older) should be registered in the parish. Reason to be registered—helps to support the church, identifies you as a practicing Catholic, allows you to receive sponsorship certificates and other church documentation, gives you access to the sacraments and helps you to register for the religious education program. It is not enough to be baptized here years ago but not being registered or participating in the life of the parish; that is not what being a Catholic means. Please register, come to church and use the offering envelopes, no matter what your contribution is. Participate in the life of our parish by being a practicing CATHOLIC.

ANUNCIOS IMPORTANTES

La segunda colecta hoy realizaremos la colecta para la Universidad Católica de América en Washington, DC y la Campaña de Comunicaciones Católicas. Tu apoyo ayuda a la CCC & CUA a conectar a las personas con Cristo y construye comunidades católicas en los Estados Unidos y alrededor del mundo, utilizando la Internet, la televisión, la radio y los medios impresos. La mitad de los fondos recaudados permanece aquí en la Arquidiócesis de Nueva York para financiar los esfuerzos locales. Se parte de esta campana para difundir el mensaje del Evangelio. ¡Apoya a la colecta hoy! Para informarte más, visita www.usccb.org/cc.

Mantengase actualizado - Por favor de tener la bondad de recoger su caja de sobres de las ofrendas para el 2021. Se encuentran en las mesas en la entrada de la iglesia. Si usted no encuentra su caja o si le gustaría registrarse en la parroquia, por favor de llamar a la casa cural. Gracias por su generosidad.

Inscripción Parroquial — Todos los adultos mayores de 18 años deben ser miembros registrados de la parroquia. Razones para estar registrado en la parroquia, te identifica como un católico practicante, te permite recibir certificados de patrocinio y otra documentación de la iglesia, te da acceso a los sacramentos, te ayuda a registrarte en el programa de educación religiosa. No basta con ser bautizado aquí hace años pero no se inscribió o participó en la vida de la parroquia. Inscríbese, venga a la iglesia, use el sobre, no importa cuál sea su contribución y participe en la vida de la parroquia.

PARISH GROUPS –GRUPOS PARROQUIALES

Monday/Lunes

Cursillistas 7:00 PM School

Tuesday/Martes

Circulo de Oración 7:45 PM Church

Wednesday/Miércoles

Silent Eucharistic Adoration 6:30 PM Church

Adoración Eucarística en silencio

Friday/Viernes

Hora Santa (1st viernes) 8:00 PM Church

Hora Apostólica (2nd vier.) 8:00 PM Church

Hora Santa en silencio (3rd vier) 8:00 PM Church

Hora Santa Pro-Vida (4th vier.) 8:00 PM Church

Rosario Pro-Vida 6:30 PM Church

Sunday/Domingo

Caballeros de Colón(1^{er} Dom) 1:00 PM K of C Room

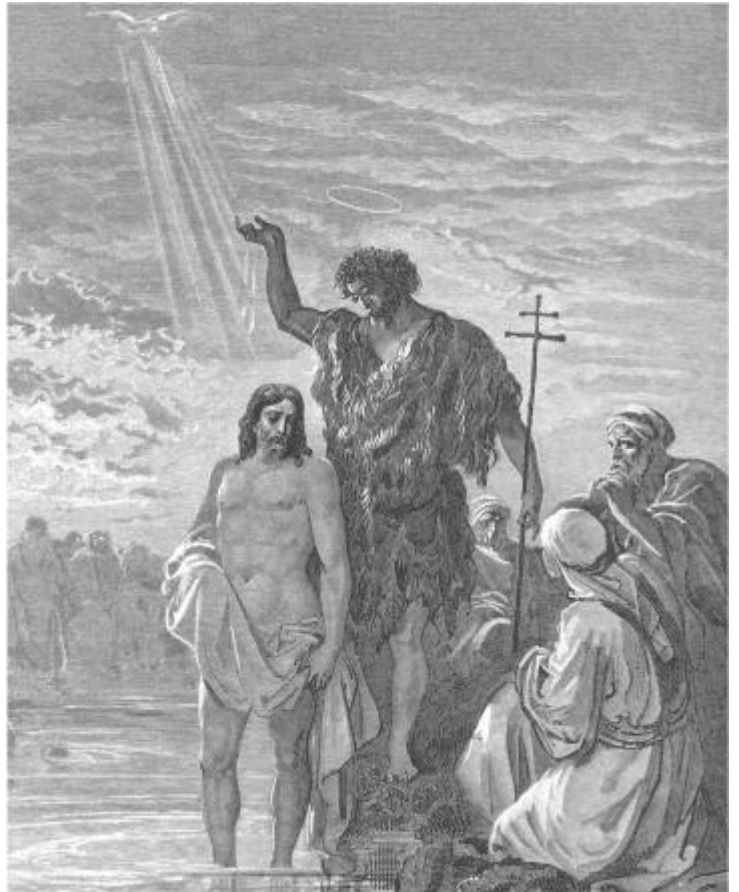
Alcoholics Anonymous 6:30 PM School Cafeteria

EL COMEDOR PARROQUIAL - servirá **COMIDA CALIENTE PARA LLEVAR**, los domingos, desde las 2PM a 4PM. No se permitirán gentes dentro del edificio.

DISPENSA DE ALIMENTOS - abierto los sábados desde las 8 AM a 9 AM.

GRAB A HOT MEAL & GO - the **Soup Kitchen** will be serving food to go on Sundays, from 2 PM—4 PM. People will not be allowed to enter the building.

Et vox facta est de caelis: Tu es Filius meus dilectus, in te complacui! (Marcus 1:11)



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Plans are insured through UnitedHealthcare Insurance Company or one of its affiliated companies, a Medicare Advantage organization with a Medicare contract and a contract with the State Medicaid Program. Enrollment in the plan depends on the plan's contract renewal with Medicare.
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