

# Solemnity of the Baptism of the Lord

January 10, 2021

Worship Guide † St. Edward, Waterloo, Iowa

Mass live-stream is on our parish [YouTube Channel](#) . Look for the YouTube icon  on our homepage.

*Welcome!* All you need to celebrate should be right here. Participate as you are comfortable. Assembly parts are in **bold**. After Mass, please dispose of this paper worship guide, as they will not be reused.

## INTRODUCTORY RITES

OPENING SONG (*stand*)

### WHEN JESUS COMES TO BE BAPTIZED

WINCHESTER NEW



1. When Je - sus comes to be bap - tized, He
2. The Spir - it of the Lord comes down, A -
3. He will not quench the dy - ing flame, And
4. O Spir - it help us be like Christ: To
5. We praise you, God, source of all life, We



1. leaves the hid - den years be - hind, The years of safe - ty
2. noints the Christ to suf - fer - ing, To preach the word, to
3. what is bruised he will not break, But heal the wound in -
4. live in love and char - i - ty, To walk in truth and
5. praise you, Christ, e - ter - nal Word, We praise you, Spir - it,



1. and of peace, To bear the sins of hu - man - kind.
2. free the bound, And to the mourn - er, com - fort bring.
3. jus - tice dealt, And out of death his tri - umph make.
4. jus - tice now, And grow in Chris - tian dig - ni - ty.
5. gra - cious gift; Your tri - une pres - ence fills our world.

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Music: Georg Wittwe's *Musikalisches Hand-Buch*, Hamburg, 1690; adapt. by William H. Havergal, 1793-1870.

### SIGN OF THE CROSS/GREETING

#### PENITENTIAL ACT

**Presider:** Each baptized believer is claimed as God's beloved and anointed in the Spirit to serve. For times we may not fully live our baptismal call, we pause and seek God's grace and mercy.

**Deacon:** Lord Jesus, you are God's beloved Son: Lord, have mercy. **Lord, have mercy.**

Christ Jesus, you are God's anointed one: Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are our way to salvation: Lord, have mercy. **Lord, have mercy.**

**Presider:** May almighty God have mercy on us, forgive us our sins, and lead us to everlasting life. **Amen.**

# GLORY TO GOD

Heritage Mass  
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
sins of the world, re - ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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## COLLECT

### LITURGY OF THE WORD

#### *Sit.* FIRST READING

*Is 55:1-11*

A reading from the Book of the Prophet Isaiah.

Thus says the LORD:

All you who are thirsty,

come to the water!  
 You who have no money,  
 come, receive grain and eat;  
 come, without paying and without cost,  
 drink wine and milk!  
 Why spend your money for what is not bread,  
 your wages for what fails to satisfy?  
 Heed me, and you shall eat well,  
 you shall delight in rich fare.  
 Come to me heedfully,  
 listen, that you may have life.  
 I will renew with you the everlasting covenant,  
 the benefits assured to David.  
 As I made him a witness to the peoples,  
 a leader and commander of nations,  
 so shall you summon a nation you knew not,  
 and nations that knew you not shall run to you,  
 because of the LORD, your God,  
 the Holy One of Israel, who has glorified you.  
 Seek the LORD while he may be found,  
 call him while he is near.

Let the scoundrel forsake his way,  
 and the wicked man his thoughts;  
 let him turn to the LORD for mercy;  
 to our God, who is generous in forgiving.  
 For my thoughts are not your thoughts,  
 nor are your ways my ways, says the LORD.  
 As high as the heavens are above the earth  
 so high are my ways above your ways  
 and my thoughts above your thoughts.

For just as from the heavens  
 the rain and snow come down  
 and do not return there  
 till they have watered the earth,  
 making it fertile and fruitful,  
 giving seed to the one who sows  
 and bread to the one who eats,  
 so shall my word be  
 that goes forth from my mouth;  
 my word shall not return to me void,  
 but shall do my will,  
 achieving the end for which I sent it.

The Word of the Lord.      **Thanks be to God.**

**RESPONSORIAL PSALM**

*Is 12:2-3, 4bcd, 5-6*

R. You will draw wa - ter joy - ful - ly  
 from the springs of sal - va - tion.

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 Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

God indeed is my savior; I am confident and unafraid.  
 My strength and my courage is the LORD,  
 and he has been my savior.  
 With joy you will draw water  
 at the fountain of salvation. R.  
 Give thanks to the LORD, acclaim his name;  
 among the nations make known his deeds,  
 proclaim how exalted is his name. R.  
 Sing praise to the LORD for his glorious achievement;  
 let this be known throughout all the earth.  
 Shout with exultation, O city of Zion,  
 for great in your midst is the Holy One of Israel! R.

**SECOND READING**

1 Jn 5:1-9

A reading from the First Letter of St. John.

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,  
and everyone who loves the Father  
loves also the one begotten by him.

In this way we know that we love the children of God  
when we love God and obey his commandments.

For the love of God is this,  
that we keep his commandments.

And his commandments are not burdensome,  
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world  
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,  
not by water alone, but by water and blood.

The Spirit is the one who testifies,  
and the Spirit is truth.

So there are three that testify,  
the Spirit, the water, and the blood,  
and the three are of one accord.

If we accept human testimony,  
the testimony of God is surely greater.

Now the testimony of God is this,  
that he has testified on behalf of his Son.

The Word of the Lord.      **Thanks be to God.**

**GOSPEL ACCLAMATION** *(Stand)*

♩. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

**Verse:** John saw Jesus approaching him, and said:  
Behold the Lamb of God who takes away the sin of the world.

**GOSPEL**

*Mk 1:7-11*

A reading from the Holy Gospel according to Mark.

This is what John the Baptist proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee  
and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open

and the Spirit, like a dove, descending upon him.  
And a voice came from the heavens,  
"You are my beloved Son; with you I am well pleased."

The Gospel of the Lord.                    **Praise to you, Lord Jesus Christ.**

**HOMILY** *(Sit)*

**CREED**    *(Stand)*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(Bow until after "and became man,")*  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,**

**and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and  
the Son,  
who with the Father and the Son is adored and  
glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic, and apostolic  
Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**            **Response: Lord, hear our prayer.**

**Presider:** As God's beloved, we have the confidence to turn to him with our prayers and petitions.

**Deacon:**

For Pope Francis, Archbishop Michael, Fr. Bullock, and all who minister to the people of God: strengthened by the grace of their baptism, may they testify to the light of Christ in word and deed. We pray to the Lord.

For the people of the world to live in justice and unity. We pray to the Lord.

For this time of political transition: that all citizens can come together in a Spirit of mutual charity that seeks the common good. We pray to the Lord.

For our young people to be open to living out their baptismal call to love through the vocation God seeks for them, whether ordained ministry, vowed religious life, sacramental marriage, or dedicated single life. We pray to the Lord.

For the sick, those recovering from surgery, all who suffer, and for medical professionals wearied by caring for the seriously ill: may they find hope in the God who formed them and sustains them. We pray to the Lord.

For our parish family to be renewed to live our own baptism as an evangelizing community by faith, with love, in hope. We pray to the Lord.

For all who have died marked with the sign of faith. We remember in particular Ann Finger, sister of former music coordinator Faye Hansen; George Hazel, brother of Jeanne Alexander; and (5:15pm) Genevieve Ruummele, (8am)

Jack Curran, (10:30am) Stan Duffy, the intention of this Mass. May they know the unending joy of God's presence. We pray to the Lord.

**Presider:** God of justice and compassion, you look on each of us as your beloved child. Hear our prayers that, through the power of the Holy Spirit, we might serve you in faithfulness. We ask this through Christ our Lord. Amen.

## **LITURGY OF THE EUCHARIST**

### **PREPARATION OF GIFTS/OFFERTORY** *(Sit)*

*You may offer your sacrificial offering in the basket near the entrance as you leave church if you did not do so when you entered. Online giving and EFT information is available at our website, [www.sted.org](http://www.sted.org)*

**Presider:** ...that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### *(Stand)* **EUCHARISTIC PRAYER**

## **HOLY**

*Heritage Mass  
Owen Alstott*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

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## **WHEN WE EAT THIS BREAD**

*Heritage Mass  
Owen Alstott*

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

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## AMEN

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(Stand)

### LORD'S PRAYER

**Our Father, Who art in Heaven, hallowed be Thy name;  
Thy Kingdom come, Thy will be done on earth as it is in Heaven.  
Give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**Presider:** ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

**All:** For the kingdom, the power and the glory are yours, now and for ever.

### SIGN OF PEACE

## LAMB OF GOD

Heritage Mass  
Owen Alstott



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(Kneel or Sit)

### ACT OF SPIRITUAL COMMUNION

*Archbishop Jackels has suspended the Sunday Obligation in light of the COVID-19 pandemic. It has long been a Catholic understanding that when serious circumstances, such as the current pandemic, prevent one from receiving Holy Communion, an Act of Spiritual Communion is a source of God's grace. We speak this prayer together, uniting with those viewing by live stream.*

**My Jesus, I believe that you are present in the Most Holy Sacrament.**

**I love you above all things and I desire to receive you in my soul.**

**Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.**

**I embrace you as if you were already there and unite myself wholly to you.**

**Never permit me to be separated from you. Amen.**

### COMMUNION

*Please stay at your place for Communion. Those distributing Communion will use the empty pews to travel to you. Stand to indicate you would like to receive Communion, and receive on a plainly open hand.*

# GOD'S HOLY GIFTS

Dan Schutte

Refrain

God's ho-ly gifts for God's ho-ly peo-ple; come now to share the  
ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.  
Know in your heart that he died for you.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The first staff is labeled 'Refrain'. The lyrics are written below the notes.

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## BREAD OF LIFE (ADVENT/CHRISTMAS SETTING)

Bernadette Farrell

Refrain

Bread of life, hope of the world, Je-sus Christ, our broth-er:  
feed us now, give us life, lead us to one an-oth-er.

The musical notation is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of two staves of music. The first staff is labeled 'Refrain'. The lyrics are written below the notes.

\*Verses 1-2, Advent; verses 3-5, Christmas. © 1982, 1987, Bernadette Farrell. Published by OCP Publications. All rights reserved.

### PRAYER AFTER COMMUNION *(Stand)*

## CONCLUDING RITES

### FINAL BLESSING

### DISMISSAL

### CLOSING SONG: *Instrumental*

*Due to COVID-19 precautions, we are not currently able to gather inside the church. Please exit from the nearest door. Thank you for doing your part and for your understanding. We appreciate help with sanitizing the seats and high touch areas of the church following Mass. Please meet at the sanitation cart, which will be brought out near the St. Mary statue. Thank you! God bless you!*

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