A reading from the holy Gospel according to Luke

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, “I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire.”

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”
A reading from the first Letter of St. Paul to the Corinthians

Brothers and sisters: 
There are different kinds of spiritual gifts but the same Spirit; 
there are different forms of service but the same Lord; 
there are different workings but the same God 
who produces all of them in everyone. 
To each individual the manifestation of the Spirit 
is given for some benefit. 
To one is given through the Spirit the expression of wisdom; 
to another, the expression of knowledge according to the same Spirit; 
to another, faith by the same Spirit; 
to another, gifts of healing by the one Spirit; 
to another, mighty deeds; 
to another, prophecy; 
to another discernment of spirits; 
to another, varieties of tongues; 
to another, interpretation of tongues. 
But one and the same Spirit produces all of these, 
distributing them individually to each person as he wishes.
A reading from the holy Gospel according to John

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.”

And Jesus said to her, “Woman how does your concern affect me? My hour has not yet come.”

His mother said to the servers, “Do whatever he tells you.”

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.”

So they filled them to the brim.

Then he told them, “Draw some out now and take it to the headwaiter.”

So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from – although the servers who had drawn the water knew –, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.”

Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.
Psalm 71: 1-2, 3-4, 5-6, 15, 17

In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me, and deliver me;
incline your ear to me, and save me.

Be my rock of refuge,
a stronghold to give me safety,
for you are my rock and my fortress.
O my God, rescue me from the hand of the wicked.

For you are my hope, O Lord;
my trust, O God, from my youth.
On you I depend from birth;
from my mother’s womb you are my strength.

My mouth shall declare your justice,
day by day your salvation.
O God, you have taught me from my youth,
and till the present I proclaim your wondrous deeds.
A reading from the holy Gospel according to Luke

Jesus came down with the Twelve
and stood on a stretch of level ground
with a great crowd of his disciples
and a large number of the people
from all Judea and Jerusalem
and the coastal region of Tyre and Sidon.

And raising his eyes toward his disciples he said:
“Blessed are you who are poor,
for the kingdom of God is yours.
Blessed are you who are now hungry,
for you will be satisfied.
Blessed are you who are now weeping,
for you will laugh.
Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man.
Rejoice and leap for joy on that day!
Behold, your reward will be great in heaven.
For their ancestors treated the prophets in the same way.
But woe to you who are rich,
for you have received your consolation.
Woe to you who are filled now,
for you will be hungry.
Woe to you who laugh now,
for you will grieve and weep.
Woe to you when all speak well of you,
for their ancestors treated the false prophets in this way.”
Psalm 103:1-2, 3-4, 8, 10, 12-13 (8a)

Bless the Lord, O my soul; all my being, bless his holy name.
Bless the Lord, O my soul, forget not all his benefits.

He pardons all your iniquities, heals all your ills.
He redeems your life from destruction, crowns you with kindness and compassion.

Merciful and gracious is the Lord, slow to anger, and abounding in kindness.
Not according to our sins does he deal with us, nor does he requite us according to our crimes.

As far as the east is from the west, so far has he put our transgressions from us.
As a father has compassion on his children, so the Lord has compassion on those who fear him.