

THE PARISH OF OUR SAVIOUR
SAINT STEPHEN AND OUR LADY OF THE SCAPULAR
CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY
in the City of New York

oursaviournyc.org

CHURCH OF OUR SAVIOUR

Fifty-nine Park Avenue
(at East Thirty-eighth Street)
New York, NY 10016
Parish Office: (212) 679-8166

CHAPEL OF THE
SACRED HEARTS OF JESUS AND MARY

325 East Thirty-third Street
(between First and Second Avenues)
New York, NY 10016
Chapel Office: (212) 213-6027

Our Saviour and Sacred Hearts are both handicapped accessible.



Rev. Robert J. Robbins, K.C.H.S., *Pastor*
Rev. Andrew E. Kurzyna, *Parochial Vicar*
Rev. Msgr. Kevin Sullivan, *In Residence*
Rev. Msgr. Hilary C. Franco, *Honorary Associate*
Mr. Paul J. Murray, K.C.H.S., *Director of Music & Organist*
Ms. Maria Rivera, *Parish Secretary*

Parish Trustees:
Leilani Siri, M.D.
Mr. Thomas J. Travers, K.C.H.S.

MASS FOR THE LORD'S DAY

OUR SAVIOUR

Saturday Vigil: 5:00 p.m. (*Sung*)
Sunday: 9:00 a.m., 11:00 a.m. (*Choral*), 5:00 p.m.

SACRED HEARTS

Sunday: 12:45 p.m. (*Sung*),
3:00 p.m. (*Korean-English bilingual*), 5:30 p.m. (*Sung*)

DAILY MASS

OUR SAVIOUR

7:45 a.m. (*Monday-Friday*)
12:05 p.m. (*Monday-Saturday*)

SACRED HEARTS

5:15 p.m. (*Monday-Friday*)

SACRAMENT OF PENANCE (CONFESSION)

OUR SAVIOUR

Sunday: 10:30-10:50 a.m.
Monday-Friday: 7:20-7:40 a.m. & 12:40-1:00 p.m.
Saturday: 4:30-4:50 p.m. (*Saturday*)

SACRED HEARTS

Sunday: 5:00-5:15 p.m.

SEVENTH SUNDAY IN ORDINARY TIME

23 February 2020

MASS INTENTIONS

Sunday, 23 February – Seventh Sunday in Ordinary Time

5:00 p.m. Gladys Barros +
9:00 a.m. Wilson Uy +
11:00 a.m. Joan Edin (L)
12:45 p.m. John Wifreitag, Sr. +
5:00 p.m. *Pro Populo*
5:30 p.m. Children & Youth served by Catholic Charities

Monday, 24 February – Weekday

7:45 a.m. Dionisio & Raul Pereira +
12:05 p.m. William J. Polk, Jr. +
5:10 p.m. Children & Youth served by Catholic Charities

Tuesday, 25 February – Weekday

7:45 a.m. Richard M. Harris +
12:05 p.m. Madhav Joshi +
5:15 p.m. Children & Youth served by Catholic Charities

Wednesday, 26 February – Ash Wednesday

7:45 a.m. William J. Polk, Jr. +
12:05 p.m. Father Robert J. Robbins (L)
5:10 p.m. Children & Youth served by Catholic Charities
5:15 p.m. Lucy Rosario +

Thursday, 27 February – Thursday after Ash Wednesday

7:45 a.m. Robert Kentner +
12:05 p.m. Lina Messina +
5:15 p.m. Diana Javier +

Friday, 28 February – Friday after Ash Wednesday

7:45 a.m. David Bolic +
12:05 p.m. Anthony L. Madonna +
5:15 p.m. Children & Youth served by Catholic Charities

Saturday, 29 February – Saturday after Ash Wednesday

12:05 p.m. Children & Youth served by Catholic Charities

Mass Intentions may be reserved through the Parish Office at the Church of Our Saviour. Please stop by or call (212) 679-8166 x210.

IN YOUR PRAYERS, please remember Bill Bako, Joseph K. Beckman, Dan Bianco, Felix Domenden, William Eusini, Nicki Filippini, Brother Robert V. Fontaine, C.S.C., John Ivanac, Anita Marsh, Jacque McCormick, Jimmy McNally, Joseph Aloysius Murray, Jr., Corazon Natividad, Dawn Pinkowish, Katherine Sikoryak, Esperenca Varela, and MaryEllen Zizzi, who are ill, and for Sandy Kale, who has recently died.

Prayer intentions for the sick will be listed for one month and may be renewed by calling the Parish Office.

Second Collection: A second collection will be taken up next Sunday, 1 March, the monthly collection for the restoration and maintenance of our parish buildings. As always, we are grateful for your generous support.

Welcome: If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus and Mary and hope that you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour.

The Pope's Prayer Intention for February:

Listen to the Migrants' Cries. That the cries of our migrant brothers and sisters, victims of criminal trafficking, may be heard and considered.

From the Holy Father's Twitter

@Pontifex: Every one of us has something that has hardened within our heart. The medicine to combat hardheartedness is memory: recalling the blessings of the Lord. This keeps our heart open and faithful.



The Twitter Version of our Common Catholic Lenten Abstinence & Fasting Responsibilities:

No meat: Ash Wednesday, Good Friday and all Lenten Fridays;

Ash Wednesday and Good Friday: *Less food,* one regular meal and two little ones. No snacking in-between. *(Exemption for health reasons.)*

See elsewhere in the bulletin for the fuller detailed explanation.

WEEKLY STEWARDSHIP

Collections for the week ending 16 February:

Our Saviour: Sunday: \$2,985 • Weekdays: \$805

Utilities: \$1,248 • Shrines: \$720

Sacred Hearts: Sunday: \$1,669 • Shrines: \$163

Peter's Pence: \$613

WeShare: \$2,029

Parishioners are encouraged to make their donations online through WeShare, which is accessible via our website: www.oursaviournyc.org.

Please make **all** checks payable to the Church of Our Saviour.

To help us meet our expenses, please prayerfully consider a sacrificial offering of *twenty dollars* for your weekly offering to the parish.

Ash Wednesday – 26 February

A day of universal fast and abstinence

Schedule of Liturgies at Our Saviour

7:45 a.m. Mass, 12:05 p.m. Choral Mass,
3:00 p.m. Liturgy of the Word, 5:10 p.m. Mass

Mass will be said at **Sacred Hearts** at 5:15 p.m.

N.B. Ashes are distributed at each liturgy.

Lenten Disciplines include prayer, fasting, and almsgiving. Ash Wednesday and Good Friday are days of fast and abstinence. Fridays in Lent are days of abstinence.

Fasting means only one full meal a day may be taken. Two smaller meals can be eaten to maintain physical strength but together they should not equal another full meal in quantity. Snacking between meals is not permitted. Catholics aged 18–59 are obliged to fast on Ash Wednesday and Good Friday. Those who are not specifically obliged to fast are encouraged to join in the discipline of fasting to the extent that they are able.

Abstinence forbids the eating of meat or poultry. Those who have reached the age of 14 are obliged to abstain on Ash Wednesday and all Fridays of Lent and continues to oblige throughout their lives. Those who are not specifically obliged to abstain from eating meat are urged to join in the discipline of abstaining to the extent that they are able.

Dear Parishioners:

I am not a masochist. Please keep that in mind when I say how much I have come to appreciate the penitential time of Lent and try to persuade and encourage you to do the same this year.

I speak personally about why Lent has become so important to me with the hope that this might resonate a bit with you. My Lenten focus has become: “Stop and change the pace!” Most of us are busy about many good, important and necessary things – and also some not so important ones that intrude, become overwhelming, and crowd out what is really important. I know I *really* need this Lenten season of grace, 2020.

Lent provides the call and grace-filled opportunity to stop and deflect a part of those distracting things to permit more opportunity to deepen our relationship with God, with others, and with ourselves. But to

do so requires the intention and discipline to say “no” to some things and “yes” to others for this forty day (give or take) season.

Let me be blunt: Lent is *not* about giving up chocolate or alcohol (alone). These can be a good part of a Lenten package – but are insufficient in themselves. I do not think we have been effective in communicating the three traditional types of Lenten practices: 1) prayer; 2) fasting/sacrifice; and 3) almsgiving/charity/helping. Let me say a few words about each, and encourage you to choose one from each of the three types for Lent 2020:

Prayer: private, common worship, formal, informal, speaking, listening, Mass, devotions, adoration. All these are fall under prayer. Lent is the time to do extra communicating with God. Pick something and stick with it for Lent. A little goes a long way – an extra five minutes day of some prayer change of pace can be very renewing.

Fasting/Sacrifice: Let’s not limit this to food or drink, but include different types of “sacrifices” that require discipline and “giving up.” Maybe it is giving up chocolate or wine, but maybe it’s not watching a favorite show, or turning off social media for a few hours a week. Maybe it’s choosing one night a week to not go out with friends after work. Some self-imposed deprivation changes the ordinary pace of our lives. Again, a little, consistently for 40 days, does the trick.

Charity, Helping, Serving: Choose your favorite word, but do something to help somebody else – consistently for Lent. Maybe it’s an additional dollar to a person who is homeless on the street. Perhaps it’s a weekly visit to a neighbor or relative who struggles with loneliness. Maybe it’s an extra charitable donation. How about a consistent kind word or deed for a difficult co-worker? No lack of need, no lack of opportunities. Choose something.

Choose one Lenten practice from *each* of the three categories? Each type focuses on deepening a different one of the essential relationships in our lives: prayer – with God; fasting/sacrifice – with ourselves; and charity – with others. From the moment of humankind’s creation in the Book of Genesis, getting these relationships correct have been essential to living well as made in the image and likeness of God.

Let’s pray for each other this Lent.

– Msgr. Kevin Sullivan

Bishop Robert Barron, Auxiliary Bishop of the Archdiocese of Los Angeles and founder of *Word on Fire* Catholic Ministries offers **daily reflections for Lent**. Beginning on Ash Wednesday, these reflections will be featured on our parish website.

Burying the Alleluia: During the forty days of Lent, the word Alleluia is completely absent from the Church's liturgy. "Alleluia" is rooted in a Hebrew expression meaning "praise the Lord". It is found in the psalter and has always been associated with joy and exultation. For this reason, it is forbidden during Lent, a penitential liturgical season focused toward the sacrifice of Jesus on the cross. In our tradition, Christians over the centuries didn't think it was enough to simply stop saying or singing Alleluia. Instead, it was "buried" in a solemn ceremony, a way of putting the Alleluia into the tomb and resurrecting it from the tomb at the Easter Vigil.

While we will not physically bury the Alleluia today, we symbolically bury it through our hymnody. The processional hymn, "Let the whole creation cry, Alleluia" is a paraphrase of Psalm 148 and employs Alleluia in each phrase. The recessional hymn, "Alleluia, song of gladness" is a hymn which, before the liturgical reforms of the Second Vatican Council, was sung in the Divine Office on the evening before Septuagesima Sunday (seventy days before Lent), when the suspension of the Alleluia traditionally began.

– Paul J. Murray

Lenten Concert: Rose of Sharon Artists present ***The Seven Last Words of Christ***, sacred music with recitation of the sacred words, composed by Franz Joseph Haydn for string quartet. The concert will take place on Thursday, 5 March at 8:00 p.m. at the Chapel of the Sacred Hearts of Jesus and Mary. The prize-winning artists are members of the Korean Catholic community who worship every Sunday at the Chapel. Everyone is cordially invited. Admission is free.

Young Adult Mass: Join the Office of Young Adult Outreach on Wednesday, 4 March at St. Patrick's Cathedral, (Fifth Avenue at 51st Street), for Mass with His Eminence, Timothy Cardinal Dolan. Adoration and Confessions will be available from 6:30–7:30 p.m. and Mass begins at 7:30 p.m. There will be a social after the Mass. For more information, visit CatholicNYC on Facebook or Instagram @CatholicNYC, or *CatholicNYC.com*.

PARISH INFORMATION

Adoration of the Blessed Sacrament: Every Friday, immediately following the 7:45 a.m. Mass, concluding with Benediction at 11:50 a.m.

Holy Days of Obligation: Mass Schedule as announced in the bulletin.

Sacrament of Baptism: Please call (212) 679-8166 x210 or office@oursaviournyc.org.

Sacrament of Matrimony: Arranged at least six (6) months in advance. Please call (212) 679-8166 x220 or pjm@oursaviournyc.org.

Anointing of the Sick: By appointment. If you wish to receive the Sacrament of the Anointing of the Sick, please call (212) 679-8166 x210 or office@oursaviournyc.org.

Novena Devotions (*after the 12:05 p.m. Mass*):

Monday: Miraculous Medal

Tuesday: St. Anthony

Wednesday: St. Jude

Thursday: St. Anne

Friday: Sacred Heart

New Parishioners: To register, please fill out a registration form at the Parish Office at Our Saviour.

Liturgical Ministers: Parishioners who are interested in serving as Liturgical Ministers (Altar Servers, Lectors, Extraordinary Ministers of Holy Communion, and Ushers/Greeters, please call (212) 679-8166 x220 or liturgicalministers@oursaviournyc.org.

Alcoholics Anonymous: The Grand Central Group meets Monday-Friday at 5:30 p.m. in the Undercroft at Our Saviour.

Space Rentals: To rent space at Our Saviour and Sacred Hearts, please contact Mr. Angel Falcon at (212) 810-9004 or iknowangel@aol.com. The Church Undercroft is available for wedding receptions, Christening parties, meetings, and special events.

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**These pages are for Week 13 of the
bulletin, 23 February 2020.**

For future bulletin: