

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York, NY 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York, NY 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ office@oursaviournyc.org ♦ Chapel: (212) 213-6027

Serving the Murray Hill and Kips Bay Communities

THE SOLEMNITY OF ALL SAINTS – 1 November 2020

Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*
8:00 a.m. (Sacred Hearts)
10:00 a.m. (*Our Saviour*)
12:00 Noon (Sacred Hearts) – *Live streamed via YouTube*
3:00 p.m. (Sacred Hearts) – *Korean-English bilingual*
5:00 p.m. (*Our Saviour*)

Adoration of the Blessed Sacrament

Friday following the 7:45 a.m. Mass until Benediction
at 11:50 a.m. (*Our Saviour*)

Daily Masses (Monday-Friday)

7:45 a.m. (*Our Saviour*)
12:00 Noon (*Our Saviour*)
5:15 p.m. (Sacred Hearts)

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)
Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)
Thurs.: 4:45–5:10 p.m. (Sacred Hearts)
Sat.: 4:30–4:50 p.m. (*Our Saviour*)

MASS INTENTIONS

Sunday, 1 November – *All Saints*

5:00 p.m. Pat & Mary Cormican +
8:00 a.m. Lucy Rosario +
10:00 a.m. *Pro Populo*
12:00 p.m. Deacon Arnaldo Rodriguez +
5:00 p.m. The Borkowski Family +

Monday, 2 November – *All Souls*

7:45 a.m. Romolo Cardone +
12:00 p.m. All Souls Triduum +
5:15 p.m. All Souls Triduum +

Tuesday, 3 November – *St. Martin de Porres, Religious*

7:45 a.m. All Souls Triduum +
12:00 p.m. John Halip, Sr. +
5:15 p.m. All Souls Triduum +

Wednesday, 4 November – *St. Charles Borromeo, Bishop*

7:45 a.m. Rachele labrazzo +
12:00 p.m. All Souls Triduum +
5:15 p.m. All Souls Triduum +

Thursday, 5 November – *Weekday*

7:45 a.m. Children & Youth served by CCNY
12:00 p.m. Children & Youth served by CCNY
5:15 p.m. The Fantaccione & Gulino Families +

Friday, 6 November – *Weekday*

7:45 a.m. Coleen Rathie +
12:00 p.m. Children & Youth served by CCNY
5:15 p.m. Souls in Purgatory +

Saturday, 7 November – *Weekday*

5:00 p.m. Andrew Fleming +
Mass Intentions may be reserved through the Parish Office. Please stop by or call (212) 679-8166 x210.

We give thanks to God for **the marriage of Susannah and Will** last Saturday, 24 October. Please pray for them, for all married couples, and for those preparing for marriage.

Monday, 2 November is **All Souls Day**. As you leave Mass, there are envelopes to be filled out enabling you to have your deceased loved ones remembered in our Masses for All Souls Day. Please drop your enrollment envelope in *any* of the offering boxes in the Church and Chapel.

On **All Souls Day**, Monday, 2 November, the 5:15 p.m. Mass at the Chapel will recognize healthcare workers who cared for COVID patients, many who died in their care, and their role in accompanying the dying given visitor restrictions. The Mass will be live-streamed via the parish's YouTube channel and is an effort to expand the Chapel's influence as a spiritual resource for healthcare providers and caregivers. All are welcome.

November is the month during which we pray for all the faithful departed, especially the souls in purgatory. We pray especially for Porfirio Colon and Mary F. Smith, who have recently died. *Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.*

The **Mass Intention Book for 2021** is now open for those who wish to have Mass offered for their loved ones. There is *one* book for our parish (*Our Saviour* and Sacred Hearts). Please call the Parish Office at *Our Saviour* or stop by during office hours.

"The great thing is to become saints." – St. Philip Neri

"Being holy is not a privilege for the few, as if someone had a large inheritance; in Baptism we all have an inheritance to be able to become saints. Holiness is a vocation for everyone. Thus, we are all called to walk on the path of holiness, and this path has a name and a face: the face of Jesus Christ. He teaches us to become saints."

– Pope Francis

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept through our website oursaviournyc.org.

Important: Please take this newsletter away with you. Do not leave it in the pew or return it to the literature tables.

Election 2020 – Millions of Catholic Voters

Dear Parishioners:

In the midst of this volatile and divisive 2020 election, I want to re-affirm clearly that all are invited and welcome at the Church of Our Saviour and the Chapel of the Sacred Hearts.

Some of you have or will vote for Donald Trump. Some of you have or will vote for Joe Biden. Some of you may sit out this election – I wish you wouldn't. All of you are welcome at the Church of Our Saviour and Chapel of the Sacred Hearts. Let no one say or infer you are not!

Unfortunately, some will try, but do not believe anyone – pope, bishop, priest, Catholic commentator, theologian, family member, or neighbor – if they tell you are a bad Catholic for the voting choice you make. Our consistent Catholic belief, wisdom, and teaching about Catholic participation in elections contains at least three major tenets: 1) vote; 2) develop an informed conscience about issues and candidates; and 3) make voting decisions through the prism of our Catholic values and beliefs. This is the main point! You can stop here, but, let me add a bit more.

Not all values and issues are weighted the same. So balancing, discerning, and decision-making is not simply counting a list. More important values should get greater weight.

Catholics have, and will do, this balancing and discerning differently, reaching different conclusions. This is the messiness of applying even agreed upon principles and values to concrete policies and programs intended to influence those values. As Catholics we also bring our own life experiences and perspectives to this process. This is both necessary and unavoidable. Discerning and weighting necessarily also involves reading the “signs of the times” including assessing threats and opportunities in each election cycle.

Catholics have every right to bring their values and beliefs into the public debate and attempt to zealously persuade others – fellow Catholics and non-Catholics – about policies and candidates. It is a false notion of Church and State separation that claims otherwise. These days we must add the caveat that synonyms for “zeal” do not include anger, vitriol, disparagement, ostracism, among numerous other destructive tactics.

None dispute the political divisiveness that has grown much more intense in recent years and now engulfs our country. Catholics live in this environment and are not exempt from the temptation to view our own political decisions and choices as “the only authentic Catholic choice.” Catholic voices, in many different places and at many different ecclesial levels, undoubtedly, in this election cycle, have and will make the claim that their choice is the true Catholic choice. Consistently this has not been the wisdom or teaching of the Church. (Admittedly, this causes considerable chagrin to those who want their choices to be “officially blessed.”)

There is a widely accepted voting analysis that in presidential elections for more 50 years, Catholics have gone back and forth in the party that they have favored in presidential elections and that the “Catholic vote” has swung only a few percentage points in each election. Are we willing to write off half of the Catholics who vote differently than I do as bad Catholics?

Note well, I have not spoken about how any specific issues are viewed through the prism of our Catholic values. For this I refer you to two documents of the Bishops of the United States:

Faithful Citizenship:

<https://www.usccb.org/issues-and-action/faithful-citizenship/forming-consciences-for-faithful-citizenship-title>

The Bishops' introductory letter to its re-publication: <https://www.usccb.org/issues-and-action/faithful-citizenship/forming-consciences-for-faithful-citizenship-introductory-letter>

(N.B. These links are easily accessible at www.usccb.org)

I write this to provide our parish with some clarity on a complex, nuanced, and sometimes misrepresented matter. I hope you find it helpful.

From the days of the Apostles, the Lord's table, the Eucharist, has drawn diverse followers of Jesus together to hear the wisdom of God's word and receive the strength of Jesus' body and blood. So it is today. I end where I began – whatever your opinion, and for whomever you vote, **you** are most welcome at the Church of Our Saviour and the Chapel of the Sacred Hearts. Let others know – all are welcome in this place.

Sincerely,

Msgr. Kevin Sullivan

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THE ORDER OF MASS

The readings and congregational prayers for today's Mass can be viewed on your smart phone at <https://oursaviournyc.org/sunday-mass> or scan the QR code below.



Organ Voluntary *Andante sostenuto* from *Symphonie Gothique* Charles-Marie Widor (1844–1937)

Introit *Gaudeamus omnes*

Let us all rejoice in the Lord, as we celebrate the feast day in honor of all the Saints, at whose festival the Angels rejoice and praise the Son of God.

Hymn at the Procession *Lasst uns erfreuen*

Ye watchers and ye holy ones,
Bright seraphs, cherubim and thrones,
Raise the glad strain, alleluia!
Cry out dominions, principedoms, powers,
Virtues, archangels, angels' choirs,
alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim,
More glorious than the seraphim,
Lead their praises, alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song,
alleluia, alleluia, alleluia, alleluia, Alleluia!

O friends, in gladness let us sing,
Supernal anthems echoing,
alleluia, alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
alleluia, alleluia, alleluia, alleluia, alleluia!

Text: Athelstan Riley (1858–1945)

Responsorial Psalm Psalm 24(23):1bc–2, 3–4ab, 5–6
Theodore Marier (1912–2001)



Lord, this is the peo - ple that longs _____ to see your face.

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Offertory Wisdom 3:1–2, 3

*The souls of the just are in the hand of God, and no torment shall touch them.
They seemed, in view of the foolish, to be dead; but they are in peace, alleluia.*

Communion Matthew 5:8–10

*Blessed are the clean of heart, for they shall see God.
Blessed are the peacemakers, for they shall be called children of God.
Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.*

Solo during Communion *Come to me, all ye that labor and are heavy laden* Healey Willan (1880–1968)

Organ Voluntary *Postlude in D* Healey Willan

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