

# WORSHIP AID

30TH SUNDAY IN ORDINARY TIME

OCTOBER 24, 2021



## Prelude

### INTRODUCTORY RITES

#### Entrance Song — Amazing Grace

The Assembly:



1. A - maz - ing grace! how sweet the  
2. 'Twas grace that taught my heart to  
3. The Lord has prom - ised good to  
4. Through man - y dan - gers, toils, and  
5. When we've been there ten thou - sand



sound, That saved a wretch like me!  
fear, And grace my fears re - lieved;  
me, His word my hope se - cures;  
snares, I have al - ready come;  
years, Bright shin - ing as the sun,



I once was lost, but now am  
How pre - cious did that grace ap -  
He will my shield and por - tion  
'Tis grace has brought me safe thus  
We've no less days to sing God's



found; Was blind, but now I see.  
pear The hour I first be - lieved!  
be As long as life en - dures.  
far, And grace will lead me home.  
praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl. 1859  
Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831; harm. by Edwin O. Excell, 1851-1921



#### Sign of the Cross and Greeting

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.  
✠ And with your spirit.

#### Penitential Act

This Worship Aid is intended to help you fully, actively and consciously participate in the Liturgy.

WELCOME TO ST. JOSEPH CATHOLIC CHURCH—LIBERTYVILLE, ILLINOIS  
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# Gloria

*All:*  
Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you  
take a-way the sins of the world, re-ceive our  
prayer; you are seat-ed at the right hand of the  
Fa-ther, have mer-cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010  
Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

# LITURGY OF THE WORD

## First Reading — Jeremiah 31:7-9

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as

an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm — Psalm 126

*The Assembly sings:*



**℟. The Lord has done great things for us; we are filled with joy.**

- |   |   |
|---|---|
| 1. When the LORD brought back the captives of Zion,<br>we were like men dreaming.<br>Then our mouth was filled with laughter,<br>and our tongue with rejoicing. | 3. Restore our fortunes, O LORD,<br>like the torrents in the southern desert.<br>Those that sow in tears<br>shall reap rejoicing. |
| 2. Then they said among the nations,<br>“The LORD has done great things for them.”<br>The LORD has done great things for us;<br>we are glad indeed.             | 4. Although they go forth weeping,<br>carrying the seed to be sown,<br>They shall come back rejoicing,<br>carrying their sheaves. |

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## Second Reading — Hebrews 5:1-6

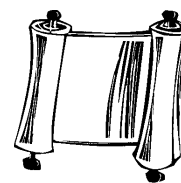
Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself

but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: “*You are my son: this day I have begotten you*”; just as he says in another place: “*You are a priest forever according to the order of Melchizedek.*”

The word of the Lord. **Thanks be to God.**

## Alleluia

*The Assembly sings:*



Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

“Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.”

## Gospel — Mark 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, “Jesus, son of David, have pity on me.”

And many rebuked him, telling him to be silent. But he kept calling out all the more, “Son of David, have pity on me.” Jesus stopped and said, “Call him.” So they called the blind


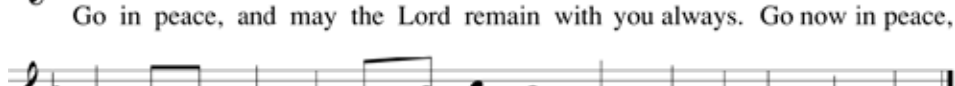
man, saying to him, “Take courage; get up, Jesus is calling you.” He threw aside his cloak, sprang up, and came to Jesus.

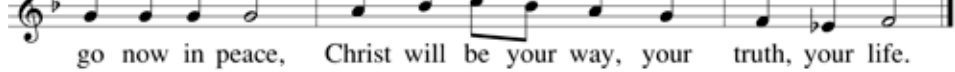
Jesus said to him in reply, “What do you want me to do for you?” The blind man replied to him, “Master, I want to see.” Jesus told him, “Go your way; your faith has saved you.” Immediately he received his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Homily

## RCIA Dismissal (9:00 a.m.)

*Priest:*  *All:* 

Go in peace, and may the Lord remain with you always. Go now in peace,  
  
go now in peace, Christ will be your way, your truth, your life.

Text: *Rite of Christian Initiation of Adults*, © 1985, ICEL  
Music: Lynn Trapp, © 1991, Morning Star Music Publishers

## Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,



*At the words that follow, up to and including  
"and became man", all bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

Amen. Roman Missal, 3rd Edition, © 2010 ICEL

## Universal Prayer (Prayer of the Faithful) — *Rx* Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## Offertory

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1. Text "JOSEPH" to 73256 and follow the prompts.
2. Enter your weekly or monthly gift amount.
3. Give in gratitude.

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## Offertory Song — You Are the Healing

*The Assembly sings:*



1. Je-sus, you are the heal-ing, you came to make us whole a - gain.
2. Je-sus, you are the free-dom, you break the chains that bind \_ us.
3. Je-sus, you are the pow - er, you tri-umph o - ver sin and death.
4. Je-sus, the res-ur - rec - tion, you raise us to e - ter - nal life.



1. Je-sus, you are the heal-ing, come show us how to live.
2. Je-sus, you are the free-dom, come show us how to live.
3. Je-sus, you are the pow - er, come show us how to live.
4. Je-sus, the res-ur - rec - tion, come show us how to live.

*Continued on next page*

1. Je-sus, you are the heal-ing, Je-sus, you are the heal-ing,  
 2. Je-sus, you are the free-dom, Je-sus, you are the free-dom,  
 3. Je-sus, you are the pow-er, Je-sus, you are the pow-er,  
 4. Je-sus, the res-ur-rec-tion, Je-sus, the res-ur-rec-tion,

1. Je-sus, you are the heal-ing, come show us how to live.  
 2. Je-sus, you are the free-dom, come show us how to live.  
 3. Je-sus, you are the pow-er, come show us how to live.  
 4. Je-sus, the res-ur-rec-tion, come show us how to live.

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**Anthem** (5:00 p.m. Saturday and Sunday Choirs) — *Lead Kindly, Light*

*Audrey Assad*

Lead, kindly Light, amidst the grey and gloom  
 The night is long and I am far from home  
 Here in the dark, I do not ask to see  
 The path ahead—one step enough for me  
 Lead on, lead on, kindly Light.

I was not ever willing to be led  
 I could have stayed, but I ran instead  
 In spite of fear, I followed my pride  
 My eyes could see, but my heart was blind  
 Lead on, lead on, kindly Light.

And in the night, when i was afraid  
 Your feet beside my own on the way  
 Each stumbling step where other men have trod  
 Shortens the road leading home to my God

Lead on, lead on,  
 My God, My God,  
 Lead on, lead on, kindly Light.

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**Anthem** (10:45 a.m. Choir) — *Source of All Healing*

*Michael John Trotta*

Source of All Healing, At your word, the heat of a fever fled.  
 Now bid me rise and breathe a peaceful breath.  
 You shielded a sinner caught in blame.  
 I too have sinned. Come, heal my shame.  
 Source of All Healing, come by this place.  
 Bring your compassion and grace.  
 Source of All Healing, before you I bow.  
 Come, holy Jesus, abide with me now.

You ordered unclean spirits to flee.  
 From all that would bind me, I pray, set me free.  
 You opened deaf ears.  
 To the blind, you gave sight. You made the lame stand  
 and the bent stand upright.

Source of All Healing, come by this place.  
 Bring your compassion and grace.  
 Source of All Healing, before you I bow.  
 Come, holy Jesus, abide with me now.

When lepers cried out, you made each one whole.  
 Hear now my cry. Cleanse my body and soul.  
 At your command, rough seas grew calm.  
 So be to my anxious heart a balm.  
 Source of All Healing, come by this place.  
 Bring your compassion and grace.  
 Source of All Healing, before you I bow.  
 Come, holy Jesus, abide with me now.

Text: Angier Brock. Music: Michael John Trotta, b. 1978. © 2021 by HAL LEONARD LLC. All rights reserved. Used with permission.

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.  
 ✠ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**



**Prayer over the Offerings**

**Preface Dialogue**

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord our God.

✠ **And with your spirit.**

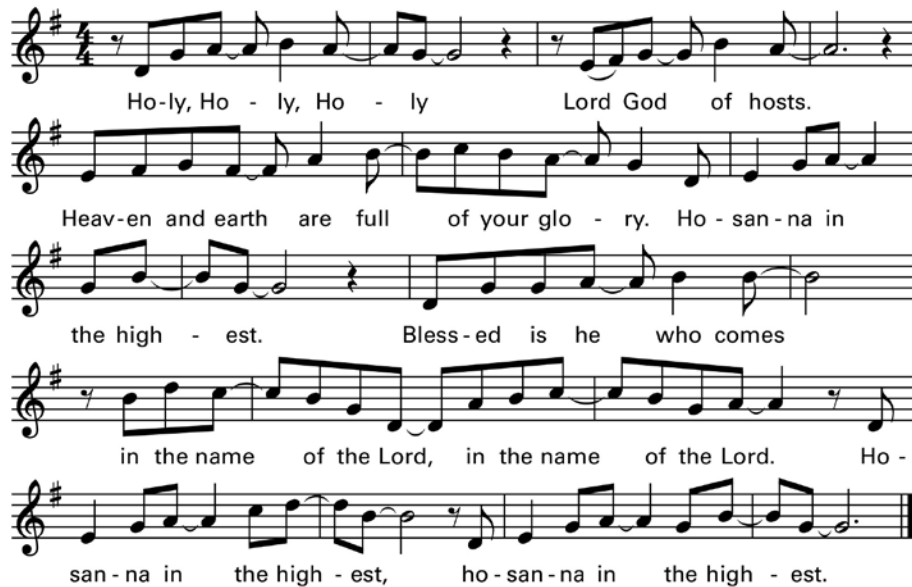
✠ **We lift them up to the Lord.**

✠ **It is right and just.**

## Eucharistic Acclamations

Holy

*The Assembly sings:*

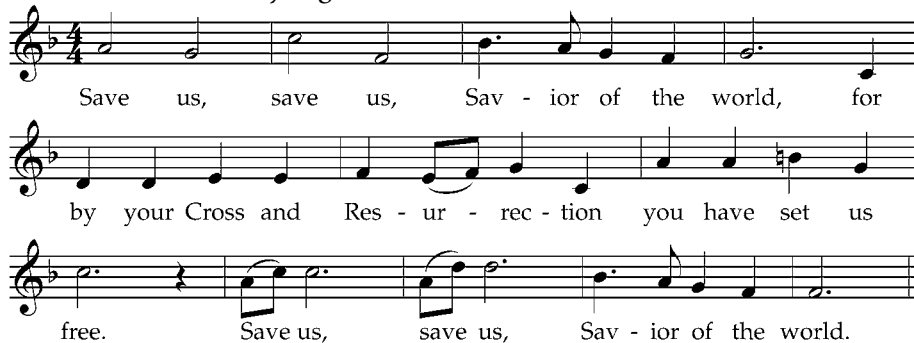


Ho-ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na in  
the high - est. Bless - ed is he who comes  
in the name of the Lord, in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*Mass of A Joyful Heart*, Text: © 2010, ICEL. Music: © 1999, 2010, Steve Angrisano and Tom Tomaszek. Published by OCP. All rights reserved.

## Memorial Acclamation

*The Assembly sings:*



Save us, save us, Sav - ior of the world, for  
by your Cross and Res - ur - rec - tion you have set us  
free. Save us, save us, Sav - ior of the world.

*Sing Praise and Thanksgiving Mass*, Text: © 2010, ICEL. Music: © 1989, 2010, J. Michael Joncas. Published by World Library Publications. All rights reserved.

Amen

*The Assembly sings:*



A - men, a - men, a - men. men.


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## COMMUNION RITE

### The Lord's Prayer & Sign of Peace

### Fraction Rite (Lamb of God)

*The Assembly sings:*

Lamb of God, you take a-way the sins of the world,  
have mer - cy on us, have mer - cy on us.  
Lamb of God, you take a-way the sins of the world,  
grant us peace, grant us peace.

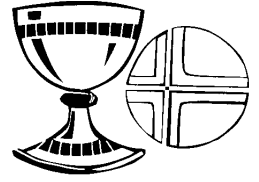
*Sing Praise & Thanksgiving*,  
Music: © 1989, J. Michael Joncas.  
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**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

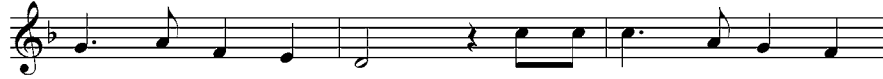
✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## Communion Song — There's a Wideness in God's Mercy

The Assembly sings:



1. There's a wide - ness in God's mer - cy Like the  
 2. There is wel - come for the sin - ner, And a  
 3. For the love of God is broad - er Than the  
 4. There's a wide - ness in God's mer - cy Like the



1. wide - ness of the sea; There's a kind - ness in God's  
 2. prom - ised grace made good; There is mer - cy with the  
 3. meas - ure of the mind; And the heart of the E -  
 4. wide - ness of the sea; There's a kind - ness in God's



1. jus - tice, Which is more than lib - er - ty. There is  
 2. Sav - ior; There is heal - ing in Christ's blood. There is  
 3. ter - nal Is most won - der - ful - ly kind. If our  
 4. jus - tice, Which is more than lib - er - ty. There is



1. plen - ti - ful re - demp - tion In the  
 2. grace e - nough for thou - sands Of new  
 3. love were but more sim - ple, We would  
 4. plen - ti - ful re - demp - tion In the



1. blood that has been shed; There is joy for all the  
 2. worlds as great as this; There is room for fresh cre -  
 3. know the liv - ing Word; And our lives would be thanks -  
 4. blood that has been shed; There is joy for all the



1. mem - bers In the sor - rows of the Head. *To Verse 2*  
 2. a - tions In that up - per home of bliss. *To Refrain*  
 3. giv - ing In the kind - ness of our Lord. *To Refrain*  
 4. mem - bers In the sor - rows of the Head. *To Refrain*



REFRAIN  
 So be mer - ci - ful, just as our God is



mer - ci - ful. Be mer - ci - ful, just as our God is



mer - ci - ful to us. Let there be a wide - ness in our mer -



- cy. Let there be a kind - ness in our hearts.



Oh, may our lives be mer - ci - ful.

Ed Bolduc  
 Text of refrain and music © 2015, WLP

Frederick W. Faber, 1814–1863, alt.  
 Ref.: Ed Bolduc

Prayer after Communion    ℣Amen.

## CONCLUDING RITES

**Greeting**    Priest: The Lord be with you.    ℣And with your spirit.

**Blessing**    Priest: May almighty God bless you, the Father, and the Son,    ✠ and the Holy Spirit.    ℣Amen

**Dismissal**    ℣ Thanks be to God.

### Sending Song — Lead Me, Guide Me

*The Assembly sings:*

Refrain

Lead me, guide me, a - long the way, For if you  
lead me, I can - not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to  
2. Help me tread in the paths of right - eous - ness, Be my  
3. I am lost if you take your hand from me, I am  
help me o - ver my weak - est hour. Help me through the  
aid when Sa - tan and sin op - press. I am put - ting  
blind with - out thy Light to see, Lord, just al - ways  
D.C.  
dark-ness thy face to see, Lead me, oh Lord, lead me.  
all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, 1922, 1995  
Tune: Doris M. Akers, 1922, 1995; harm. by Richard Smallwood  
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