

Church of Saint Philip Neri

April 25, 2021

3025 Grand Concourse
Bronx, New York 10468
Phone: 718-733-3200 Fax: 718-733-4390
spnchurch@optimum.net

Fr. Jose Serrano, Pastor
Fr. Arthur Welton, Weekend Associate
Deacon Angel Filpo, Director of Religious Education
Mr. Taione K. Martinez, Director of Music
Mrs. Ajeia Beebe, School Principal 718-365-8806



MASSES/MISAS

Saturday Evening 5:30 PM (English) 7:00 PM (Spanish)
Sunday 7:30 AM (English) 9:00 AM (Spanish)
11:15 AM (English)

Weekdays 12 Noon

Holy Days- Please consult bulletin.

CONFESSIONS/CONFESIONES

Saturday afternoons/Sábados en la tarde: 4:00 – 4:30 PM
For any other date or hour, please call the Rectory for an appointment. Para cualquier otro día u hora, por favor llame a la Rectoría para una cita

DEVOTIONS

Miraculous Medal Novena- Tuesdays after the Masses
Daily Rosary & Angelus- Tuesday to Friday, 11:40 AM
Holy Hours- Fridays, 12:30 PM – 1:30 PM (Church)

RECTORY HOURS/ HORAS DE OFICINA

Tuesday, Wednesday, and Friday 9:00 AM to 5:00 PM
Sundays from 8:00 AM to 1:00 PM

*For any other dates and hours, or to speak to a priest, please call the rectory or leave a message. (718-733-3200)
Para ser atendido en la oficina o para hablar con un sacerdote, favor de llamar a la Rectoría o dejar un mensaje

Baptisms are usually celebrated on the 4th Sunday of every month .

Marriages Arrangements should be made when possible at least six months in advance of the ceremony and before making arrangements with a catering hall.

The Sick (A) Call the rectory to arrange a house visit by a priest for Confession, Holy Communion or the Anointing of the Sick. **(B)** Anyone who has a serious illness, especially if anticipating surgery, may ask for Confession and the Anointing of the Sick here at the Parish. **(C)** When the sacraments are desired for someone already in the hospital, especially when the need is urgent, it is best to speak to the nurse's desk and ask for the hospital chaplain.

St. Philip Neri School (Grades Pre-K to 8) For information call the school during normal school hours: 718-365-8806.

Catechism Class Classes are held from October to June.

Saturday: 1:00pm-2:30pm - Children

Friday: 6:30pm-8:00pm - Teens

Parish Registration serves many purposes, as for instance when a letter is needed for employment or immigration. If you move please make sure to notify the rectory.

Adult Sacramental Program/RCIA Classes held on Thursday 7:00pm-8:30 pm.

Meetings in English

- Youth Ministry- TBA
- Legion of Mary- Fridays at 5:00 PM
- Divine Mercy- Tues. & Fri. 6:30 – 8:00 PM

Bautizos se celebran usualmente el cuarto domingo de cada mes.

Matrimonios Los arreglos deben hacerse, por lo menos 6 meses antes de la ceremonia y antes de hacer arreglos con una sala de banquetes.

Los Enfermos (A) Llame a la rectoría para acordar una visita a su casa por un sacerdote para la confesión, la comunión o la Unción de los Enfermos. **(B)** Cualquier persona que tenga una enfermedad grave, especialmente si se anticipa la cirugía, puede pedir la confesión y la unción de los enfermos aquí en la Parroquia. **(C)** Para alguien que está en el hospital, cuando la necesidad es urgente, lo mejor es preguntar por el capellán del hospital.

Escuela Parroquial (Grados Pre-K de 8) Para información llamar a la escuela: 718-365-8806.

Catecismo Las clases se imparten, de octubre a junio.

Sábado: 1:00pm- 2:30pm - Niños

Viernes: 6:30pm-8:00pm - Jóvenes

Registración de la Parroquia sirve para muchos propósitos, como por ejemplo, cuando se necesita una carta para el empleo o inmigración.

Programa de Adultos Sacramental/ RICA

Clases son Jueves 7-8:30pm

Reuniones en Español después de las misa Hispana

- Pastoral Familiar - Último domingo del mes.
- Damas del Sagrado Corazón- Primer domingo del mes.
- Comité Guadalupano- Segundo domingo de cada mes.
- Círculo de Oración Carismático- Martes 7:30 PM
- Ultreya Parroquial- Jueves a las 8:00 PM en la rectoría

MASS INTENTIONS

SATURDAY, April 24th

5.30 Robert Burke (D)
 Julia Deegan (D)
 7.00 Niño de Antocha
 Emilio Sosa (D)
 Bolivar Sanchez (D)

SUNDAY, April 25th Fourth Sunday of Easter

7:30 Carmelo Cruz Díaz (D)
 9:00 Divina Misericordia (D)
 María Marte González (D)
 Mariano Cariño (D)

11: 15 Peter Gaines (D)

See the Masses through/Mire las Misas a través de:
<https://www.facebook.com/philipneri.churchbronx.1>

TUESDAY, April 27th

12:00 Martin Grishoj (D)
 Altagracia Veras (D)

WEDNESDAY, April 28th

12.00 David Paul Diaz.(D)
 Jose Alfonso Sanchez (D)

THURSDAY, April 29th

12:00 Communion Service

FRIDAY, April 30th

12:00 Mary Fallon (D)
 Israel Díaz

SATURDAY, May 1st

5.30 Julia Deegan (D)
 Wanda Wartski (D)
 7:00 St. Judas Tadeo
 Jilma Gonzales de Estrella (D)
 Mateo Estrella (D)
 Animas Benditas Del Pulgatorio

COLLECTION REPORT

The Easter Collection was \$ 3, 059.00

Next weekend the 2nd collection is our special monthly collection for repairs.

You may drop off the Mother's Day novena envelope into the collection basket. All names will be included in our annual Mother's Day novena starting Saturday, May 8th.

<https://church.stphilipneribronx.org/>

God bless you for your offerings and prayers.



APRIL MEMORIALS



Bread and Wine
In Honor of
 Damiana Sierra Pedraza

Candles
In Honor of
 Those names include
 in Our Flower Offering for Easter



**Suggested donation for a Monthly Memorial is \$150.*

PRAY FOR THE SICK

Let's pray for Jose Flores, Carmelo Diaz, Blane de Lucia, Sol Divina, Maria Henriquez, Mildred Margherita, Aurea Rivera, John Franco, Shirley Twum, Jimmy Acevedo, Celestina Enríquez, Ariana Cintron, Jovita Rodríguez, Patricia Wood, Irvin Garcia, Albert Folk, Miguel Castro, James Leung, Mario Bernardez, Joe Villani, Angel Eva-Margaret Avity, Catherine Akiya, Peter O'Connor, Samuel Williams, Brittany Perez, Vinalize Carrasco, Wilson Martinez, John Keane; Jorge de la Torre; Rosemary Correa, Ana Salazar.



READINGS FOR THE WEEK

Monday: Jn. 10; 1-10
 Tuesday: Jn. 10: 22-30
 Wednesday: Jn. 12: 44-50
 Thursday: Jn. 13: 16-20
 Friday: Jn. 14: 1-6
 Saturday: Jn. 14: 7-14
 Sunday: Acts 9: 26-31; Psalm 22; 1 Jun 3: 18-24; John 15: 1-8





FOLLOW THE SHEPHERD

In the passage prior to today's Gospel Jesus has healed a blind man on the Sabbath day and the Pharisees say he has broken the law, which forbids all work on the Lord's day—even healing! Jesus says that, as the Good Shepherd, he is not like hired hands who collect pay for watching the sheep but abandon them in time of need. Jewish scriptures frequently describe God as a shepherd. So the Pharisees know exactly what Jesus means: outrageously, he claims to be God, and contrasts himself with them—the hired hands who care less for God's people than rules and regulations. The Pharisees in their obsession with rules had lost sight of the living heart of Judaism (see Deuteronomy 10:12-20 and Micah 6:8). They also judged as unworthy those who followed the rules less devotedly. Any time we say others are less worthy or obedient or devout than we are, trouble follows. Let's keep our eyes on the Shepherd and follow him.

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THE SPIRITUALITY OF WORK

ON THE FIRST DAY OF MAY, WE COMMEMORATE SIX MARTYRS FROM CHICAGO WHO WERE GUNNED DOWN IN HAYMARKET SQUARE ON MAY 4, 1886 DURING A WORKERS' STRIKE. FIVE YEARS AFTER THE MARTYRDOM IN HAYMARKET, IN 1891 BRAZIL, RUSSIA, AND IRELAND BEGAN THE INTERNATIONAL DAY OF THE WORKER. IN THAT SAME YEAR, ON MAY 15, POPE LEO XIII PROMULGATED *RERUM NOVARUM*, THE FIRST SOCIAL ENCYCLICAL OF THE CATHOLIC CHURCH. THIS ENCYCLICAL SOUGHT TO EDUCATE THE OWNERS OF FACTORIES AND INDUSTRIES ABOUT THEIR RESPONSIBILITIES TO BETTER THE LIVES AND THE RIGHTS OF THEIR WORKERS. AT THE SAME TIME, IT PROMOTED THE RIGHT OF WORKERS TO FORM UNIONS AND SYNDICATES IN A PEACEFUL AND HONEST MANNER.

SINCE THEN, THE CHURCH HAS SOUGHT TO FOSTER HUMAN RIGHTS. FOR THAT REASON, IN 1954 POPE PIUS XII RENEWED ECCLESIASTICAL SUPPORT OF THE RIGHTS OF THE WORKERS BY INCLUDING SAINT JOSEPH THE WORKER ON THE CHURCH CALENDAR AS THE PATRON SAINT OF ALL WORKERS. HIS FEAST IS ON MAY 1, AND IT CELEBRATES AND RECALLS THE SOCIAL DOCTRINE OF THE CATHOLIC CHURCH, A DOCTRINE THAT, ACCORDING TO THE BISHOPS OF THE SECOND VATICAN COUNCIL, INSISTS: "[T]HERE IS NO QUESTION, THEN, OF THE CHRISTIAN MESSAGE INHIBITING MEN [AND WOMEN] FROM BUILDING UP THE WORLD OR MAKING THEM DISINTERESTED IN THE GOOD OF THEIR FELLOWS: ON THE CONTRARY IT IS AN INCENTIVE TO DO THESE VERY THINGS" (*GAUDIUM ET SPES*, 34).

IT IS RIGHT TO COMMEMORATE SAINT JOSEPH THE WORKER ON THE WORLD-WIDE DAY OF THE WORKER, BECAUSE THIS SAINT REMINDS US THAT WHEN WE WORK, WE COLLABORATE WITH GOD IN THE CONTINUOUS CREATION OF THE WORLD AND HUMANITY. TO WORK IS NOT ONLY A HUMAN RIGHT, IT IS A RESPONSIBILITY THAT SHOULD BE TAKEN UP WITH LOVE AND RESPECT FOR OUR FELLOW HUMAN BEINGS.

FRIAR GILBERTO CAVAZOS-GONZÁLEZ, OFM, COPYRIGHT © J. S. PALUCH CO.

LECTURAS PARA LA SEMANA

- Lunes: Juan 10: 1-10
- Martes: Juan 10: 22-30
- Miércoles: Juan 12: 44-50
- Jueves: Juan 13: 16-20
- Viernes: Juan 14: 1-6
- Sábado: Juan 14: 7-14
- Domingo: Hechos 9: 26-31; Salmo 22; 1 de Juan 3: 18-24; Juan 15: 1-8



INFORME DE OFRENDA

La primera colecta fue \$ 3, 059.00

El próximo fin de semana la 2da colecta será nuestra mensual colecta para reparaciones y mantenimiento.

Puede dejar el sobre de la novena del Día de la Madre en la canasta de recolección. Todos los nombres se incluirán en nuestra novena anual del Día de la Madre a partir del sábado 8 de mayo.

<https://church.stphilipneribronx.org/>

Dios les bendiga por sus oraciones y ofrendas

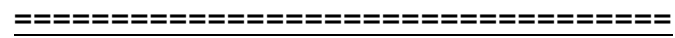
**Department of Religious Education
2020-2021**

Scheduled of Sessions-April 2021

Calendario de secciones para Abril -2021

Friday- (Viernes)
From (Desde) 6.00 Pm to (hasta) 7.30 Pm

Saturday - (Sábados)
From (Desde) 1.00 Pm to (hasta) 2.20 Pm



Parents, please check your child's schedule to make sure they come the correct day. Parents also will have catechesis as well

Padres favor verifican el horario de su hijo para asegurarse de que asista el día correcto. Los padres también tendrán catequesis.



SIGUE AL PASTOR

En el pasaje anterior al Evangelio de hoy Jesús había curado a un ciego el sábado y los fariseos decían que él había quebrantado la ley que prohíbe toda clase de trabajo en el día del Señor, ¡aun curar! Jesús dice que, como Buen Pastor, él no es como los asalariados que cobran por cuidar de las ovejas, pero las abandona cuando lo necesitan. Las Escrituras judías describen frecuentemente a Dios como un pastor. Así es que los fariseos sabían bien lo que quería decir Jesús: decía ser Dios y hacía un contraste entre él y ellos, esto es, los asalariados que se preocupan menos por el pueblo de Dios que por sus leyes y reglas. Con su obsesión con las reglas los fariseos perdieron de vista la esencia misma del judaísmo (Deuteronomio 10:12-20 y Miqueas 6:8). También consideraban indignos a aquellos que no cumplían las leyes con tanto rigor. Cada vez que nosotros decimos que los demás son menos dignos, menos obedientes o menos devotos que nosotros, ahí comienzan los conflictos. Fijemos nuestra mirada en el Pastor y sigámoslo.

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REFLEXIONEMOS SOBRE LA PALABRA DE DIOS

Seremos como él, porque lo veremos como es. (1 Juan 3: 2)

¡Qué maravillosa promesa! Juan nos está diciendo que cuando veamos a Jesús en el cielo, "como es", seremos transformados (1 Juan 3: 2). Esa visión de Cristo tendrá un efecto tan poderoso en nosotros que todas las tendencias pecaminosas que hemos acumulado a lo largo de los años desaparecerán y seremos como él. Todo nuestro egoísmo, nuestro orgullo, nuestras concupiscencias y nuestra mezquindad se desvanecerán.

Pero, ¿qué tiene ver a Jesús que produce tal cambio? Después de todo, sus tres discípulos más cercanos, incluido el mismo Juan, vieron la gloria celestial de Jesús en la transfiguración, pero no tuvo un efecto tan poderoso en ellos. Todavía tenían muchos cambios por hacer (Marcos 9: 2-12).

La diferencia es que en el cielo veremos a Jesús tal como es después de su muerte y resurrección. Lo veremos como el "Cordero" que fue "inmolado" por nosotros y que lleva las marcas de su muerte como emblemas de su amor (Apocalipsis 5: 6). Y no solo veremos la evidencia del amor de Jesús, sino que estaremos envueltos en ella.

El mundo nunca ha visto un amor tan completo y puro como el amor que Jesús tiene por nosotros. No hay interés propio en ello. No hay ningún motivo oculto. No hay condiciones. Solo hay amor: puro, fuerte y misericordioso. Y donde hay amor como este, no hay lugar para el pecado de ningún tipo.

Eso es lo que depara el futuro. Pero esta visión no se limita al día en que estamos ante Jesús en el cielo. Podemos "verlo" todos los días: en nuestra oración, en las Escrituras y en la gente y el mundo que nos rodea.

Y lo más poderoso es que podemos verlo y recibirlo en cada misa: el Cordero de Dios que quita los pecados del mundo.

Así que ven y contempla a Jesús hoy. Ven y míralo con los ojos de tu corazón, y deja que lo que ves te haga un poco más como él.

De la reflexión del domingo de la Palabra entre nosotros- Pascua 2021



Reflecting on God's Word

We shall be like him, for we shall see him as he is. (1 John 3:2)

What a marvelous promise! John is telling us that when we see Jesus in heaven, "as he is," we will be transformed (1 John 3:2). That vision of Christ will have such a powerful effect on us that all of the sinful tendencies we have accumulated over the years will be no more, and we will become like him. All our selfishness, our pride, our lusts, and our pettiness will melt away.

But what is it about seeing Jesus that brings about such a change? After all, his three closest disciples – including John himself – saw Jesus' heavenly glory at the transfiguration, but it didn't have as powerful an effect on them. They still had a lot of changing to do (Mark 9:2-12).

The difference is that in heaven we will see Jesus as he is after his death and resurrection. We'll see him as the "Lamb" who was "slain" for us and who bears the marks of his death as emblems of his love (Revelation 5:6). And not only will we see the evidence of Jesus' love, but we'll be enveloped in it.

The world has never seen a love as complete and pure as the love Jesus has for us. There is no self-interest in it. There is no ulterior motive. There are no conditions. There is only love: pure and strong and merciful. And where there is love like this, there is no room for sin of any kind.

That's what the future holds. But this vision isn't limited to the day we stand before Jesus in heaven. We can "see" him every single day: in our prayer, in the Scriptures, and in the people and the world around us.

And most powerfully, we can see him – and receive him – at every Mass: the Lamb of God who takes away the sins of the world. So come and behold Jesus today. Come and see him with the eyes of your heart, and let what you see make you a little more like him.

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To Pray For



World Peace

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together.

God
Bless
America



IRREPRESSIBLE

K.J. Alexander

To her, she's just another foster kid.
To them, she's the queen
who will save them all.

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