

THE PARISH OF OUR SAVIOUR
SAINT STEPHEN AND OUR LADY OF THE SCAPULAR
CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY
IN THE CITY OF NEW YORK

SEVENTEENTH SUNDAY IN ORDINARY TIME – 28 JULY 2019

CHURCH OF OUR SAVIOUR

Fifty-nine Park Avenue
(at East Thirty-eighth Street)
New York, NY 10016
www.oursaviournyc.org
Parish Office: (212) 679-8166

Rev. Robert J. Robbins, K.C.H.S.
Pastor

Rev. Andrew E. Kurzyna
Parochial Vicar

Rev. Msgr. Kevin Sullivan
In Residence

Rev. Msgr. Hilary C. Franco
Honorary Associate

Mr. Paul J. Murray, K.C.H.S.
Director of Music and Coordinator of Liturgy

Leilani Siri, M.D. & Mr. Thomas J. Travers, K.C.H.S.
Trustees

**CHAPEL OF THE SACRED HEARTS OF
JESUS AND MARY**

325 East Thirty-third Street
(between First and Second Avenues)
New York, NY 10016
Chapel Office: (212) 213-6027

Our Saviour and Sacred Hearts are both handicapped accessible.

MASS FOR THE LORD'S DAY

Saturday (*Anticipated Mass*): 5:00 p.m. (Our Saviour)
Sunday: 9:00 a.m. (Our Saviour),
11:00 a.m. (Our Saviour), 12:45 p.m. (Sacred Hearts),
3:00 p.m. Korean-English Bilingual (Sacred Hearts),
5:00 p.m. (Our Saviour), 5:30 p.m. (Sacred Hearts)

DAILY MASS (SUMMER SCHEDULE)

Monday-Friday: 7:45 a.m. (Our Saviour)
Monday-Saturday: 12:05 p.m. (Our Saviour)
Tuesday and Thursday: 5:15 p.m. (Sacred Hearts)

HOLY DAYS OF OBLIGATION

As announced.

ADORATION OF THE BLESSED SACRAMENT

September-June: Fridays after the 7:45 a.m. Mass
until Benediction at 11:50 a.m. (Our Saviour)

SACRAMENT OF PENANCE (CONFESSION)

Our Saviour:

Monday-Friday: 7:20-7:40 a.m., 12:40-1:00 p.m.
Saturday: 4:30-4:55 p.m.; Sunday: 10:30-10:50 a.m.

Sacred Hearts:

Sunday: 5:00-5:15 p.m.

SACRAMENT OF MATRIMONY

Arrange at least six (6) months in advance.
For information, please call (212) 679-8166 x220.

SACRAMENT OF BAPTISM

For information, please call (212) 679-8166 x210.

ANOINTING OF THE SICK

By appointment. Please call (212) 679-8166 x210.

RELIGIOUS EDUCATION FOR CHILDREN

Inter-parish Program (K-8) at the Church of the Epiphany
(212) 475-1966.

NOVENA DEVOTIONS

after the 12:05 p.m. Mass

Monday: Miraculous Medal
Tuesday: St. Anthony
Wednesday: St. Jude
Thursday: St. Anne
Friday: Sacred Heart

NEW PARISHIONERS

To register, please fill out a registration form
at the Parish Office at Our Saviour.

AUDIO: HOMILIES AND MUSIC

www.oursaviournyc.org/audio

SPACE RENTALS

Please contact Mr. Angel Falcon
at (212) 810-9004 or iknowangel@aol.com.

The Church Undercroft is available for wedding receptions,
Christening parties, meetings, and special events.

MASS INTENTIONS

Sunday, 28 July – *Seventeenth Sunday in Ordinary Time*

5:00 p.m. Carla Menta +

9:00 a.m. James H. Neelan +

11:00 a.m. Marie Pappalardo +

12:45 p.m. *Pro Populo*

5:00 p.m. *No Intention*

5:30 p.m. *No Intention*

Monday, 29 July – *St. Martha*

7:45 a.m. Pepe & Florence Bersini +

12:05 p.m. Marie d'Amato +

Tuesday, 30 July – *St. Peter Chrysologus, Bishop,*

Doctor of the Church

7:45 a.m. Andrew McDonagh +

12:05 p.m. Norberto Linao +

5:15 p.m. *No Intention*

Wednesday, 31 July – *St. Ignatius of Loyola, Priest*

7:45 a.m. Catherine Bergold +

12:05 p.m. Patrick Sullivan +

Thursday, 1 August – *St. Alphonsus Liguori, Bishop,*

Doctor of the Church

7:45 a.m. Louis Moschillo +

12:05 p.m. Thomas F. Singleton, Sr. +

5:15 p.m. Ronald Filipponi +

Friday, 2 August – *St. Eusebius of Vercelli, Bishop;*

St. Peter Julian Eymard, Priest

7:45 a.m. Louis Moschillo +

12:05 p.m. Sr. Magdalene Francis +

Saturday, 3 August – *BVM on Saturday*

12:05 p.m. Domingo Gotauco +

Mass Intentions may be reserved through the Parish Office at the Church of Our Saviour. Please stop by or call (212) 679-8166 x210.

SUMMER AT THE CHAPEL

During the months of July and August, daily Mass will be offered at the Chapel of the Sacred Hearts of Jesus and Mary on Tuesday and Thursday at 5:15 p.m. *The Sunday Mass schedule remains unchanged.*

IN YOUR PRAYERS, please remember Bill Bako, Dan Blanco, Pat Coleine, Cole Collier, William Eusini, Greg Flynn, Ingrid Giordano, Jimmy McNally, Corazon Natividad, Virginia Rodriguez, Kathy Smith, William Smith, and MaryEllen Zizzi who are ill, and for Lewis Hunter Stowers, who has recently died.

Prayer intentions for the sick will be listed for one month and may be renewed by calling the Parish Office.

WELCOME

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus and Mary and hope that you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour.

THE HOLY FATHER'S PRAYER INTENTION FOR AUGUST

Families, Schools of Human Growth. That families, through their life of prayer and love, become ever more clearly "schools of true human growth".

WEEKLY STEWARDSHIP

Collections for the week ending 21 July:

Our Saviour: Sunday: \$1,868 • Weekdays: \$450

Shrines: \$661

Sacred Hearts: Sunday: \$1,653 • Shrines: \$153

WeShare (*Our Saviour and Sacred Hearts*): \$2,029

Parishioners are encouraged to make their donations online through WeShare, which is accessible via our website: www.oursaviournyc.org.

Please make **all** checks payable to the
Church of Our Saviour.

To help us meet our expenses, please prayerfully consider a sacrificial offering of *twenty dollars* for your weekly offering to the parish.

Thank you for your generosity!

FROM THE HOLY FATHER'S TWITTER

@Pontifex: We all go through difficult days at times, but we must always remember that life is a grace. It is the miracle that God drew forth from nothing.

ADORATION OF THE BLESSED SACRAMENT, normally held on Friday mornings at Our Saviour, will be suspended until September. Adoration will resume on Friday, 6 September.

The **SECOND COLLECTION** next Sunday, 4 August, is the monthly collection for the restoration and maintenance of our parish buildings. Thank you for your generosity!

A REFLECTION ON THIS SUNDAY'S GOSPEL

This Sunday's Gospel presents Jesus to us absorbed in prayer, a little apart from his disciples. When he had finished, one of them said to him: "Lord, teach us to pray" (*Luke 11:1*). Jesus had no objection, he did not speak of strange or esoteric formulas but very simply said: "When you pray, say: 'Father'", and he taught the *Our Father* (*cf. Luke 11:2-4*), taking it from his own prayer in which he himself spoke to God, his Father. St Luke passes the *Our Father* on to us in a shorter form than that found in the Gospel according to St Matthew, which has entered into common usage. We have before us the first words of Sacred Scripture that we learn in childhood. They are impressed in our memory, mold our life and accompany us to our last breath. They reveal that "we are not ready-made children of God from the start, but that we are meant to become so increasingly by growing more and more deeply in communion with Jesus. Our sonship turns out to be identical with following Christ" (Benedict XVI, *Jesus of Nazareth*, Doubleday, 2007, p. 138).

This prayer also accepts and expresses human material and spiritual needs: "Give us each day our daily bread; and forgive us our sins" (*Luke 11:3-4*). It is precisely because of the needs and difficulties of every day that Jesus exhorts us forcefully: "I tell you, ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened" (*Luke 11:9-10*). It is not so much asking in order to satisfy our own desires as, rather, to keep a lively friendship with God who, the Gospel continues, "will give the Holy Spirit to those who ask him!" (*Luke 11:13*). The ancient "Desert Fathers" experienced this, as did contemplatives of all epochs who became, through prayer, friends of God, like Abraham who begged the Lord to spare the few righteous from the destruction of the city of Sodom (*cf. Gen 18: 21-32*). St Teresa of Avila addressed an invitation to her sisters with the words: we must "beseech God to deliver us from these perils for ever and to keep us from all evil! And although our desire for this may not be perfect, let us strive to make the petition. What does it cost us to ask it, since we ask it of One who is so powerful?" (*Cammino*, 60 (34), 4, in *Opere complete*, Milan 1998,

p. 846) [title in English: *The Way of Perfection*]. Every time we say the *Our Father* our voices mingle with the voice of the Church, for those who pray are never alone. "From the rich variety of Christian prayer as proposed by the Church, each member of the faithful should seek and find his own way, his own form of prayer... each person will, therefore, let himself be led... by the Holy Spirit, who guides him, through Christ, to the Father" (Congregation for the Doctrine of the Faith, *Letter to the Bishops of the Catholic Church on some aspects of Christian meditation*, 15 October 1989, n. 29; ore, 2 Jan. 1990, p. 10).

– Benedict XVI

Angelus, 25 July 2010

Remembering someone with a **MASS INTENTION** honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office.

IGNATIUS OF LOYOLA was born in 1491 at Loyola in modern-day Spain. He spent his early years at court and as a soldier. He was later converted to God and undertook theological studies at Paris where he attracted his first followers, and afterward at Rome he joined them together as the first members of the Society of Jesus (the Jesuits). He exercised a most fruitful apostolate both by his written works and in the training of his disciples who won great praise for their renewal of the Church. He died in Rome in 1556.

ALPHONSUS LIGUORI was born at Naples in 1696. Though renowned as a doctor of both Canon and Civil Law, he left the legal profession and entered the priesthood. Subsequently he founded the Congregation of the Most Holy Redeemer (the Redemptorists). To foster the Christian life, he applied himself to preaching among the people and writing books on moral theology, of which he is considered a master. He was chosen bishop of Sant'Agata dei Goti, but soon resigned his office to work with his confreres at Nocera dei Pagani in Campagna. He died in 1787.

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