

The Fifth Sunday in Lent

March 29, 2020

Worship Aid



ST. THERESA
CATHOLIC CHURCH

INTRODUCTORY RITES

Entrance Antiphon– *cf. Ps 43 (42): 1-2*

Please stand



Text: Psalm texts from *The Revised Grail Psalms* © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc.
Music: Columba Kelly, OSB, Saint Meinrad Archabbey © 2012, 2014; Psalm tones © 1973, 1993, Saint Meinrad Archabbey. OCP

Invocation

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Strike breast 3x)

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Lord Have Mercy – from *Mass for St. Theresa, Covington*

Collect

Please sit

THE LITURGY *of the* WORD

First Reading – *Ezekiel 37:12-14*

Thus says the Lord GOD:
O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!
I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

Responsorial Psalm - Psalm 130:1-8



Out of the depths I cry to you, O LORD;
Lord, hear my voice!
O let your ears be attentive
to the sound of my pleadings. R.

If you, O LORD, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
that you may be revered. R.

I long for you, O LORD,
my soul longs for his word.
My soul hopes in the Lord
more than watchmen for daybreak.
Let Israel hope for the LORD. R.

For with the LORD there is mercy,
in him is plentiful redemption.
It is he who will redeem Israel
from all its iniquities. R.

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refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading - Romans 8:8-11

Brothers and sisters:
Those who are in the flesh cannot please God.
But you are not in the flesh;
on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.
Whoever does not have the Spirit of Christ does not belong to him.
But if Christ is in you,
although the body is dead because of sin,
the spirit is alive because of righteousness.
If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you.

Verse Before the Gospel - John 11:25a, 26

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

Please stand

Gospel - John 11:1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it."

Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you."

Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb.

It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Homily

Please sit

Apostles' Creed

Please stand

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
Was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
He ascended into heaven, and is seated at the
right hand of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

General Intercessions

Announcements

Please sit

THE LITURGY *of the* EUCHARIST

Presentation of the Gifts

Offertory Anthem

My Spirit Longs for Thee, Words: John Byrom (1692–1763) Music: Philip Godfrey

1. My Spirit longs for thee, Within my troubled breast, Though I unworthy be, Of so divine a guest.
2. Of so divine a guest, Unworthy though I be, Yet has my heart no rest, Unless it come from thee.
3. Unless it come from thee, In vain I look around In all that I can see No rest is to be found.
No rest is to be found But in thy blessed love O let my wish be crowned And send it from above.

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Invitation to Prayer

Please stand

Prayer over the Offerings

Holy, Holy, Holy

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.

Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.

Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho sán - na in ex - cé - l - sis.

Please kneel for the Eucharistic Prayer, as you are able.

Memorial Acclamation

Save us Sa - vior of the world, for by your cross and
Re - sur - rec - tion, you have set us free.

Great Amen

Please stand after singing the acclamation.

THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Lamb of God

Choir
A - gnus De - i, * qui tol - lis pec - cá -
ALL:
ta mun - di: mi - se - ré - re no - bis.

Choir
A - gnus De - i, * qui tol - lis pec - cá -
ALL:
ta mun - di: mi - se - ré - re no - bis.

Choir
A - gnus De - i, * qui tol - lis pec - cá -
ALL:
ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII, acc. by Richard Proulx

Please kneel as you are able.

Communion Antiphon—John 11:26

Out of the depths I cry to you, — O Lord.

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THE CONCLUDING RITES

Hymn of Thanksgiving – O Christ, Who Shared Our Mortal Life

1. O Christ, who shared our mor - tal life And
 2. & 3. *Insert appropriate stanzas*
 4. Death's pow - er holds us still in thrall And

end - ed death's long reign, Who healed the sick and
 bears us toward the tomb. Death's dark - 'ning cloud hangs

raised the dead, Who bore our grief and pain: We
 like a pall That threat - ens earth with doom. But

know our years on earth are few, That
 you have bro - ken death's em - brace And

death is al - ways near. Come now to us, O
 torn a - way its sting. Re - store to life our

Lord of Life; Bring hope that con - quers fear!
 mor - tal race And raise us, ris - en King!

Raising of Lazarus (John 11:1–45)

2c. Two weeping sisters, worn by grief
 And mired in deepest gloom,
 Stood watching where their brother lay
 Within a rock-sealed tomb.
 O Lord, you met them as they mourned,
 And wept compassion's tear.
 But Martha, sore with sorrow, said,
 "He'd lived had you been here!"

3c. "The resurrection and the life
 For all the world am I!
 And those who hear and trust my word
 Shall live, although they die!"
 The stone was rolled from Laz'rus' tomb;
 You called him forth by name;
 And waking, breathing once again,
 From death to life he came!

Text: Herman G. Stuempfle, Jr., 1923–2007, alt., © 1993, GIA Publications, Inc.
 Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958

Blessing

Dismissal